

CLARK COUNTY JUNIOR GRANGE AND GRANGE YOUTH FAIR PROGRAM

GENERAL INFORMATION

ALL OF THE GENERAL RULES AND REGULATIONS FOR THE CLARK COUNTY FAIR IN THE GENERAL RULES DOCUMENT AVAILABLE ON THE CLARK COUNTY FAIR'S WEBSITE (www.clarkcofair.com) APPLY TO ALL Washington State Grange Youth EXHIBITORS AND SUPERINTENDENTS.

The Washington State Grange Youth program leader has the right to interpret the rules and regulations outlined in the Washington State Grange Youth Fairs program, and to settle any disputes or conflict related to the shows or exhibits, or to determine if the actions of the Grange Youth members, volunteers, or parents do not positively advance the mission, philosophy, or goals of the Washington State Grange Youth program. In all cases, the final decision on matters affecting the Fair or whether any actions or items are in the best interests of the Fair, reside solely with the CCFA and/or the Fair Manager/CEO.

Washington State Grange youth, parents, families, staff, and volunteers are expected to conduct themselves in a courteous, ethical, and respectful manner, and provide a positive role model for others. Members, parents, families, and volunteers not meeting this expectation may be removed from the Washington State Grange Youth show area and possibly the Clark County Fair and dismissed from the Washington State Grange Youth Program altogether.

EXHIBIT ELIGIBILITY

Eligibility to exhibit in the Grange Youth Department classes will be limited to the Grange Youth members enrolled no later than June 30th of the current Washington State Grange year. See 4-H/FFA/Grange Youth Animal Science Division in Exhibitor Guide for Livestock Animal Possession and Certificates requirements. Exhibiting and participation in contests shall be limited to the project or projects in which the Washington State Grange Youth member is enrolled. All entries must be owned, produced, or created by the exhibitor. Entries will be accepted from members in other Washington counties only if space permits and at the discretion of the Washington State Grange youth leader or representative with recommendation from the species' superintendent.

Youth who are enrolled in both Washington State Grange Youth, 4-H and FFA will not carry or exhibit the same enterprise (species) or project during the same program year (October 1 through September 30).

STATE FAIR ELIGIBILITY

Please note that some of the Washington State Grange Youth classes at the Clark County Fair may not be available at the Washington State Fair held in Puyallup. For more information please consult your Washington State Grange Youth Leader, Superintendent, and/or Washington State Grange Staff.

Additional information may be obtained by contacting the Washington State Grange office at (800) 854-1635. The National Grange Youth Fair Book can be accessed through the National Grange web site <http://www.nationalgrange.org/>

Washington State Grange Youth ENTRY REQUIREMENTS

Submit Washington State Grange Youth entries to the Grange Youth Superintendent by the last business day of June. These sections are available through the Clark County Pomona Grange or may be accessed on the Clark County Fair web site (www.clarkcofair.com) in the section entitled Clark County Fair Washington State Grange Youth Exhibitor Handbook.

All entries for the Washington State Grange Youth Still Exhibit Area will be accepted on Tuesday, August 2, from 10 am - 8 pm. All exhibits in the Washington State Grange Youth Still Exhibit Area must remain on display until Sunday, August 14 at 10 p.m. Exhibits can be picked up on either Sunday, August 14, after 10 pm or Monday, August 15, 9 am - noon. If you are unable to pick up your exhibit during these hours, please make arrangements to have someone pick up your exhibit for you.

CLARK COUNTY WASHINGTON STATE GRANGE YOUTH GRIEVANCE PROCESS

Grievance – a circumstance thought to be unjust and ground for complaint.

