

## **4-H EXPRESSIVE ARTS**

**4-H STILL EXHIBITS AREA (EXHIBITION HALL A)  
SUPERINTENDENT COORDINATOR  
OSCAR CARLSON 360-721-7365**

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website [www.clarkcofair.com](http://www.clarkcofair.com), and the special rules and regulations of this department.

### **GENERAL INFORMATION:**

Items entered on display must stay in the 4-H Still Exhibit Area the entire time of the Clark County Fair. Members can pick up their exhibit after 10 pm on the last day of Fair or the Monday following Fair from 9 am to noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730

**Entries will be accepted in the 4-H Still Exhibit Area on Tuesday, August 3rd, from 10 am to 8 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Handbook.

**4-H members may only exhibit items in projects in which they are enrolled during the current 4-H year. (Superintendent will consult with the 4-H Office in the case the 4-H projects and 4Honline project categories are not clearly connected.)**

Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

Prior to Clark County Fair 4-H participants will be emailed date & time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

**Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift.** Sign up on Tuesday, August 3rd (Entry Day) from 10 am to 8 pm at Exhibit Hall A in the Event Center on the Clark County Fair Grounds.

**4-H STATE FAIR** (September 3-26, 2021)

**4-H Still Exhibits/4-H Activities** are required to fill out and return all paperwork to Nancy Peck (Clark County 4-H Still Exhibits Superintendent for 4-H State Fair) no later than Monday, August 16 by noon. Nancy will be present from 9 am- Noon on Monday.

4-H State Fair paperwork may also be picked up, filled out, and return during Fair once judging is complete and exhibit qualifies. Nancy is located in the 4-H Kitchen area in Exhibit Hall A, Clark County Event Center on the Clark County Fairgrounds during Fair.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 16 by noon. Entries are received in the Clark County Event Center, Exhibit Hall A, 4-H Sewing – Nancy Peck.

No entries will be accepted after Noon.

**WA 4-H State Fair Information**

<http://4h.wsu.edu/statefair/>

## 4-H CREATIVE ARTS

### Superintendent:

Tami Farr  
(360) 727-3597 or 771-8404

### Assistant Superintendent:

Amanda Malpethrope  
(360) 771-5214

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**Exhibit Entry Date: Tuesday, August 3rd from 10 am to 8 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

### RULES & REGULATIONS:

1. Open to exhibitors enrolled in the Creative Arts, Visual Arts, Latino Cultural Arts, and Family Living projects.
2. Exhibitors may enter more than one entry per lot for a total of ten exhibits. Each must be different. Limit two of each medium.
3. All creative crafts must have been made by the exhibitor since last year's Clark County Fair.
4. EACH ENTRY MUST BE ACCOMPANIED BY AN ATTACHED 3"X5" CARD TO EXPLAIN:
  - a. What it is
  - b. Where it is to be used
  - c. Why it was made
  - d. What technique used
  - e. What did you learn?
  - f. What was new skill learnedInclude technique i.e., batik, copper tooling, etc.  
If card is missing or incomplete, exhibit may be dropped one ribbon placing.
5. Lamps and light fixtures must be provided with shade and bulb.
6. Macramé hangings must include pot and plant.
7. All pictures or drawings are to be framed or matted, **and suitable for hanging (have something on the back for hanging).**

WSU Publications with curriculum in these projects can be found on line at <https://pubs.wsu.edu/ListItems.aspx?Keyword=Creative%20Arts> or <http://www.4-hmall.org/Catalog/SearchResults.aspx?SearchQuery=sketchbook> or check with the WSU/Clark County Extension Office for availability (564-397-5730).

Sketchbook Crossroads

Portfolio Pathways

Creative You, Unit 1 Expressive Arts EM4767 (2/1993)

Standards of Quality in Crafts EM4720 (6/1999)

¡Que Rico! La Cultura Bilingual Helpers Guide – Clark County WSU Extension 4H Office.

