

## **DIVISION 625: ADVENTURES IN FAMILY LIVING**

### **Superintendent:**

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### **Assistant Superintendent:**

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**Exhibit Entry Date: Tuesday, August 3rd from 10 am to 8 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

**Open to any 4-H Member enrolled in the Adventures in Family Living project or the Self-Determined Family Living Project.**

Member may exhibit in any five (5) class numbers, one item per class.

- Entry must be dated with month and year.
- All fabric items must have a permanently attached care label or a 3"x5" card with care instructions.
- Exhibits must also have a 3"x5" card attached to the item stating the exhibitor's age, purpose for item, and techniques and materials used in construction.

CLASS:	Blue	Red	White
1. Room accessory	8	6	4
2. Bulletin board	10	8	6
3. Color scheme mounted on poster board for a specific room (22"x28")	10	8	6
4. Original idea	10	8	6
5. Scrapbook showing improvement of one particular room (Maximum of four (4) pictures - suitable samples may be included.)	12	10	8
6. Refinish or remade furniture	14	12	10
7. Refinished or homemade furniture, for use in a specific room. Describe type of use in a specific room. Describe type of room for which it will be used. Photos encouraged.	16	14	12
8. Any other exhibit related to project work showing initiative, originality, and accomplishment.	8	6	4

4-H Adventures in Family Living curriculum can be located at:  
<https://pubs.wsu.edu/ListItems.aspx?Keyword=adventures%20in%20family%20living>