

## **DIVISION 947: SPORT FISHING**

### **Superintendent**

**Vern Christenson**  
**360-609-0243**

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**Exhibits are entered on Tuesday, August 2nd, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

Each exhibitor is required to do stewardship in the 4-H Building, including the Sport Fishing exhibit area. Failure to do so will mean that member's premium will be withheld.

### **RULES AND REGULATIONS:**

1. Open to 4-H juniors, intermediates and seniors enrolled in the Sport Fishing Project.
2. Exhibits must be made during the current 4-H year. Exhibitor may enter six (6) exhibits, one item per lot.

**Points: Blue 10, Red 8, White 6.**

### **CLASS:**

1. Poster that may show any topic related to the fishing project.
2. Tackle box that will include essential tools and tackle.
3. Any accessory showing initiative, originality and accomplishment.
4. At least 4 knots mounted on a 9"x12" display panel with a brief description of when to use each knot.
5. A collection of at least 4 handmade flies or lures displayed on a panel no larger than 6"x9"  
Label flies by name and lures by type of fish sought after.
6. Notebook on safety, club projects, or club trips. Include pictures with explanations of where the picture was taken, date, and time of day, weather conditions, how many fish were caught, and how many fish were kept.
7. Other

Curriculum can be located at: [www.4-hmall.org/curriculum](http://www.4-hmall.org/curriculum)