

4-H CLOVERBUD

Still Exhibit Hall

Coordinator:
Oscar Carlson
360-721-7365

Assistant:
Tammy Bigler
360-901-4616

Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair general rules and the 4-H general rules documents are available on the Clark County Fair's website www.clarkcofair.com), and the special rules and regulations of this department.

GENERAL INFORMATION:

1. Items entered on display must stay in the 4-H Designated Still Exhibit Area the entire ten days of the Clark County Fair August 5th - 14th, 2022. Members can pick up their exhibit after 10 pm on the last day of Fair or the Monday following Fair from 9 am to noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730
2. **Entries will be accepted in the 4-H Still Exhibit Area in Exhibition Hall A on Tuesday August 2nd, 2022 from 10 am - 8 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.
3. **4-H members may only exhibit items in projects in which they are enrolled. (Superintendents will consult with the 4-H Office in the case that 4-H projects and 4Honline project categories are not clearly connected.)**
4. Pre-registration forms for **4-H County Fair Activities** will be available at the WSU/Clark County Extension 4-H Program office (1919 NE 78 Street, Vancouver, WA) or online at <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.
5. Prior to Clark County Fair 4-H participants will be emailed date and time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. Building Security - any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Still Exhibit & Activity Area, MUST sign up for a security shift. Sign up on Tuesday, August 2nd (Entry Day) from 10 am-8 pm.

4-H CLOVERBUD DIVISION **(5 - 7 Years of Age by Oct. 1 of the current 4-H year)**

Superintendent:

Kira Clarson
360-977-1609

Assistant Superintendent:

Shannon Carlson
360-977-8629

RULES & REGULATIONS:

1. Entries will be accepted in the 4-H Still Exhibit Area in Exhibition Hall A on Tuesday, August 2nd, 2022 from 10 am-8 pm
2. Entries will be limited to those members enrolled in the 4-H Cloverbud projects.
3. All entries must be made by the 4-H exhibitor.
4. An entry form is required for each division; each item must have an exhibitor's tag.
5. Entries will receive a Clark County Fair participation 4-H ribbon. The 4-H Cloverbud department exhibits, and activities are not judged. This philosophy is consistent with current research that competition is not meaningful and may detract from learning experiences for children in this age group. Members will be given encouraging comments from evaluators.

DIVISION 990: ABOUT YOU AND ME (Exploring 4-H Project)

Curriculum: www.4-hmall.org/curriculum

CLASS:

- A. Fingerprint People - maximum size 9"x12"
- B. Playdough Item - maximum size 8" X 12"
- C. Paper Plate Faces - standard round paper plate
- D. Other

DIVISION 992: JUST OUTSIDE THE DOOR (4-H Just Outside the Door Project)

Curriculum: <https://pubs.wsu.edu/ListItems.aspx?Keyword=EM4811E>

CLASS:

- A. Insect Model/Craft/Mobile - maximum 8" X 12"
- B. Seed Craft - maximum size 9" X 12"
- C. Feather Craft - maximum size 9" X 12"
- D. Other

DIVISION 994: SNACKIN' HEALTHY (4-H Food & Nutrition Project)

Curriculum: www.4-hmall.org/curriculum

CLASS:

- A. Vegetable/Fruit Print Craft - maximum 9" X 12"
- B. Toast Puppet
- C. "Make a Meal" Placemat
- D. Other

DIVISION 996: DISCOVERY (4-H Backyards & Beyond Project)

Curriculum: www.4-hmall.org/curriculum

CLASS:

- A. Recycled Item - maximum size 9" x 12"

- B. Mobile - distinguishing wildlife from domestic Maximum size 18" x 18"
- C. Touch and Feel Box - maximum size 9" X 12"
- D. Other

DIVISION 998: EXPLORING 4-H (Exploring 4-H Project)

Curriculum: www.4-hmall.org/curriculum

CLASS:

- A. Example of a Cinch Knot
- B. Fish Painting (Gyotaku) T-shirt or craft item
- C. Bingo Game/Equipment - maximum size 9" X 12"
- D. Other

DIVISION 1000: AEROSPACE: PRE-FLIGHT (4-H Aerospace Project)

Curriculum: www.4-hmall.org/curriculum

Certificate of Flight: <https://pubs.wsu.edu/ListItems.aspx?Keyword=C0994E>

CLASS:

- A. Edible Rocket
- B. Poster - comparing birds and airplanes - maximum size 9" X 12"
- C. Space Helmet
- D. Model or drawing of the solar system
- E. Other

DIVISION 1001: PHOTOGRAPHY (4-H Photography Project)

Curriculum: www.4-hmall.org/curriculum

Scorecard: <https://pubs.wsu.edu/ListItems.aspx?Keyword=photography>

CLASS:

- A. 8 1/2" x 11" poster of camera and naming the parts
- B. Scenic snapshot up to 4x6" taken with point and shoot camera
- C. Family or animals snapshot up to 4X6" taken with point and shoot camera
- D. Photo album with five prints taken this year
- E. Other

DIVISION 1002: EXPLORING THE WORLD OF SMALL ANIMALS (4-H Exploring the World of Small Animals) Curriculum: <https://pubs.wsu.edu/ListItems.aspx?Keyword=PNW554>
(Primaries do not handle or show live animals)

CLASS:

- A. Collage showing wild and/or domestic animals - maximum size 9" X 12"
- B. Mobile showing animals of the sea, land, and air - maximum size 9" X 12"
- C. Play dough Animal Shelter - maximum size 9" x 12"
- D. Paper Bag Puppet
- E. Other