**DIVISION 825: DECORATED FOOD ARTS**

Foods are judged on appearance and decorating skill only

Decorating must be done on a cake form. Entries will be entered/judged in the Creative arts and displayed in the Baking Exhibit Area.

Members must be enrolled in Creative Arts Project

**Points: Blue 10, Red 8, White 6**

CLASS 1: Juniors 8 -10 years of age by October 1 of current 4-H year

CLASS 2: Intermediates 11- 13 years of age by October 1 of current 4-H year

CLASS 3: Seniors 14-18 years of age by October 1 of current 4-H year

**DIVISION 826: FINE ARTS**

**Points: Blue 14, Red 12, White 10**

CLASS:

1. Drawing (charcoal, pen & ink, pencil, other).
2. Painting (watercolor, tempera, oil, and acrylic, encaustic, other).

Exhibits entered must be suitable for hanging for the duration of the Fair (10 days). If materials used for hanging exhibits entered are incorrectly mounted 4-H will not be responsible for any damages.

WSU Publications with curriculum in these projects can be found on line at <http://extension.wsu.edu/4h/publications/arts/Pages/general.aspx?CatID=362> or check with the WSU/Clark County Extension Office for availability (564-397-5730).

Sketchbook Crossroads

Portfolio Pathways

Expressive Arts EM4767 (2/1993)

Standards of Quality in Crafts EM4720 (6/1999)

**DIVISION 827: APPLIED ARTS**

CLASS: 1. Items made from kits

**Points: Blue 10, Red 8, White 6.**

CLASS: 2. Printmaking relief, intaglio, lithograph, screen, other.

**Points: Blue 14, Red 12, White 10.**

CLASS: 3. General Media Craft (clay, glass, metal, wood, leather, fiber, other).

**Points: Blue 14, Red 12, White 10.**

CLASS: 4. Jewelry (all jewelry, regardless of craft method).

**Points: Blue 14 Red 12 White 10**

CLASS 5. Leather Craft

**Points: Blue 14 Red 12 White 10**

CLASS: 6. Other.

**Points: Blue 10, Red 8, White 6.**

WSU Publications with curriculum in these projects can be found on line at <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> or check with the WSU/Clark County Extension Office for availability (564-397-5730).

Palette of Fun Art Activities 07597 Standards of Quality in Crafts EM4720 (6/1999)

## **4-H PHOTO ARTS**

### **Superintendent:**

Mark Conner  
360-521-7213

### **Assistant Superintendent:**

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**Exhibit Entry Date: Tuesday, August 3rd from 10 am to 8 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

Judging activity is available during entry day and hours. Member can pick up all photos after 10 pm on the last day of Fair or the Monday following Fair from 9 am- Noon. Members may fill out State paper work to have their qualifying entries sent on to State Fair with the Superintendent at any time after judging. Members will return all State Fair entries to WSU Clark County Extension – 4-H Program office for pick up. Entries remaining after November will be given to the photo committee for educational purposes.

Entries are limited to pictures taken during the current 4-H year by exhibitor. Exhibitor must be enrolled in the photography project. Enter exhibits within the skills of that project. Refer to EM2778 - Projects and Publications Book or the web site:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=Photography> or 4-H Mall  
<http://www.4-hmall.org/Catalog/SearchResults.aspx?SearchQuery=photography> .

Digital pictures in Division 828 must not be enhanced (changing colors, adding layers, etc.) or manipulated in any form, except cropping before printing. Enhanced or manipulated pictures refer to Division 830.

Entries will be accepted under these guidelines:

Photos should be firmly mounted to photo matte board. No poster or foam boards are accepted.

- Minimum matte margin is 1" and maximum 2.5" on all sides.
- Use dry mount tissue, photo glue, photo stickers, or other suitable substitute to attach photo.
- If you are placing print in the window of photo matte board a poster board covering must cover the back of the photo. Example top is the matte, then photo, and then poster board same size as the matte board. This makes for a finished look.
- Framed entries and non-mounted entries will not be accepted.
- All entries must be printed on photographic paper. Remove digital date from your entries (cropping is acceptable).
- Completed photo label C0890 <https://pubs.wsu.edu/ListItems.aspx?Keyword=C0890> will accompany entry on entry day. Use blue or black ink.

