

4-H GENERAL DIVISIONS

4-H STILL EXHIBITS & ACTIVITY AREA (EXHIBITION HALL C)

Superintendent Coordinator

Oscar Carlson 360-721-7365

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website (www.clarkcofair.com), and the special rules and regulations of this department.

4-H STEWARDS

Stewardship is for every 4-H member entering exhibits in Family & Consumer Sciences, Engineering & Technology, Expressive Arts, Environmental Stewardship, Social Sciences, Interdisciplinary and Plant Sciences projects or 4-H Activities-Kitchen, Public Presentation or 4-H in Action in the 4-H Exhibit Area in Exhibition Hall C. A 4-H Steward will help public learn about 4-H, to direct and answer questions for the various exhibits on display and to maintain a clean organize appearance of the 4-H area.

August 7-16, 2026

10 am to 8 pm

Stewardship is mandatory for all Junior, Intermediate and Senior 4-H members exhibiting in the 4-H Still Exhibit Area in Exhibition Hall C which consist of one hour of stewardship duty once during Clark County Fair (August 7-16) between 10 am – 8 pm during a Clark County Fair day. Members may choose one hour of 4-H In Action (Class B) instead of regular stewardship.

Signups for Stewardship time will be Tuesday, August 4th in the 4-H Area in Exhibition Hall C from 10 am to 7 pm. Member premiums may be withheld due to *failure to do stewardship*. Stewardship will consist of greeting public, answering questions, giving directions, and maintaining appearance of the 4-H area.

4-H RECORD BOOKS DIVISIONS

Superintendent:

Nancy Bisbee
(360) 909--5645

Assistant Superintendent:

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, July 28 from 10 a.m. to 6 p.m.

4-H Record Books Division 010

Points: Blue 30, Red 15, White 9.

CLASS:

- A1** Juniors: Handwritten Version 8-10 years as of October 1 of current 4-H year
- A2** Juniors: Computer Version 8-10 years as of October 1 of current 4-H year

- B1** Intermediates: Handwritten Version 11-13 years as of October 1 of current 4-H year
- B2** Intermediates: Computer Version 11-13 years as of October 1 of current 4-H year

- C1** Seniors: Handwritten Version 14 and less than 19 years of age as of October 1 of current 4-H year
- C2** Seniors: Computer Version 14 and less than 19 years of age as of October 1 of current 4-H year

*Record books are to be turned in at the WSU/Clark County Extension Office, 1919 NE 78 Street, Vancouver, WA on Tuesday, July 28, 2026 between **10 am and 6 pm**. If you are unable to be at the WSU/Clark County Extension Office on this date you can drop off the books at the office **prior** to July 28 or in the **Drop Box (accessible 24 hrs.)** on the porch at the east end of the main building.*

Record book guidelines are available at the WSU/Clark County Extension Office or online at <https://extension.wsu.edu/clark/4hyouthfamilies/foryouth/recordbooks/>. Record books may be handwritten, typed, or computer generated on official record book forms <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>

All 4-H members are encouraged to exhibit their record book - up to date at the time of the Clark County Fair. Record books will be judged on quality not on quantity of projects. Please place your record book in a secure binder, preferably a non-3 ring binder.

Books will be evaluated on the following basis:

1. GENERAL APPEARANCE Cover neat. Dividers or tabs in proper order. Member has done own work.	5 points
2. CALENDAR Used to plan year. Include project, club and county activities as well as school and church. A check mark by those attended, a "C" by those that were canceled.	10 points
3. PROJECT PLAN/RECORD: Complete, realistic for time in project. Shows learning goals.	8 points
4. PROJECT DIARY/JOURNAL AND ADD SHEETS: Shows activities and work for period covered. Shows what was done, how it was done and what was learned.	35 points
5. PROJECT SUMMARY/HIGHLIGHTS Summarize what was done and learned, problems, successes, and what to do differently.	10 points
6. PROJECT PICTURES Captions should include who, what, when, and where about each photo.	5 points
7. PERMANENT RECORD: Kept current and includes records of past years.	15 points
8. STORY Member's personal situation, what was important to member and impact 4-H has had on life of member.	12 points
Total	100 POINTS

**WSU CLARK COUNTY EXTENSION – 4-H PROGRAM
RECORD BOOK MEDAL COMPETITION**

Completed Record Books, through September 30, 2026 can be turned in to be judged to be awarded a County Medal.

Turn in by the second Friday in October 2026 at the WSU Clark County Extension- 4-H

October 9, 2026 by 5 pm – Deadline for complete Record Books

**Turn in at 4-H Program office 1919 NE 78 Street, Vancouver, WA.
County Medal Awards are available in all project areas.**

SECRETARY BOOK DIVISION

Superintendent:

Nancy Bisbee
(360) 909-5645

Assistant Superintendent:

Donovan Bisbee
(360) 687-5645

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, July 28 from 10 a.m. to 6 p.m.

4-H Secretary Book Division 020

Points: Blue 30, Red 15, White 9.

