

CLARK COUNTY FAIR

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STILL EXHIBITS ENTRY FORM

EXHIBITOR #: _____

Open Class: Call or stop by Office for #
 4-H/FFA: # assigned by leadership

DEPARTMENT _____

COMPLETE AN ENTRY FORM FOR EACH DEPARTMENT YOU ARE ENTERING

Read submission guidelines for entries

EXHIBITOR INFORMATION

Name _____

Address _____

City/State/Zip _____

Telephone _____

Email _____

CHECK ONE

I am: Adult Youth

I am entering in: Open Class 4-H FFA Youth Grange

OFFICE USE ONLY
DATE: _____
TOTAL: _____
RECEIPT: _____

Division #	Class #	Description of Item <small>Use wording from Exhibitor Handbook</small>	Entry Fee <small>(if any)</small>	Judges Use Only		
				Award	Points	Amount
TOTAL						