The formal grievance process is best suited to resolve situations in which a Washington State Grange Youth exhibitor believes there is reason to request that a decision related to his/her exhibit be set aside and changed. Only Washington State Grange Youth members may file grievances. Before filing a grievance, the member must first try to resolve the issue informally with the help of a Washington State Grange Youth leader, Superintendent, or the project's Washington State Grange Youth Board Member Liaison. If that effort is unsuccessful, the Washington State Grange Youth member may choose to file a formal grievance. Grievance forms and instructions are available in the Washington State Grange Youth Fair Office. A \$25.00 filing charge must be submitted at the time of the Washington State Grange Youth Grievance form. The completed grievance form must be submitted by the exhibitor to the Clark County Pomona Grange Fair Board representative within 24 hours after the occurrence of the situation being grieved. The Washington State Grange Youth leader or staff representative will facilitate the Grievance committee process.

Washington State Grange Youth PASSES

Each Washington State Grange Youth member exhibiting in an animal Department at the Clark County Fair may purchase an exhibitor pass. Please note that Grange Youth members must be enrolled in the Washington State Grange Youth program by June 30th in order to exhibit in Washington State Grange Youth projects at Fair; only those youth enrolled by this date will be included on the list provided by the Clark County Pomona Grange representative to the Clark County Fair that identifies Grange Youth members eligible to purchase Grange Youth passes. Two "parent" passes may be purchased for each animal exhibitor family. Grange Youth families are encouraged to order passes in advance by the deadline. Order forms can be found on the Clark County Fair website (www.clarkcofair.com) and picked up at the Clark County Fair ticket office.

Grange Youth passes may also be purchased by Grange Youth members or their parents at the Clark County Event Center at the Fairgrounds prior to the Clark County Fair on Tuesday, August 2, 9 am – 7 pm, Wednesday August 3, 9 am – 7 pm, and Thursday, August 4, from 9 am to 9 pm.

Once Clark County Fair begins:

- Grange Youth passes for all animal projects can be purchased only at the Livestock Gate (Yellow gate)

- Lost Grange Youth passes will not be replaced. However, when a pass is washed or mutilated beyond the point of being functional a duplicate pass will be issued if the old pass is turned in.
- Note that a 6-day pass does not have to be used on consecutive days, but can be used any 6 days during the Clark County Fair.

PREMIUM CHECKS

Premium checks will be mailed directly to the Grange Youth member. It is the member's responsibility to provide the Grange Youth correct mailing address to the appropriate Clark County Pomona Youth Leader by July 1st. The mailing address appears on members' entry forms. Parents and members will be directly responsible for checking with the Clark County Fair Administration Office (564) 397-6180 if the check does not arrive. The fee to reissue a lost premium check is \$1 or 10% of the premium check amount whichever is larger. Exhibitors finding mistakes in premiums paid must report these mistakes to the Grange Youth Leader within 30 days or no adjustment can be made. If a discrepancy is found between the amounts listed on the entry form and premium check due to a clerical transfer error, Pomona Grange Youth leader will send the required correction paperwork to the Clark County Fair Administration Office. If the error is due to an inaccurate recording of premiums on the entry form then the appropriate superintendent will need to make the adjustment with the Clark County Fair Administration Office. Checks must be cashed by December 31, 2022.

CONSUMER PROTECTION

To prevent exhibitors and guests from contracting diseases and to set an example for the Fair-going public, exhibitors will not be allowed to eat or drink in the livestock barns or any animal areas. Exhibitors are required to keep animals, stalls/pens, aisles and project areas clean. It is highly suggested that all exhibitors wash their hands on a regular basis. The Clark County Fair Association appreciates the cooperation of all participants in helping to deter the spread of disease. To review the Washington State Grange Youth Program Policy in its entirety, go to <http://nationalgrange.org/>

WASHINGTON STATE GRANGE STATE FAIR

Washington State Grange Youth Still Exhibitors must fill out and return all paperwork to the Washington State Grange Youth Still Exhibits Superintendent for Washington State Fair between 9 AM and 12 PM (noon) on Monday, August 15th, 2022. Paper work may also be picked up, filled out, and returned prior to leaving Clark County Fair 2022 (once 2022 judging is completed). The Grange Youth leader will be located in the Grange Youth area of the Ag. building on the Clark County Fairgrounds. Exhibits will not be accepted after Noon on Monday, August 15th, 2022.