Photography will be judged on the following:

- Category - appropriate lot; photo label complete
- Quality - focus; depth of field; exposure
- Composition/Creativity - point of interest; rule of thirds; line; not distraction; use of color/contrast; viewer response

- Presentation - mounting proper; matting pleasing

## **DIVISION 828: 4-H PROJECT PHOTOGRAPHY**

### **CLASS A: Film or Digital Photography**

**Points: Blue 8, Red 6, White 4**

Prints in Class A must be either: 5"x7" or 8"x10", or 5"x14". A total of 8 exhibits may be entered in Class A. Exhibitor may enter more than one in each number.

1. Scenes
2. People
3. Animals
4. Flower/Nature
5. Buildings/Architecture
6. Any Subject/Miscellaneous
7. Action
8. Close Up
9. Composition: Special Lighting (i.e. strobe, side, evening, back lighting, timed exposures, etc.)-must identify type of lighting on Photo label C0890.
10. Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts)-must identify the design element on Photo label C0890.
11. Composition: Still Life (i.e. inanimate objects set up for photo)
12. Composition: Abstracts
13. Special Effects – note special effects used on Photo Label C0890
14. Darkroom skills: All entries in this class to include a 3"x5" card defining chemicals, exposure, and paper

A maximum of three qualifying entries from Division 828 Class A per member will be allowed to move on to WA 4H State Fair (<http://4h.wsu.edu/statefair/premium.htm> Still Life – Photograph section). Entries must have received a blue ribbon at the county level.

### **CLASS B: PHOTO BOARDS and EXPERIMENTAL TECHNIQUES**

**Points: Blue 10, Red-8, White-6.**

Prints in Class B can be printed on 3.5x5, 4x6, 5x7, 8x10 or 5x14 either in black & white or color.

Total of four (4) exhibits may be entered in Class B with only one exhibit per number.

1. Photo story: Series of 3-6 photos that tell a story with a beginning/ending, a title and "preferred" captions; all photos to be mounted on one board.
2. Theme Board: Series of 3 pictures depicting a specific theme. Title required, captions, poems or other written words are optional; all photos to be mounted on one board.

Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method.

Only one entry from Division 828 B will be allowed to move on to WA 4-H State Fair (<http://4h.wsu.edu/statefair/premium.htm> Still Life – Photograph section). Entries must have received a blue at the county level.

### **CLASS C: PHOTO JOURNALISM**

**Points: Blue 12, Red 10, White 8.**

One entry is allowed in this class. Digital photos will be accepted in this class provided all photos in the entry are from the same type of camera and printed using the same method. All photos must be a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption. Photos may be black/white or color.

1 - Single Photo: one enlargement in size 5"x7", 8"x10", 8"x12", 4"x12", or 5"x14", matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.

2 - Story Board: 2-4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11"x14"; mounted on white matte board or white poster board. Caption should be mounted below the photos to the matte board/poster board.

3 - Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cut lines; if published, include a copy of the publication.

### **CLASS D: 4-H ALBUM – Build A Record of Your Growth in Photography**

**Points: Blue-12 Red-10 White-8**

Total of one (1) exhibit may be entered in Class D.

1. 1st year albums must contain 25 prints taken during current year.
2. 2nd year albums must contain 30 prints taken during current year – Total of 55 prints
3. 3rd year albums must contain 35 prints taken during current year – Total of 90 prints
4. 4th year albums must contain 40 prints taken during current year – Total 130 prints
5. 5th year albums must contain 50 prints taken during current year – Total 180 prints

Enlargements not required in this class (4"x6" acceptable). Digital photos are accepted in this class. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (C0890) if two or more cameras are used. Albums/Portfolios should just be your best work for the current 4H year. If you are adding to an old album, be sure to mark the current year. Previous year's photos may or may not be included with the current year's photos (but are encouraged). Portfolios are to contain only photos taken by the exhibitor.