DIVISION 1004: GARDENING: SEE THEM SPROUT (4-H Garden Project)

Curriculum: www.4-hmall.org/curriculum

Garden Record: <https://pubs.wsu.edu/ListItems.aspx?Keyword=C0833E>

CLASS:

- A. Garden Plan - maximum size 9" X 12"
- B. Poster showing pictures of your garden - maximum size 9" X 12"
- C. Product from your garden
- D. Other

DIVISION 1006: THEATER ARTS (4-H Theatre Arts Project)

Curriculum: www.4-hmall.org/curriculum

CLASS:

- A. Puppets
- B. An Original Story/Skit/Play
- C. Performing Arts - go to Class 834
- D. Other

DIVISION 1008: WATER RESOURCES (Backyards & Beyond)

Curriculum: www.4-hmall.org/curriculum

CLASS:

- A. Poster or structure showing the hydrologic cycle or Northwest Salmon journey – maximum size 9" X 12"
- B. Water Conservation Poster - maximum size 9"x12"
- C. Other

DIVISION 1010: YOUR BODY (4-H Health Project)

Curriculum: www.4-hmall.org/curriculum

CLASS:

- A. Collage showing pictures of family activities, healthy lifestyles, proper hygiene, or various emotions - maximum size 9" X 12"
- B. Health/Fitness/Safety/Community Services Display/Poster - maximum size 9"x12"
- C. First Aid Kit Awareness (poster/display/simple kit)
- D. Other

DIVISION 1011: CREEPY CRAWLIES – (4-H Butterfly Wings Project)

Curriculum: www.4-hmall.org/curriculum

CLASS:

- A. Model of an insect using common materials
- B. Collage of Different insect pictures
- C. Name 4 types of insect mouths – Cut out, draw, or name insects of each type
- D. Make an aspirator
- E. Other

DIVISION 1012: SEWING (4-H CLOTHING and TEXTILES Project)

Curriculum: www.4-hmall.org/curriculum &

<https://pubs.wsu.edu/ListItems.aspx?Keyword=PNW197>

CLASS:

- A. Pin cushion or beanbag
- B. Item made from recycled materials: T-shirt pillow, jean bag, etc.
- C. Magic Bracelet
- D. Other
- E. Consumer Project and Fashion Revue (go to Division 642 for details)

Cloverbuds participants may participate in Consumer Selection or Fashion Revue, but not both activities. No paperwork is required for Cloverbuds. Their entries will not be judged during their participation on Tuesday, August 2nd, 2022. Cloverbud members will receive help writing their short style revue commentary and modeling their outfits. They should bring a photo of themselves wearing their outfit for display at the fair. The Cloverbud participants will take part in a separate style show between the Consumer and Fashion Revue shows of the juniors, intermediates, and seniors on Friday, August 5, 2022. Those youngsters sewing their Fashion Revue garments may enter their Fashion Revue garments on entry day,

Tuesday, August 2nd, 2022 and talk with an evaluator about the skills learned. All Cloverbuds will receive participation ribbons.

DIVISION 1013: BICYCLE ADVENTURES (4-H Bicycle Project)

Curriculum: www.4-hmall.org/curriculum

CLASS:

- A. 8 x 11 poster of bicycle with parts labeled
- B. Drawing showing kinds of road signs
- C. Drawing of bicyclist hand signals
- D. Drawing of proper fit of helmet on head
- E. Other

DIVISION 1014: GENERAL CRAFTS (4-H Creative Arts, Visual Arts)

Curriculum: www.4-hmall.org/curriculum &

<https://pubs.wsu.edu/ListItems.aspx?Keyword=EM4767E>

CLASS:

- A. Wood/Clay/ Metal/Leather
- B. With a Kit
- C. Jewelry
- D. Other

DIVISION 1015: CLOVERBUD PRESENTATION

Sign up for a day and an approximate time (4-H Activity Entry Form:

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>), please also list a second choice of day and time. Superintendent of Public Presentations will assign times that will be mailed to members home. Include your 4-H level (Primary) on your entry form.

Cloverbud Presentations are offered during the Public Presentation Class 030 days and times.

Saturday	August 6	10 am-2 pm
Sunday	August 7	4-8 pm
Wednesday	August 10	2-7 pm
Friday	August 12	2-7 pm

Open to Cloverbud members.

1. This is a non-judged activity for mini members that will take place on the stage in the 4-H Area in Exhibition Hall A. Sign up on the Activity form available at the WSU Extension, due back to the WSU Extension Office by the last business day in June.
2. Individuals, teams, or groups are encouraged to give a five-minute presentation (prepare a snack, make a craft item, sing a song, read, or tell a story, etc.)
3. Posters or visual aids may be used. Bring everything you need for your presentation.
4. Presenters will receive a participation ribbon. Premiums will not be paid.

Areas with opportunities for Cloverbuds Exhibitors to take part in can be found in Division 030 Educational Displays, Division 816 Baking, and Division 820 Brown Bag Lunch. Participation may be only in the class specifically marked for Cloverbuds in each division. Cloverbuds participants may only receive Participation Ribbons (no premiums). Cloverbuds 4-H members must follow all regulations in Washington State 4-H Youth Development Program Policy EM0758 (available at the WSU/Clark County Extension Office and on the 4-H State website (<http://4h.wsu.edu>) and those stated in each Division they are entering.