CLARK COUNTY FAIR

www.clarkcofair.com

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LIVESTOCK ENTRY FORM

EXHIBITOR#: _____

Open Class: Livestock#'s assigned by superintendant
4-H/FFA/Grange Youth: #'s assigned by leadership

DEPARTMENT: _____ **BREED:** _____

COMPLETE AN ENTRY FORM FOR EACH DEPARTMENT YOU ARE ENTERING

OFFICIAL USE ONLY

Date:

Total:

Receipt#:

EXHIBITOR INFORMATION

Name _____

Farm Name _____

Address _____

City/State/Zip _____

Phone/Emails _____

I am: Adult Youth

I am entering in: Open Class 4-H FFA Grange Youth

Nyumber of Animals:

Number of Stalls/Pens/Cages Required:

Important Note: All out of state animal entries must have a certification of Veterinary Inspection (CVI) from the state of origin within 30 days of arrival. No Exemptions.

								Judges Use Only		
Show Date	**Division#**	**Class#**	**Description of Animal** Species or variety or registered name, etc.	**Sex**	**DOB**	**Registry # or Ear tag #**	**Entry Fee** (If any)	**Award**	**Points**	**Amount**
						TOTAL				

The owner of the exhibit(s) releases the Clark County Fair Association, Clark County and Fairgrounds Site Management Group from any liability from loss, damage, or injury to livestock or property while such property is on the premesis. 4-2022