

PUBLIC PRESENTATIONS DIVISION

Superintendent:

Diana Richards
(360) 887-8174

Assistant Superintendent

Randi Richards

Open to 4-H Cloverbuds, Juniors, Intermediates, and Seniors

Pre-Registration Activity Sign Up forms will be available the first week of May at the WSU/Clark County Extension Office or <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the WSU/Clark County Extension Office (1919 NE 78 Street, Vancouver, WA) by the last business day of June. Demonstrations and Public Speeches will be given on the 4-H Area Stage. All 4-H members (including horse members) may schedule their presentations on one of the following days and times:

Saturday	August 7	10 am-2 pm
Sunday	August 8	4-8 pm
Wednesday	August 11	2-7 pm
Friday	August 13	2-7 pm

Public Presentations Division 050

Points: Blue 15, Red 12, White 10

Cloverbuds – Participation Ribbons

CLASS:

- A. Juniors: 8-10 years of age as of October 1 of current 4-H year
- B. Intermediates: 11-13 years of age as of October 1 of current 4-H year
- C. Seniors: 14-18 years of age as of October 1 of the current 4-H year

1. The purpose of a public presentation is to help young people develop poise and confidence, gain knowledge and skill, and perform a service by teaching others. Juniors are welcome; members NEED NOT have taken part in 4-H Program Day Presentations or County Public Presentation Day days to take part in this activity.
2. Premiums will be based on presentation at the Clark County Fair.
3. Contestants report with all necessary materials at time scheduled.
4. Cloverbud members will receive participation ribbons. The Cloverbud department exhibits and activities are not judged. This philosophy is consistent with current research that competition is not meaningful and may detract from learning experiences for children in this age group. Members will be given encouraging comments from evaluators.
5. 4-H Educational materials are located at:
<https://pubs.wsu.edu/ListItems.aspx?Keyword=Public%20Presentations>
Publication EM4787E “How To Do A 4-H Public Presentation – member manual.”

Commodity Presentations Division 060

Exhibition Only - Ribbons Only

The 4-H member will:

- Choose one of the commodities listed by State 4-H for the current 4-H year.
- Present a public presentation utilizing the commodity product to make a finished product (food item, decorative item, craft, etc.)
- Promote the use of the commodity throughout the presentation

- Research the nutritional data for the commodity and present the information as a part of the presentation

One of the following must also be included as a part of the presentation:

- Research the historical aspects of the commodity and present this data as part of the presentation
- Research the cultural aspect of the commodity and present this data as part of the presentation
- Research the economic impact of the selected commodity upon the State of Washington and present the data as a part of the presentation

Individual presentations only are allowed. Easels, tables, power cords and microphones will be provided. All participants will use electronic sound equipment.

Participants are responsible to bring all equipment and supplies necessary to complete their presentation. Use of the fair kitchens is not possible.

The recipe (ingredient list and instructions) used in the presentation must be turned in to the superintendent.

It is recommended that participants serve the judge a sample of the item prepared.

The time limit for each presentation is 20-30 minutes. The time includes setting up, giving the presentation, answering questions, judge's comments, and clean up.

The top Intermediates and Seniors in each commodity are eligible to compete at the 4-H State Fair.

Categories for Fair 2021 are:

To sign up for the **4-H State Fair Activity** contact Nancy Peck (360) 687-2312 or during Clark County Fair once member has qualified (Blue Ribbon) at the 4-H Kitchen area in Exhibit Hall A or Sunday, August 15 from 10 -11 pm or Monday, August 16 from 9 am to Noon in the 4-H Kitchen area in Exhibit Hall A.