

**ANIMAL SCIENCE DIVISIONS**  
**4-H/FFA Large & Small Livestock Divisions**  
**and 4-H/FFA Companion Animal Divisions**

**4-H/FFA/GRANGE YOUTH LIVESTOCK DIVISIONS:**

**4-H Livestock Animal Possession and Certificates:**

**Beef:** Must have been in possession of the exhibitor by the first weigh-in (first Saturday of February). The 4-H Beef Superintendent will collect 4-H certificates and give them to the WSU Clark County Extension 4-H Office the Monday following the pre-weigh-in. FFA members turn in certificates to the FFA Advisors. Grange Youth members turn in certificates to Grange Youth Advisor.

**Market Goat:** Market Goat certificates must be turned into the WSU Clark County Extension 4-H Office April 1 of the current year. FFA members turn in certificates to their FFA Advisor. Grange Youth members turn in certificates to Grange Youth Advisor.

**Dairy:** Dairy (cow and goat) exhibits must have been in the personal possession of the exhibitor since May 1 of the current year. Dairy Cow certificates must have been completed and on file in the WSU Clark County Extension 4-H Office or to the FFA Superintendent by the May 1 of the current year. FFA members turn in certificates to their FFA advisor. **Small Animals:** Poultry, Pigeon, and Rabbit exhibits must have been in the personal possession of the exhibitor since May 1 of the current year (market poultry and market rabbit should follow species' requirements for age of animals).

All FFA entry forms are due to the Advisor by **June 1<sup>st</sup>**

4-H FFA, Grange Youth members will compete by program in Fitting and Showmanship classes. Animals raised by 4-H, FFA, and Youth Grange youth will be shown together in type classes. For example, 4-H members will compete with only 4-H members and FFA members will compete with only FFA members in Fitting and Showmanship but animals raised by 4-H and FFA members will be shown together in a market or breeding class.

**4-H State Fair Animal Projects:** Paperwork for 4-H State Fair is due to the WSU Clark County Extension 4-H Program office by August 21, 2020. Clark County State Fair Superintendent Shelia Stuhlsatz 360-263-8176.

**HERDSMANSHIP**

**Proper attention to the overall care and upkeep of animals and animal areas is required for all participants in the Clark County Fair. All FFA 4-H and Grange Youth members must participate in herdsmanship.**

**FFA DIVISION 100 : HERDSMANSHIP**

**FFA HERDSMANSHIP CONTEST**

A team of FFA advisors will rotate the judging duties. Judges will evaluate animals and their care, pens and stalls, the exhibitor, and the educational value of the display.

- Blue ribbons – 90% of points judged

- Red ribbons – 80-89% of points judged
  - White ribbons – for under 80% of points judged
- FFA Herdsmanship Premium is paid to the FFA member.

**FFA HERDSMANSHIP RULES:**

1. Members should not lounge with the animals or sit on pens or rails
2. Tack areas and walks in front of stock shall be kept orderly. Clear and clean walkways must be maintained.
3. A 10% deduction shall be made if no one is on duty.
4. Manure shall be removed from barns regularly.
5. Tools and equipment shall be stored safely and out of the way of spectators.
6. An average of two inspections will be made daily. Scores should be posted daily.
7. A roster of herdsman shall be posted for each chapter in their livestock areas.
8. Judges shall consider the movement of animals on show days when evaluating herdsman.
9. Radios should not be playing loud enough for the public to hear.
10. Herdsman shall be from 8 am to 9 pm daily for duration of your animal's stay at the Fair.

**FFA HERDSMANSHIP AWARDS**

Dairy and Beef Cattle	Points	Blue 15; Red 11; White 8
Sheep, Swine, and Goats	Points	Blue 11; Red 9; White 5
Rabbits and Poultry	Points	Blue 20; Red 12; White 5

**GRANGE YOUTH DIVISION 100 HERDSMANSHIP**

**Youth Grange Herdsmanship Contest**

**Each individual is required to do herdsman. Premiums will be withheld for failure to complete herdsman.**

The primary purpose of Herdsman is to present animal exhibits to the public in a neat and attractive manner.

- Exhibit should be made as **educational** as possible. All decorations must comply with fire regulations. Extreme use of flammable materials is discouraged.
- Grange should have its name clearly displayed with the Grange exhibit.
- Stall or pen cards must be used with each of the individual entries, giving the name of the exhibitor (first name, last initial) and other pertinent information.
- Judges will examine the displays at least once each day.

**Herdsman Premium is paid to the Grange Youth member**

**The following score sheet will be used:**

**CLARK COUNTY FAIR YOUTH GRANGE HERDSMANSHIP SCORE SHEET**

1. General attractiveness of Grange area.  
The general impression of pen, stalls, aisles, tack and decoration. Points: 3 2 1 0
2. Animals groomed, reasonable presentable. Points: 3 2 1 0

3. Pens/stalls clean and good condition.  
Water, feed, and bedding in appropriate manner. Points: 3 2 1 0
  4. Pens/stalls decorated (banners, exhibitor cards, etc.) Points: 3 2 1 0
  5. Aisles and barn area clean, and tack areas organized and clean. Points: 3 2 1 0
  6. Showmanship in barn area.  
Herdsman must be available to meet public and oversee animals. Points: 3 2 1 0
  7. Animal and exhibitor identified, stall cards displayed. Points: 3 2 1 0
  8. Educational value of exhibit.  
An exhibit, display, demonstration, etc., to foster Grange activities. Points: 3 2 1 0
- Total possible points: 24

#### **4-H DIVISION 100: HERDSMANSHIP**

##### **4-H HERDSMANSHIP CONTEST**

**Each individual is required to do herdsmanship. Premiums will be withheld for failure to complete herdsmanship.**

The primary purpose of Herdsmanship is to present animal exhibits to the public in a neat and attractive manner.