The Washington State Grange Youth Fairs program is committed to providing equal opportunity in education, employment, membership and contracts without regard to race, ethnicity, color, creed, religion, national origin, gender, sexual orientation, gender identity/expression, age, marital status, the presence of any sensory, mental or physical disability, use of a trained guide dog or service animal by a person with a disability, and/or status as a veteran. Upon request, reasonable efforts will be made to accommodate special needs. If you have experienced an act of discrimination or harassment, including sexual harassment, please contact Washington State Grange office via phone at office at (800) 854-1635. The National Grange Youth Fair Book can be accessed through the National Grange website: <http://www.nationalgrange.org/>

CLARK COUNTY GRANGE YOUTH PROGRAM
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This document provides guidelines for “Junior Grange” exhibitors (ages 5 to 13) and “Grange Youth” exhibitors (ages 14 to 19) presenting projects at the Clark County Fair. Please read and follow all rules and registration dates required for participation.

Junior Grangers exhibit in one of two sub-divisions based on age. Sub-division A is reserved for Junior Grangers ages 5 to 8. Sub-division B is reserved for Junior Granges ages 9 to 13. Sub-division C is reserved for Grange Youth ages 14 to 19. The age of the exhibitor is determined as of the first day after the completion of the fair.

When filling in the fair entry form for a project, under the Division column enter the division number followed by the sub-division (based on the age of the exhibitor). For example, if entering a project into Division 101 use the following as a guide:

Enter 101A for Junior Grangers ages 5 to 8, or
Enter 101B for Junior Grangers ages 9 to 13, or
Enter 101C for Grange Youth ages 14 to 19.

Judging of projects will be done using a point system where they are defined for the project or more generically using qualifiers such as Excellent, Good, Fair, or Poor for the categories included on the generic evaluation form.

Judging will be done by Division, Age Group, and Class. Champion ribbons may be awarded where there are four or more entries within a class. Reserve Champion ribbons may be awarded where there are seven or more entries within a class. Champion and Reserve Champion ribbons are only awarded for blue ribbon entries. Best of Show ribbons may be awarded to individual exhibitors within each age group.

During judging, there should be no interaction with the judges (unless initiated by the judge seeking necessary information).

All projects must be completed after the last day of fair for the previous year. Projects may not include items used in previous exhibits.

All entries must be received no later than 7:00 p.m. on Wednesday, August 3rd, 2022. All entries will be displayed in the Grange section of the east wing of the “E” barn.

Family for each exhibitor is expected to cover a two-hour shift during the fair to greet visitors, maintain the projects as required, and keep the area clean and safe. Sign up no later than June 1st (prior to Fair). The Junior Grange or Grange Youth leader must approve exceptions to this requirement.

For Junior Grange and Grange Youth animal projects, see **Clark County Fair Exhibitor Guide – Animal Science Division**.

Division 101: YOUTH FAIR BOOTH CONTEST:

Blue: \$91.00, Red: \$70.00, White: \$45.00

The booths should be done entirely by the Youth with adult supervision only. The booth should reflect the Youth Grange teaching, story or follow the fairs theme. The booth must show the name of the Youth Grange and local contact information. Premium will be rewarded to the participants Youth Grange. Judging in the Youth Fair Booth Contest will be based on:

- 1. Choice of message 30 points
 Does the booth have a specific message for an intended audience?
 Does the message give the audience a better understanding and appreciation of what is presented?
- 2. Visualization of message 30 points
- 3. Attractiveness 10 points
- 4. Quality (of materials used) 15 points
- 5. Originality 15 points

TOTAL 100 POINTS

Class 1 Produce Booth

Produce booth needs to be reflective in the items used. 75% of the booth must be exclusively or a mixture of fresh fruits, vegetables, seeds, grain etc. that can be grown in Clark County. All items used should be from the State of Washington.

Class 2 Project Booth

Project booth needs to be reflective in the items used to educate with current methods or history of the Grange and/or agriculture activities in Clark County or Washington State. Booth may still contain 25% of produce or commodities.

Class 3 Theme Booth

Theme booth needs to reflect the year's theme of the Fair utilizing creative display using education or agricultural activities of Clark County or Washington State.

