

## **4-H ENVIRONMENTAL STEWARDSHIP**

### **4-H STILL EXHIBITS AREA (EXHIBITION HALL A)**

Superintendent Coordinator  
Oscar Carlson 360-721-7365

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website ([www.clarkcofair.com](http://www.clarkcofair.com)), and the special rules and regulations of this department.

### **GENERAL INFORMATION:**

1. Items entered on display must stay in the 4-H Still Exhibit Area the entire time of the Clark County Fair. Members can pick up their exhibits after 10 pm on the last day of the fair or the Monday following fair from 9 am-noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.

2. **Entries will be accepted in the 4-H Still Exhibit area on Tuesday, August 2nd, from 10 am-8 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.

3. **4-H members may only exhibit items in projects in which they are enrolled. (Superintendent will consult with the 4-H Office in the case that 4-H projects and 4Honline project categories are not clearly connected.)**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judge's decision is final.

5. Any worksheets needed by participants will be sent by email or mailed to the participants, after pre-registration. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. **Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building, must sign up for a security shift.** Sign up on Tuesday, August 2nd, 2022 "Entry Day" from 10 am-8 pm.

**4-H STATE FAIR** (September 2nd - September 25, 2022)

**4-H Still Exhibits/4-H Activities** are **required** to fill out and return all paperwork to Nancy Peck (Clark County 4-H Still Exhibits Superintendent for 4-H State Fair) no later than Monday, August 15 by Noon.

4-H State Fair paperwork may also be picked up, filled out, and returned during Fair once judging is complete and exhibit qualifies. Nancy is located in the 4-H Kitchen area in Exhibit Hall A, Clark County Event Center on the Clark County Fairgrounds during Fair.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 15 by Noon!  
Entries are received in the Clark County Event Center, Exhibit Hall A, 4-H Sewing – Nancy Peck.

No entries will be accepted after Noon.

<http://4h.wsu.edu/statefair/>

## **4-H ENVIRONMENTAL STEWARDSHIP**

### **Superintendent**

Vern Christenson  
(360) 609-0243

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**Exhibits are entered on Tuesday, August 2nd, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

4-H members must be enrolled in one or more of the Environmental Stewardship Division projects to enter these classes: Backyards & Beyond, Exploring Your Environment There's No New Water, Wind Energy, Forestry and Sportfishing. Curriculum can be ordered from the 4-H Mall [www.4-hmall.org/curriculum](http://www.4-hmall.org/curriculum)

### **DIVISON 925: DISCOVERY**

**Points: Blue 8, Red 6, White 4**

#### **CLASS:**

1. Display panel of at least six minor forest products properly labeled (first-year members only).
2. Foliage specimens of ten native forest trees and shrubs properly mounted and labeled (first- year members only).
3. Foliage specimens of twenty native forest trees and shrubs properly mounted and labeled.
4. Seed samples of at least five native forest trees, in vials or plastic envelopes properly labeled.
5. Leaf prints of at least five (5) shrubs or trees.
6. Five kinds of native ferns mounted on panel and properly labeled.
7. Album of 10 different wild flowers (excluding trillium) pressed, mounted under pilofilm, and labeled with common name.
8. Worksheets on mapping or timber measurement exercise verified by club leader.
9. Fire posters or other signs designed and made by member as part of project work.
10. Display of six different wood samples approximately 2"x 4" in size and 5/16" thick sanded smooth, mounted, and properly labeled.
11. Biltmore stick, diameter tape, or other measuring device made by member.
12. Plant press or other useful article made of wood by club member.
13. Small log cross-section having annual rings labeled with historic dates or growth response to fertilizer or thinning.
14. A flat of forest tree seedlings grown by club member.
15. A decorative article made from forest materials of permanent type such as pods, cones, or catkins.
16. Folio of at least six photos approximately 3"x 5" size taken by the club member and devoted to one subject such as wildflowers, logging equipment, soil erosion, rodents, bird nests, insect damage or safety hazards.
17. Outdoor survival kit (assembled by exhibitor with carry-in case).
18. Diagram of section map showing location (X) of member's home, also describing this location in land survey terms.
19. Forest bud or fruit collection of at least five (5) native species.
20. Collection of at least six (6) native cones properly labeled.
21. Any other exhibit related to project work showing initiative, originality, and accomplishment.