- Exhibit should be made as **educational** as possible. All decorations must comply with fire regulations. Extreme use of flammable materials is discouraged.
- Club should have its name clearly displayed with the club exhibit.
- Stall or pen cards must be used with each of the individual entries, giving the name of the exhibitor (first name, last initial) and other pertinent information.
- Judges will examine the displays at least once each day.

**Herdsmanship Premium is paid to the 4-H Club.** 4-H Animal Projects Clubs use Clark County Fair Livestock entry form. Leaders will list Club name (as it appears on the club checking/savings account), number of members & animals club is exhibiting, mailed in c/o General Club Leader for mailing purposes. Premium will not be granted without the submitted paperwork.

**The following score sheet will be used:**

##### **CLARK COUNTY FAIR 4-H HERDSMANSHIP SCORE SHEET**

1. General attractiveness of club area.  
The general impression of pen, stalls, aisles, tack and decoration. Points: 3 2 1 0
  2. Animals groomed, reasonable presentable. Points: 3 2 1 0
  3. Pens/stalls clean and good condition.  
Water, feed, and bedding in appropriate manner. Points: 3 2 1 0
  4. Pens/stalls decorated (banners, exhibitor cards, etc.) Points: 3 2 1 0
  5. Aisles and barn area clean, and tack areas organized and clean. Points: 3 2 1 0
  6. Showmanship in barn area.  
Herdsman must be available to meet public and oversee animals. Points: 3 2 1 0
  7. Animal and exhibitor identified, stall cards displayed. Points: 3 2 1 0
  8. Educational value of exhibit.  
An exhibit, display, demonstration, etc., to foster 4-H activities. Points: 3 2 1 0
- Total possible points: 24

## LARGE ANIMAL HERDSMANSHIP

**Judging hours are 9 am - 8 pm. After 8 pm 4-H members and/or 4-H adults must be in attendance with animals in barns until closing time of the Clark County Fair (Sun-Thu – 10 pm & Fri – Sat. 11 pm).**

Attendant should be with the exhibit to give necessary care to the animals and to answer questions asked by the public. Each individual is required to do Herdsmanship. Member's failure to do herdsmanship means that 4-H member's premiums will be withheld.

Responsibilities of herdsmanship include:

- educational posters
- educational exhibits
- public relations
- cleanup of area
- feeding and watering as directed by superintendent
- cleaning pens/stalls when necessary
- member's personal appearance.

### Large Animal Herdsmanship Premiums Points per Club:

# of Animals	Blue	Red	White
2-5	30	15	7
6-10	50	25	10
11-15	60	30	15
16-20	70	35	20
21-25	80	40	25
26-over	90	45	30

### Pens of Sheep, Swine, Goats

# of Animals	Blue	Red	White
1-3	40	20	10
4-6	50	25	15
7-over	60	30	20

Beef, Dairy Cattle, Goat, Horse, Llama, Sheep, and Swine exhibitors are included in this section.

- Exhibitors will display and care for their animals as club groups.
- Good tie halters are required where animals are tied.
- Beef animals must be double tied.
- Attendant should be with the exhibit to give necessary care to the animals and to answer questions asked by the public at all times.
- Small clubs will be permitted to interchange attendants and may be combined with other clubs.
- Every non animal specific club affiliate 4-H member entering livestock in the Clark County Fair will be given the option to join with a club for purposes of herdsmanship or be placed in a grouping with other individual members as a

special group for herdsmanship (10 points per person will be given for satisfactory herdsmanship in grouping).

- Check with appropriate 4-H Superintendent.

### **SMALL ANIMAL HERDSMANSHIP**

**Herdsmanship schedules will be posted in barn of 4-H project areas.**

**Each individual is required to do herdsmanship. Failure to do so means premiums will be withheld.**

Small animal premium points are on a club basis: **Blue, 30; Red, 15; White, 7**

Cat, Cavy, Dog, Pet Pals, Poultry and Rabbit exhibitors are included in this section.

Judging hours are from 9 am to 8 pm. After 8 pm 4-H members and/or 4-H adults must be in attendance with animals in barns until closing time (Sun-Thu – 10 pm & Fri – Sat. 11 pm) of the Clark County Fair. Attendant should be with the exhibit to give necessary care to the animals and to answer questions asked by the public at all times.

Responsibilities of herdsmanship include:

- educational posters/exhibits
- public relations
- clean up of area, feeding and watering as directed by superintendent
- cleaning cages when necessary
- member's personal appearance (check guidelines of specific 4-H project areas)