Division 201: EDUCATIONAL POSTERS

Tri-fold Display, Poster or Scrapbook: These displays may be used to showcase your Grange activities, Summer Camp programs, community service projects for the past year, or agricultural education topics. They should include the following: Pictures, news articles (if available) and brief descriptions written by the children that participated in the event. For Grange activities, the display must include the Youth Grange name and the year.

- Class 1: 14 x 22 Poster
- Class 2: 22 x 28 Poster
- Class 3: Tri-fold / Mobiles
- Class 4: Large Displays

Judging of Education Posters will be based on:

- Design / Visual Appeal 30 points
- Originality / Creativity 30 points
- Education Content 40 points

Blue	Red	White
85-100	70-85	<70

2022 Clark County Fair Exhibitor Guide
Junior Grange / Grange Youth Still Exhibits
Primary Exhibit Location: Ag Building (Barn E)

<u>Class</u>	<u>Size</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>
1	14 x 22	10	8	6
2	22 x 28	12	10	8
3	Tri-fold / Mobiles	20	15	11
4	Large Displays	24	18	12

Division 300: PHOTOGRAPHY

For entry into this class; the photographer must select the class for his/her entry. A print may be entered in only one class. Participants may enter all classes using separate prints. Participants may have more than one entry per class. Photos must be a minimum of 5X7 to a maximum of 11X14 (excluding matte). Each entry must have a hanger firmly attached to a rigid substrate (such as firmly attached framing, foam board backing, matting, or robust card stock). Projects submitted without a hanging solution may lose points during judging.

Points: Blue 12, Red 10, White 8

Judging in the photography contest will be based on:

Category - Appropriateness for the category entered

Quality - photo technically well done

Interest -storytelling ability

Composition - simplicity, use of lines, balance

Presentation - mounted neatly and securely

Class

- 1 Scenic Photos
- 2 Animals
- 3 People
- 4 General Interest
- 5 Grange Activities
- 6 Collage / Story Board

Division 301: FINE ARTS

All work must be the work of the exhibitor. Participants may have more than one entry per class. Projects submitted without a hanging solution may lose points during judging.

Class 1: Paintings, Drawings and Mixed Media

All entries in this group must be framed or have firm backing with an attached hanger so they can be properly displayed.

Points: Blue: 14 points Red: 12 points White: 10 points

Judging in the Fine Arts contest will be based on:

Appearance – visually attractive

Design – appropriate use of design elements: form, line, color, texture

Originality / Creativity

Workmanship – good technique

Item appropriately finished

Item fits into category entered

Division 302: CREATIVE ARTS

Points: Blue: 14 points Red: 12 points White: 10 points

Judging in the Creative Arts contest will be based on:

Finish / Uniformity / Alignment / joining

Creativity / Originality

Craftsmanship / Quality of Work

Material Quality (appropriate to style)

Class 1: Fiber Crafts Class

Class 2: Wood Crafts - Machine turned or Hand carved

Class 3: Recycled Crafts

All items in this group must clearly be recycled.

Class 4: Constructive Crafts (Small) – birdhouses, planters, assembled projects.

Class 5: *Constructive Crafts (Large) items – (ie: Cabinetry/table)*

Class 6: Paper Crafts

Class 7: General Crafts

Class 8: Metal Working (Small)

Class 9: Metal Working (Large)

Division 303: FOODS

All entries must include recipe.

Points: Blue 10, Red 8, White 6

Judging in the Foods contest will be based on:

Appearance – shape, size, crust, outside texture

Texture – crumb, grain, color, moist & elasticity

Flavor & aroma – taste, smell

BREADS & MUFFINS

All breads and muffins must be made from scratch and be a standard size loaf or 3 muffins. Present on a sturdy base or disposable plate and place in a clear plastic sealable bag.

