

## **4-H GENERAL DIVISIONS**

### **4-H STILL EXHIBITS & ACTIVITY AREA (EXHIBITION HALL A)**

**Superintendent Coordinator  
Oscar Carlson 360-721-7365**

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website [www.clarkcofair.com](http://www.clarkcofair.com) ), and the special rules and regulations of this department

### **4-H STEWARDS**

**Stewardship is for every 4-H member entering exhibits in Family & Consumer Sciences, Engineering & Technology, Expressive Arts, Environmental Stewardship, Social Sciences, Interdisciplinary and Plant Sciences projects or 4-H Activities-Kitchen, Public Presentation or 4-H in Action in the 4-H Exhibit Area in Exhibition Hall A. A 4-H Steward will help public learn about 4-H, to direct and answer questions for the various exhibits on display and to maintain a clean organize appearance of the 4-H area.**

**August 6-15, 2021  
10 am to 8 pm**

Stewardship is mandatory for all Junior, Intermediate and Senior 4-H members exhibiting in the 4-H Still Exhibit Area in Exhibition Hall A which consist of one hour of stewardship duty once during Clark County Fair (August 6-15) between 10 am – 8 pm during a Clark County Fair day. Members may choose one hour of 4-H In Action (Class B) instead of regular stewardship.

Signups for Stewardship time will be Tuesday, August 3rd in the 4-H Area in Exhibition Hall A from 10 am to 8 pm. Member premiums may be withheld due to *failure to do stewardship*. Stewardship will consist of greeting public, answering questions, giving directions and maintaining appearance of the 4-H area.