**DIVISION 930: CHALLENGE**

<b>CLASS:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
1. Picture notebook identifying 20 protected birds	8	4	2
2. Pictured notebook identifying at least 15 waterfowl and upland game birds	8	4	2
3. Plaster cast of 3 or more wild animal tracks	8	4	2
4. Dried specimens of five edible wild plants found in Western Washington mounted on small panel	8	4	2
5. Homemade campfire cooking equipment	8	4	2
6. Firearms safety poster	8	4	2
7. Outdoor safety poster	8	4	2
8. Individual marksmanship target	5	3	2
9. Homemade gun carrying sheath	10	8	5
10. Homemade gun cleaning kit	5	3	2
11. Wildlife species raised or mounted by member as a project.	16	10	5
12. Poster size wildlife resource map	12	10	8
13. Display miniature	10	8	6
14. Replica of common outdoor "shelter"	16	11	6

## **DIVISION 935: GEOLOGY**

**Points: Blue-8, Red-6, White-4**

**CLASS:**

1. Collection of six (6) kinds of rocks properly identified and mounted on panel 9"x 12".
2. Collection of six (6) mineral specimens mounted and properly labeled as to type of material and location found on 9"x12" panel.
3. Collection of six (6) fossil specimens mounted and properly labeled as to type of material and location found on 9"x12" panel.
4. Five Indian artifacts mounted and properly labeled as to type of material and location found on 9"x12" panel.
5. One or more cut or polished rocks.
6. Collection of petrified wood (at least six (6) pieces).
7. Useful article made with decorative rocks.

## **4-H SHOOTING SPORTS: RIFLERY**

**Superintendent:**  
TBA

**Assistant Superintendent**  
Archery -  
Riflery – Anita Gwinn 360-263-4701

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**Exhibits are entered on Tuesday, August 2nd, from 10 a.m. to 8 p.m. at the Clark County Fair Grounds in the East Wing of the E Barn.**

**4-H Shooting Sports will be exhibited in East Wing of the E Barn. Items on display must stay in the 4-H Shooting Sports Still Exhibit area from Friday, August 5 thru Sunday, August 14. Members can pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730**

### **RULES & REGULATIONS:**

1. Exhibitor must be enrolled in one or more of the following the 4-H Projects: Riflery, Pistol, Shotgun, Black Powder/Muzzle Loading and Hunting. Project curriculum can be located on the WSU – 4-H web site: <http://pubs.wsu.edu/ListItems.aspx?Keyword=EM4426E>
2. General/Project leader of exhibitor must be enrolled and be certified 4H Shooting Sport instructor in the projects members are enrolled: Riflery, Pistol, Shotgun, Black Powder/Muzzle Loading, and Hunting.
3. Shooting Sports exhibits and shooting results/targets/ribbons will be in place for public viewing from August 5 thru August 14 in the East Wind of the E-Barns.
4. Exhibitors are required to do an hour or more of Shooting Sport Stewardship (see Division 110)
5. Members must pre-Register utilizing the Clark County Fair Still Exhibit form or available at WSU Clark County Extension (1919 NE 78 Street, Vancouver, WA). Entries must be turned in to the WSU Clark County Extension – 4-H Program office by the last business day of June.
6. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
7. National Rifle Association small bore rules will govern this match, .22 caliber rifles only. Exhibitors must supply their own .22 rifles and shells. The Superintendent must approve rifles. The Shooting Sports superintendent must approve rifles.
8. The 4-H Shoot dates is Sunday, July 31, 2022 beginning at 8 am. Location of Shoot is the Wolverton Mountain Shooting Range. Contact Anita Gwinn 360-262-4701 for directions. Mandatory judge's meeting at 9:00 a.m. followed by rifle shoot, there will be a trap shoot, cost \$5.00.
9. Recommend bringing a sack lunch.