### **DIVISION 830: DIGITAL IMAGING (Enhancements)**

**Points: Blue 12, Red 10, White 8**

- Four entries per class are allowed and more than one entry per class is allowed
- All finished pictures must be no smaller than 5"x7" no larger than 8"x10".
- All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
- It is recommended that digital captures be taken on "high" resolution.
- Minimum printer output of 300 DPI or PPI should be used.
- Original image must be part of the mounted display, on the front of the exhibit matte for comparison.
- A typed 3"x5" card must be part of the mounted display on the front of the exhibit matte, explaining what was done to arrive at the final image. 4-H Photography label C0890 must be attached as instructed on the back and filled out correctly. The original



image, finished picture, and 3"x5" card should be mounted on a display board (poster board or other suitable mounting surface) not larger than 14"x22".

**CLASS A:**

Regular film and camera, Black/white or color. Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.

**CLASS B: Digital capture, Black/white or color.**

Photo taken with digital camera, then enhanced or manipulated and printed by exhibitor

**CLASS C: Digitally Restored Photo**

Restored Photo Scanned photo taken by a film camera. A person other than the exhibitor may have taken original photo. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques.

The original photo may have been damaged in some manner: Judging will be on how well the exhibitor repaired the original photo. All finished pictures must be no smaller than 5"x7", not larger than 8"x10". Entry is to include a 3"x5" label explaining how the photo was restored and special techniques used. Other printing requirements should follow class 154. An untouched copy of the original photo must accompany the entry.

**Only one entry per exhibitor** in Division 830 classes A-C will be able to move on to 4H WA State Fair

**DIVISION 832: PHOTOGRAPHY JUDGING ACTIVITY**

Judging activity is available on entry day during posted hours. See general Photo Arts information.

Points: Blue 20; Red 15; White 10.

This contest is open to Juniors, Intermediates, and Seniors enrolled in a photography project. Participants will apply what they have learned throughout the project year as they provide information about photography-related displays. The judging contest will be ongoing during the hours photography exhibits may be entered. Please allow about thirty minutes to complete the contest.

Junior, Intermediates, and Seniors will be asked to give written reasons and oral reasons in one class. A "Best Oral Reasons" Rosette will be awarded in the Junior, Intermediate and Senior levels.

**CLASS:**

- A. Juniors: 8-10 years of age by October 1 of current 4-H year  
(Ribbon Only-no premiums)
- B. Intermediates: 11-13 years of age by October 1 of current 4-H year
- C. Seniors: 14-18 years of age by October 1 of current 4-H year

## DIVISION 834: PERFORMING ARTS

**Superintendent:**

**Assistant Superintendent:**

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**Open to 4-H Cloverbuds, Juniors, Intermediates, & Seniors**

**Stage Show: Saturday, August 7, 2021 from 3:15-6:30 pm, Kids Stage**

Pre-registration forms to sign up for this activity will be available the first business day of May and due the last business day of June at the WSU/Clark County Extension Office or <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>

- Participant must be enrolled in the Performing Arts Project.
- Judging will take place on the Kids Stage at the Clark County Event Center at the Fairgrounds on Saturday, August 7.
- This is a non-judged activity for Primary aged participants, to remain consistent with current research that competition is not meaningful and may detract from learning experiences for children in this age group. Recognition for these exhibitors will be limited to participation ribbons and encouraging comments from evaluators.
- Each participant will be assigned a time.
- Performances should not be more than 5 minutes in length. Group Performance may be allowed 10 minutes, contact Superintendent for specific length of time.
- Any 4-H member in a vocal or instrumental performance must provide a copy of the musical score for the judges.
- A music stand and a keyboard will be provided for members use.
- The sound system will accommodate only CD's, no tapes.

