

33. Tablecloth, large	20	16	14
34. Crocheted doll	10	8	6
35. Notebook samples	8	6	4
36. Any exhibit related to project work showing initiative, originality, and accomplishment.	8	6	4

## **DIVISION 670: 4-H NEEDLEWORK**

Exhibits are entered on Tuesday, August 3rd, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.

1. Must be enrolled in Creative Arts or Adventures in Family Living projects.
2. Exhibitors may enter more than one entry per class for a total of ten exhibits. Each must be different.
3. Must have been made since last year's fair.
4. Each entry must be accompanied by 3"x 5" card to explain:
  - a. What it is (include technique or type of needlework)
  - b. Type of threads or yarn w/fiber count
  - c. Where it is to be used
  - d. Why it was made

Points: Blue - 14, Red - 12, White - 10

CLASS:

1. Tatting
2. Hand Embroidery
3. Machine embroidery
4. Latch or rug hooking
5. Weaving
6. Bobbin lace
7. Other

Curriculum for this project can be located at:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=needlework>

Additional Needle Arts Resources:

WA Knitting & Crochet Project Page: <http://4h.wsu.edu/irpjects/knitting.htm>

New Stitch A Day: <http://newstitchaday.com/>

Red Heart: [www.redheart.com/learn](http://www.redheart.com/learn)

Lion Brand Learning Center: [www.lionbrand.com](http://www.lionbrand.com)