### **DIVISION 110: SHOOTING SPORT STEWARDSHIP (Rifle) (No Premiums)**

All exhibitors shooting are required to do an hour or more of stewardship in the exhibit area (E wing of the E Barn). Sign-ups will be on day of shoot, Sunday, July 31, 2022. Set up at 8 am- Shoot starts 9 am.

1. Working with the public with hands on exhibits and education
2. Answering questions about the project and exhibits
3. Providing security for the exhibits

**DIVISION 940: RIFLERY FITTING AND SHOWING (following Judge's meeting)**

**Points: Blue 40, Red 30, White 15**

Exhibitors must participate in fitting and showing to shoot. Judge may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules.

Rifle Fitting and Showing Exhibitors will be:

- Appropriately dressed and groomed
- Able to see target(s) without hats or hair blocking vision.
- Rifles will be clean and ready for firing.
- Be able to demonstrate the proper handling of a rifle
- Be prepared to answer questions on:
  - Gun Safety
  - 4-H Riflery material
  - National Rifle Association Junior Shooting Book (**National 4-H Shooting Sports web site:** <http://www.4-hshootingsports.org/>)

CLASS:

- A. Juniors: 8-10 years of age by October 1 of current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of current 4-H year
- C. Seniors: 14-18 years of age by October 1 of current 4-H year

**DIVISION 942: RIFLERY SHOOT**

**Points: Blue 30, Red 20, White 10**

Ribbons and targets will be exhibited at the **Clark County Fair August 5-14.**

- A. Juniors: 8-10 years of age by October 1 of current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of current 4-H year
- C. Seniors: 14-18 years of age by October 1 of current 4-H year

**ENTER ONLY ONE CLASS**

CLASS:

1. 60 rounds prone, recommended for first-year members.
2. 30 rounds prone; 30 rounds kneeling.
3. 20 rounds prone; 20 rounds kneeling; 20 rounds standing.

**DIVISION 943: TRAP SHOOT**

**Points: Blue 30, Red 20, White 10**

CLASS:

- A. Juniors
- B. Intermediates
- C. Seniors

## **4-H ARCHERY SHOOT**

Superintendent:  
TBA

Assistant Superintendent

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Exhibits are entered on Tuesday, August 2nd, from 10 am to 8 pm at the Clark County Fair Grounds in the E Wing of the E Barn.

Items on display must stay in the 4-H Shooting Sports Still Exhibit area from Friday, August 5 thru Sunday, August 14. Members can pick up their exhibits after 10 pm on the last day of Fair or the Monday following Fair from 9 am to Noon. If you unable to be there at that time, please make arrangements to have your exhibits picked up. Exhibits will NOT be taken to the Extension Office.

### **RULES & REGULATIONS:**

1. Exhibitor must be enrolled in the 4-H Project: Archery. Project curriculum can be located on the WSU – 4H web site: <http://pubs.wsu.edu/ListItems.aspx?Keyword=Archery>  
General/Project leader of exhibitor must enroll and be certified 4-H Shooting Sport instructor of Archery
2. Shooting Sport exhibits and archery results/targets/ribbons will be in place for public viewing from August 5 thru August 14, in the East wing of the E Barn.
3. Required to do an hour or more of Shooting Sports Stewardship (see Division 100)
4. Members must pre-Register utilizing the Clark County Fair Still Exhibit form or available at WSU Clark County Extension (1919 NE 78 Street, Vancouver, WA). Entries must be turned in to the WSU Clark County Extension – 4-H Program office by the last business day of June.
5. The Archery Shoot will be Saturday, July 30th with Judges and set up meet in 8 am and shoot starts at 9 am until finished. The Archery Shoot will be held at Heritage Farm 1919 NE 78 Street, Vancouver. Contact Brain Richards (360) 887-8174 if there are questions.
6. Recommend bringing a sack lunch.

### **DIVISION 110: SHOOTING SPORT STEWARDSHIP- Archery (NO PREMIUMS)**

All exhibitors shooting are required to do an hour or more of stewardship in the exhibit area (South Hall 3). Sign-ups will be on day of shoot, Saturday, July 30th. Failure to do so will mean that member's premium will be withheld.

7. Working with the public with hands on exhibits and education
8. Answering questions about the project and exhibits
9. Providing security for the exhibits

All archery shooters will be asked questions for points on the night of the Clark County Fair shoot and will be accumulated with the shooting scores.