Class 1: Breads

Class 2: Quick Breads or Muffins

DESSERTS

Class 3: Cakes

Cakes may be from scratch or from a cake mix. Cakes may be a bundt, layer or sheet cake (8 inch to 10 inch or square 8X12 or 9X13) or 3 cupcakes, frosted or topped per type, and presented on a sturdy covered cardboard base one inch larger than the entry and placed in a sturdy covered box or throw away cake box.

Class 4: Pies

Pies must not contain cream, cream cheese, custard, jell-o or eggs. Pies must be baked in an 8" or 9" disposable round pie tin. Crust must be from scratch and may have lattice work or "other" top. Pie must be in a clear plastic sealable bag.

SNACKS

All entries must be presented in quantity of 5 cookies, brownies or bars per entry on a sturdy disposable plate in a plastic sealable bag.

Class 5: Cookies

Class 6: Brownies

Class 7: Bars

Class 8: Special Diets

CANDY

All entries must be presented with 5 pieces per entry on a disposable plate in a plastic sealable bag.

Class 9: Candy – regular

Class 10: Candy – sugar free

Division 304: FOOD PRESERVATION

All entries must be clearly labeled, be in appropriate container for type, include recipe and processing time.
All canning entries must be prepared using current USDA standards.

Points: Blue 8, Red 6, White 4

Judging in the Food Preservation contest will be based on established standards.

- Class 1:** Fruits
- Class 2:** Vegetables
- Class 3:** Soft Spreads.
- Class 4:** Meat, Poultry or Seafood
- Class 5:** Pickled Vegetables
- Class 6:** Pickles and Relishes
- Class 7:** Vinegars
- Class 8:** Dried: Vegetables, Fruits, Soups, Herbs
- Class 9:** Fruit Leathers
- Class 10:** Jerky
- Class 11:** Other (Item not listed in any other class or combination of classes)

Division 305: SEWING

All items may be a single item or coordinated separates, (limited to four pieces). Please place pattern with instructions with item. Attach exhibitor name to garment/item with a safety pin. If appropriate, place in a re-sealable bag.

Points: Blue 12, Red 10, White 8

Judging in the Sewing contest will be based on established standards.

Class 1: Clothing
Class 2: Accessories

Division 306: QUILTING

Entries may be either hand or machine quilted. Quilted by exhibitor or other must be indicated. Please place exhibitor name on 3X5 card and attach to item with a safety pin.

Points: Blue 20, Red 17, White 14

Judging in the Quilting contest will be based on established standards.

Class 1: Quilt
Class 2: Wall Hanging, 18-inch minimum by 60- inch maximum.
Class 3: Tied Comforter, 60-inch minimum

Division 307: SCIENCE AND TECHNOLOGY

Points:

Project larger than 9 square feet: Blue 30, Red 20, White 10

Project 4 to 9 square feet: Blue 20, Red 15, White 8

Project less than 4 feet: Blue 10, Red 8, White 6

Judging in the Science and Technology contest will be based on established standards.

Class 1: Nature/environment

Class 2: Computer related project

Class 3: Mechanics

Class 4: Other

Class 5: Educational Presentation

Requires a two-hour public demonstration of any educational nature related to Agriculture. We encourage the use of props or constructed items that allow the public to interact and utilize the information.

Class 6: Educational Activity (interactive oral presentation or demonstration)

Division 308: PLANT SCIENCES

Judging in the Plant Sciences contest will be based on established standards.

Class 1: Container Garden

A container garden, flower, herb, and/or vegetable garden or raised bed. For an herb container, you must have a minimum of four varieties in the container or garden. Judging of gardens/raised beds is considered showmanship in the garden project.

Student must document and keep record of planting and maintaining of container garden. Student should be able to explain choice of plantings and desired outcome and use of production.

Points:

Under 2 square feet:	Blue 20, Red 15, White 8
Over 2 square feet:	Blue 30, Red 25, White 15

Class 2: Vegetable

Class 3: Fruit

Class 4: Fresh Cut Floral

All produce and flowers exhibited for classes 2-4 must be grown by the Grange Youth.

Immature melons, pumpkins, or winter squash are not acceptable for exhibit. Containers should be appropriate to the product for display.

Points: Blue 8, Red 6, White 4