

4-H PET PALS

Superintendent:

Marjorie Cavins
(360) 991-5343

Assistant Superintendent:

Melissa Cavins
(360) 991-5956

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

RULES & REGULATIONS:

1. 4-H Pet Pals are to be small mammals, birds, amphibians, reptiles, insects, crustaceans and fish not currently offered as separate project areas.
2. Exhibitors must be properly enrolled in the 4-H Program for the current enrollment year.
3. 4-H Exhibitors must be enrolled in the 4-H Pet Project or 4-H The World of Small Animals during the current 4-H year.
4. All animals' entries are due to the WSU Clark County Extension – 4-H Program office by the last business day of June of the current Clark County Fair year.
5. 4-H Pet Pals will be located in the E barn next to the 4-H Vet Science exhibit.
6. 4-H Pet Pals Still Exhibits will be entered on the Friday, August 13. Exhibits will remain in place for the remainder of Fair. Release of still exhibits will be on the last day of Fair Sunday, August 15 at 10 pm or the following day Monday, August 16 from 9 am to noon in Exhibit Hall A (General 4-H area) of the Event Center.
7. Animal exhibits will be Health checked starting at 9:00 am-9:30 am on the second Friday, August 13 of Clark County Fair.
8. Animal exhibits are to be in place by 9:30 am on the second Friday, August 13 of Clark County Fair. Animals will be released after 8 pm on Friday, August 13.
9. All species must be healthy, groomed and disease free.
10. Pets must be in exhibitors' possession by May 1 of the current Clark County Fair year. In case of loss or illness prior to fair contact Superintendent.
11. All exhibitors are required to enter Herdsmanship and Fitting & Showmanship divisions in order to qualify for premiums.
12. Herdsmanship sign up will be on day of show Friday, August 13) – each exhibitor requires 4 hours or at Superintendent's discretion. All Exhibitors must be present on show day (Friday, August 13) when pet is present. It will be the exhibitor's total responsibility to provide for the health and welfare of the pet while on the Clark County Fairgrounds.
13. Animals in these divisions will only be handled by the exhibitor (owner). Harness will be used where appropriate for handling and safety.
14. Pets will be on display 9:30 am to 8 pm on the second Friday, August 13 of Clark County Fair. As well as when the exhibitor is on herdsmanship. If the stress will

be too much for the pet, prior arrangements need to be made with the superintendent. All pets must be confined in escape proof cages/container provided by exhibitor – suitable for species.

15. Showmanship appearance – neat, clean, solid color long sleeve shirt, dark pants (skirts acceptable), and close-toed shoes, no jewelry.

Curriculum is located at <http://www.4-h.org/resource-library/curriculum/> (Pet Pals series: Pet Pals, Scurrying Ahead, Scaling the Heights and Leaders Helper guide). Explore the World of Small Animals (PNW554) can be downloaded from: <https://pubs.wsu.edu/ListItems.aspx?Keyword=PNW554>

HERDSMANSHIP

Refer to Division100.

Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader

DIVISION 586 FITTING & SHOWING

Friday, August 13 at Noon (Subject to Change)

Points: Blue 20, Red 15, White 8

CLASS:

- A. Juniors 8-10 years of age by October 1 of the current 4-H year
B. Intermediates 11-13 years of age by October 1 of the current 4-H year
C. Senior 14-18 years of age by October 1 of the current 4-H year

Followed by number to designate which species will be used for fitting & showing.
Example for Junior showing rats A6.

1. - Reptiles
2. – Fish
3. – Insects
4. – Crustaceans
5. – Amphibians
6. – Mammals
7. – Bird

Pet Pals Fitting and Showing will be conducted on an interview basis with the judge. Questions may include all aspects of the animal and its natural environment as wild, care and animal husbandry as a pet. Judges decision as to awards is final.

Division 587 PET EVALUATION

Friday, August 13 at 9 am

POINTS: Blue 10 Red 7 White 4

CLASS:

- A. Juniors 8-10 years of age by October 1 of the current 4-H year

- B. Intermediates 11-13 years of age by October 1 of the current 4-H year
C. Senior 14-18 years of age by October 1 of the current 4-H year

Followed by number to designate which species will be used for pet evaluation (i.e. B6 if exhibitor is an intermediate showing a rat).

8. - Reptiles
9. – Fish
- 10.– Insects
- 11.– Crustaceans
- 12.– Amphibians
- 13.– Mammals
- 14.– Bird

DIVISION 588: STILL EXHIBIT DISPLAYS

Exhibits enter Friday, August 13,

Points: Blue 10 Red 8 White 6

CLASS:

1. Poster or Notebook – demonstrating care and /or housing of project pet.
2. Equipment – related
3. Craft – item related to project pet
4. Other – related items or displays to project pet

Limited to a total of 6 items no matter the class.

DIVISION 589: PET PALS JUDGING

Friday, August 13 at 11 am

Points: Blue 20, Red 15, White 10

CLASS:

1. Juniors 8-10 years of age by October 1 of the current 4-H year
2. Intermediates 11-13 years of age by October 1 of the current 4-H year
3. Seniors 14-18 years of age by October 1 of the current 4-H year

This Contest is open to any 4-H member in Clark County enrolled in a 4-H Pet or World of Small Animal Project (Pet Project GBKA & World of Small Animals GBK). A member shall place according to his or her judgment in any classes available (Seniors are required to present oral reasons). There is also a written quiz with basic questions and product identification.

4-H In Action

4H Pet Pal exhibitors (refer to DIVISION 040 in the General 4-H Division). This presentation will take place in the exhibit area for the 4-H Pet Pal Project and covering a 4-H Pet Pal project subject (example: Rat Maze Races). Check with the 4-H In Action or Superintendent and the Pet Pal Superintendent to set date, time and location.