- |   |                |
|---|----------------|
| A. The 10 plus 2 commandments of archery.             | 5 points total |
| B. Common terms used in the 4-H Archery project book. | 5 points total |
| C. General questions from the judges                  | 5 points total |

### **DIVISION 944: ARCHERY EXHIBITS & PROJECTS**

Exhibits will be accepted at the Environmental Stewardship Divisions on entry day **Tuesday August 2nd**, from 10 am – 8 pm.



**Points: Blue 20, Red 15, White 10**

- A. Juniors
- B. Intermediates
- C. Senior

**ENTER ONLY ONE CLASS**

**CLASS:**

- 1. Posters
- 2. Leather projects
- 3. All other related archery projects

**Attending the Judge's meeting prior to the shoot is required.**

**DIVISION 945: MODERN ARCHERY SHOOT**

**General Information:**

- 1. Exhibitors must supply their own bows and arrows. Blunt or target tips only (no broad heads).  
For safety reasons no wooden arrows will be allowed.
- 2. The Clark County Fair 4-H Archery Shoot – Saturday, July 30th at Heritage Farm 1919 NE 78 Street, Vancouver.
- 3. All archery shooters will be asked questions during the Clark County Fair Shoot, and points will count towards overall score in the Division. Questions may include:
  - A. The 10 plus 2 commandments of archer - 5 points
  - B. Common terms used in the 4-H Archery project book – 5 points
  - C. General questions on safety – 5 points

**Points: Blue 30    Red 20    White 10**

- A. Juniors
- B. Intermediate
- C. Seniors

**ENTER ONLY ONE CLASS**

**CLASS:**

- 1. Compound, sights and fingers
- 2. Compound, sights and release
- 3. Compound, no sights and release
- 4. Compound, not sights and figures
- 5. Traditional with sights

**DIVISION 946: PRIMITIVE ARCHERY SHOOT**

**Points: Blue 30    Red 20    White 10**

**General Information:**

- 1. Exhibitors must supply their own bows and arrows. Blunt or target tips only (no broad heads).  
For safety reasons no wooden arrows will be allowed.
- 2. The Clark County Fair 4-H Archery Shoot – Sunday, July 31st, 8 am – Location To Be Announced

3. All archery shooters will be asked questions during the Clark County Fair Shoot, and points will count towards overall score in the Division. Questions may include:
- A. The 10 plus 2 commandments of archer - 5 points
  - B. Common terms used in the 4-H Archery project book – 5 points
  - C. General questions on safety – 5 points

- A. Juniors
- B. Intermediates
- C. Seniors

**ENTER ONLY ONE CLASS**

CLASS:

- 1. Longbow
- 2. Recurve
- 3. Self-made bow

## **DIVISION 947: SPORT FISHING**

### **Superintendent**

**Vern Christenson**  
**360-609-0243**

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**Exhibits are entered on Tuesday, August 2nd, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

Each exhibitor is required to do stewardship in the 4-H Building, including the Sport Fishing exhibit area. Failure to do so will mean that member's premium will be withheld.

### **RULES AND REGULATIONS:**

1. Open to 4-H juniors, intermediates and seniors enrolled in the Sport Fishing Project.
2. Exhibits must be made during the current 4-H year. Exhibitor may enter six (6) exhibits, one item per lot.

**Points: Blue 10, Red 8, White 6.**

### **CLASS:**

1. Poster that may show any topic related to the fishing project.
2. Tackle box that will include essential tools and tackle.
3. Any accessory showing initiative, originality and accomplishment.
4. At least 4 knots mounted on a 9"x12" display panel with a brief description of when to use each knot.
5. A collection of at least 4 handmade flies or lures displayed on a panel no larger than 6"x9" Label flies by name and lures by type of fish sought after.
6. Notebook on safety, club projects, or club trips. Include pictures with explanations of where the picture was taken, date, and time of day, weather conditions, how many fish were caught, and how many fish were kept.
7. Other

Curriculum can be located at: [www.4-hmall.org/curriculum](http://www.4-hmall.org/curriculum)