

## **4-H IN ACTION DIVISION**

### **Superintendent:**

Laurette Johnston 360-606-6155

### **Assistant Superintendent:**

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### **4-H In Action Division 040**

#### **4-H Stage in 4-H Still Exhibit Area in Exhibition Hall A of the Event Center.**

Saturday	August 7	2 pm-5 pm
Monday	August 9	Noon-7 pm
Tuesday	August 10	10 am-6 pm
Wednesday	August 11	10 am-2 pm
Thursday	August 12	10 am-2 pm
Friday	August 13	10 am-2 pm
Saturday	August 14	1 pm-6 pm

### **Open to 4-H Juniors, Intermediates, and Seniors**

CLASS A: 30 minutes - 12 points

CLASS B: 60 minutes - 25 points

- Pre-registration forms will be available at the WSU/Clark County Extension Office the first business day of May or <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due in the WSU/Clark County Extension Office (1919 NE 78 Street, Vancouver, WA) by the last business day of June.
- Members may also sign up on August 3rd or anytime during Fair if space is availability – 4-H Still Exhibit Entry Day at the 4-H Fair Office located in the 4-H General Area in Exhibit Hall A of the Event Center.
- 4-H in Action can be done for 1 hour (Class B) in place of a member's 1 hour Stewardship requirement when entering exhibits in the Still Exhibit areas.
- This is a non-judged activity that takes place on the 4-H stage in the 4-H general exhibit area or pre-arranged location (such as an animal barn) with the 4-H in Action Superintendent prior to Fair. This activity is not as formal as a demonstration; however, the presentation should be planned and practiced. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented and questions answered.
- Examples of activities that would work well in this type of presentation are: spinning wool, using a serger to construct garment, show how to use grooming equipment, how and why to recycle, construction of craft items, quilting, knitting, crocheting or sewing, showing how cameras work, showing how to build something, demonstrating creating bonsai.
- You are responsible for providing all supplies and equipment necessary to complete your presentation.
- All age divisions are able to participate in this activity at the Clark County Fair. Youth in Junior, Intermediate and Senior age divisions are eligible to participate at the 4-H State Fair.
- To sign up for the 4-H State Fair Activity contact Nancy Peck (360) 687-2312 or during Clark County Fair once qualified (Blue Ribbon). Nancy can be found at the 4-H Kitchen area in Exhibit Hall A or Sunday, August 15, from 10 -11 pm or Monday, August 16 from 9 am to Noon in the 4-H Kitchen area in Exhibit Hall A.