

## DIVISION 665: 4-H CROCHETING

Exhibits are entered on Tuesday, August 2nd, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.

Open to 4-H members enrolled in the Crocheting project. WSU 4-H project information can be view or downloaded at <https://pubs.wsu.edu/ListItems.aspx?Keyword=crochet> . Exhibitors may enter 10 class numbers, one item per class number.

### Each exhibit must have a 3” x 5” card attached to the item stating:

1. Exhibitor name and age
2. Title of projects and number of years involved
3. Fiber content of thread or yarn
4. Care Label
  - Classes 1-5 are limited to members in 1st through 3rd year.
  - Classes 2, 3, 4 require a minimum of 20 stitches and 6 rows.

<b>CLASS:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
1. Crochet box (made by member and tools)	6	4	2
2. Sample, single crochet*	6	4	2
3. Sample, double crochet*	6	4	2
4. Sample, triple crochet*	6	4	2
5. Sample, granny square	6	4	2
6. Crochet edging	6	4	2
7. Decorative frame	6	4	2
8. One small item	6	4	2
9. Pen/pencil holder	6	4	2
10. Crocheted Scarf	6	4	2
11. Decorative stitch over Christmas bulb	8	6	4
12. Decorative designs for special occasions (set of three)	8	6	4
13. Irish crochet item, small	8	6	4
14. Coasters (set of four)	8	6	4
15. Hot dish mats (set of three)	8	6	4
16. Slippers, cap, or gloves	10	8	6
17. Belt	10	8	6
18. Collar	10	8	6
19. Doily	10	8	6
20. Irish crochet item, large	10	8	6
21. Afghan crochet item, small	10	8	6
22. Baby crochet outfit	10	8	6
23. Purse, small	10	8	6
24. Small afghan (at least 36" x 48")	12	10	8
25. Pillow (both sides crocheted)	12	10	8
26. Purse, large	12	10	8
27. Place mats (set of four)	12	10	8
28. Tablecloth, small	12	10	8
29. Sweater, vest, poncho	12	10	8
30. Cardigan sweater with buttonholes	16	14	12
31. Large afghan	16	14	12
32. Wall hanging	16	14	12

33. Tablecloth, large	20	16	14
34. Crocheted doll	10	8	6
35. Notebook samples	8	6	4
36. Any exhibit related to project work showing initiative, originality, and accomplishment.	8	6	4

## **DIVISION 670: 4-H NEEDLEWORK**

Exhibits are entered on Tuesday, August 2nd, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.

1. Must be enrolled in Creative Arts or Adventures in Family Living projects.
2. Exhibitors may enter more than one entry per class for a total of ten exhibits. Each must be different.
3. Must have been made since last year's fair.
4. Each entry must be accompanied by 3"x 5" card to explain:
  - a. What it is (include technique or type of needlework)
  - b. Type of threads or yarn w/fiber count
  - c. Where it is to be used
  - d. Why it was made

Points: Blue - 14, Red - 12, White - 10

CLASS:

1. Tatting
2. Hand Embroidery
3. Machine embroidery
4. Latch or rug hooking
5. Weaving
6. Bobbin lace
7. Other

Curriculum for this project can be located at:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=needlework>

Additional Needle Arts Resources:

WA Knitting & Crochet Project Page: <http://4h.wsu.edu/irpjects/knitting.htm>

New Stitch A Day: <http://newstitchaday.com/>

Red Heart: [www.redheart.com/learn](http://www.redheart.com/learn)

Lion Brand Learning Center: [www.lionbrand.com](http://www.lionbrand.com)