4-H Members may participate twice:

- One entry must be pre-designated to be judged and awarded both premiums and ribbons.
- The second entry will not be judged and receive a participation ribbon only. This second performance maybe performed on the 4-H stage in Exhibit Hall A.

**Points: Blue 15, Red 10, White 6.**

Primary participants will receive will receive participation ribbons.

CLASS:

1. Instrumental solo (piano)
2. Instrumental solo (other than piano)
3. Instrumental duet
4. Instrumental trio
5. Instrumental quartet or more
6. Vocal solo
7. Vocal duet
8. Vocal trio
9. Vocal quartet
10. Individual or group pantomime
11. Solo dance
12. Duo dance

13. Dance, 3 or more persons
14. Clowning
15. Dramatic or poetic reading for individual or group
16. Original music composition for vocal or instrument - written music not required
17. Other

## COMMUNICATION ARTS

**Superintendent:**

**Assistant Superintendent:**

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**Exhibit Entry Date: Tuesday, August 3rd from 10 am to 8 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

Videography Classes are open to all 4-H members in all project areas. Suitable topics include project and non-project related subject matter. All portions of the video and audio must support the 4-H code of behavior (<http://4h.wsu.edu/forms/codeofconduct.pdf>).

Any assets used in the submission that were not created by the member(s) must be from the public domain or otherwise not infringe on copyright. This includes audio and video not recorded by the 4-H member(s) as well as clip art or other animation assets.

- Any video containing content not created by the 4-H member(s) must include end credits citing the sources
- Videos containing public domain or creative commons content must be accompanied by a printout verifying the type of license(s) the asset(s) are under.
- Videos with content that is not public domain or signed consent forms must accompany creative commons from the creator of the asset(s).

Public display of the video will be at the discretion of 4-H management.

Videos must be between 30 seconds and 5 minutes in length, not including slate or countdown. Please keep in mind that in order to advance to the Washington State Fair, videos must comply with the requirements for the State Fair 4-H Videography class, which may be different. Please check the website to confirm State Fair guidelines: <http://4h.wsu.edu//statefair/premium.htm>.

The exhibits must be in .mp4 file format, on a USB drive. The USB drive should contain no files other than those related to the submission. USB drives must be labeled with members(s) name(s) and contact information.

All exhibits must be accompanied by a 3"x5" Videography Exhibit Explanation Card with the following information.

- A. Introduction
  1. Your age, grade in school, number of years making videos, and the name of your 4-H Club
- B. Your Video
  1. What made you decide to make this video?
- C. Materials
  1. What equipment or software did you use to make this video?
  2. Why did you choose these materials?
- D. Steps

1. List the steps that you took to complete your project.

E. Results

1. Are you happy with the end results?
2. Did your video turn out the way you expected?
3. If you were to do it again, would you do anything differently? Why?
4. What have you learned from making this video?

Additionally, each entry should include a 5"x7" screen shot from the video. This will be used for display purposes during the fair. This screen shot will not be judged as part of the exhibit.

Exhibitors may enter each Division as an individual entry and up to 3 Division entries as a Club/Team for a maximum of 10 total entries.

Team entry premiums are awarded to the club.

Points: Exhibition - Ribbons Only

|              |  |
|--------------|--|
| Division 835 | Promotional (commercial, PSA or other promotional piece)                                   |
| Division 836 | Documentary (oral history, travel log and other documentary pieces)                        |
| Division 837 | Educational (would include "How To" or informational pieces)                               |
| Division 838 | Performance (emphasize capturing a performance- not the quality of the performance itself) |
| Division 839 | Animation  |
| Division 840 | Creative (fiction, narrative, comedy, music video)   |
| Division 841 | News Package (current events features and sports)  |

CLASS:

1. Junior 8-10 years of age by October 1 of current 4-H year
2. Intermediate 11-13 years of age by October 1 of current 4-H year
3. Senior 14 to less than 19 years of age by current 4-H year
4. Club/Team