CLASS: (Grade level of Secretary)

- A. Junior: 8-10 years of age as of October 1 of current 4-H year
- B. Intermediate: 11-13 years of age as of October 1 of current 4-H year
- C. Senior: 14 years of age- less than 19 years of age as of October 1 of current 4-H year

*Secretary Books are to be turned in at the WSU/Clark County Extension Office, 1919 NE 78 Street, Vancouver, WA on Tuesday – July 28, 2026 between 10 am and 6 pm. If you are unable to be at the WSU/Clark County Extension Office on this date you can drop off the books at the office **prior** to July 28 or in the Drop Box (accessible 24 hrs.) on the porch at the east end of the main building. **The Drop Box will not be checked after 10 a.m. Entry Day. No late books will be accepted.***

Special Award Certificates will be given to highest Blue in Junior, Intermediate and Senior divisions. Each club secretary is encouraged to exhibit the Secretary Book. Book should be current at the time of the Clark County Fair. Please place Secretary Book in a secure binder, preferably a non-plastic binder.

Secretary Books will be evaluated as follows:

1. **GENERAL APPEARANCE:**

Cover neat; in proper order. Member's own work.

5 points

2. **CONSTITUTION, BYLAWS, SEAL APPLICATION, OFFICES, COMMITTEES AND LEADERS:**

Completed sections, items voted on, signatures and dates.

	Includes complete names of committee members.	5 points
3.	MEETING DATES AND ATTENDANCE: Include dates when members enrolled.	10 points
4.	MINUTES: Date, place, time as well as number of members and visitors present.	30 points
5.	CLUB STORY: Introduce yourself, years as secretary; club activities, goals and achievements; include community service, problems and solutions.	15 points
6.	PICTURES: Current year (October 1 to present), include dates and captions under pictures; news clippings, include date and name of newspaper.	10 points
	TOTAL	75 POINTS

4-H EDUCATIONAL DISPLAYS/POSTERS DIVISION

Superintendent:

Denise Marx
360-904-7788
denisemarx@hotmail.com

Assistant Superintendent:

Rob Marx
360-904-0282

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

Enter Exhibits in 4-H Area in Exhibition Hall C on Tuesday, August 4th, 10 a.m. to 7 p.m.

- All Classes open to Junior, Intermediate & Senior members.
- 4-H Cloverbud Superintendent will receive all 4-H Cloverbud Educational Posters in the Event Center Exhibit Hall A in the Cloverbud 4-H area.
- 4-H Cloverbud members are eligible to enter in Classes 1 and 2.
- Cloverbud members will receive participation ribbon (no premiums)

4-H Educational Displays/Posters Division 030

	Blue	Red	White
CLASS 1 Posters (14" x 22")	10	8	6
CLASS 2 Posters (22" x 28")	12	10	8
CLASS 3 Table Displays - Tri-folds (24" x 36" or larger) and mobiles	20	15	11
CLASS 4 Large Displays	24	18	12

***Large Displays please contact superintendent prior to entry date.**

PLEASE NOTE: If your project area or club requires that a poster be turned in and you are involved in more than one project, only one will be accepted for judging in this division.

An educational display stimulates thought, teaches facts, or shows a process. It may result in action on the reader's part. The educational display can take the form of a poster, a tabletop display, a mobile or large display. Displays have less than 60 seconds to get their message

across. Display may show any topic of an educational nature. The display may include sound, motion, etc.

PLEASE INCLUDE THE FOLLOWING ITEMS ON THE BACK OF YOUR POSTER:

- 4-H member's name
- 4-H project area (example dogs, dairy, rabbit)
- 4-H Level – Cloverbud – Junior – Intermediate - Senior

IDEAS AND HELPFUL HINTS FOR YOUR POSTER:

- Check your spelling
- Have a title for your project
- Have a 1-2 inch border
- Be able to read text from 10 feet away (example ½" size letters)

This is not to be confused with the educational material and posters used in herdsmanship in the animal barns. Those are a group, club, or individual effort. An Educational Display is an individual effort.

Superintendents can pick up their posters at the 4-H Fair office in Exhibition Hall C (4-H Still Exhibit Area) August 7-16. Member Posters can be picked up in 4-H project areas after Clark County Fair Posters will not be brought back to the 4-H Program office.

Exhibits are judged against a standard as defined on the scorecard C0679 (7/02). They are not judged in competition with one another.

EDUCATIONAL DISPLAY SCORE CARD

DESIGN		40 points
Color		
Pleasing to the eye	5 points	
Effectively used	3 points	
Lettering		
Easily read	5 points	
Style suitable to message	2 points	
Illustration		
Part of message or just eye catching	5 points	
Layout		
Simple and orderly	5 points	
Organization of parts	2 points	
Good spacing	3 points	
Neatness	5 points	
Reflects planning	5 points	
ORIGINALITY, CREATIVITY, AND NEATNESS		20 points
Shows imagination	10 points	
New idea or innovative way to present familiar one	10 points	
EDUCATION VALUE		40 points

One main idea	10 points
Message effectively and accurately presented	10 points
Message elicits viewer response	10 points
Message appropriate for intended audience	5 points
Chart/graph is titled	5 points

TOTAL

100 POINTS

Breakdown of Points

Blue	100-75
Red	74-50
White	49 - 1

4-H IN ACTION DIVISION

Superintendent:

Assistant Superintendent:

4-H In Action Division 040

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

4-H Stage in 4-H Still Exhibit Area in Exhibition Hall C of the Event Center.

Saturday	August 8	2 pm-5 pm
Monday	August 10	Noon-7 pm
Tuesday	August 11	10 am-6 pm
Wednesday	August 12	10 am-2 pm
Thursday	August 13	10 am-2 pm
Friday	August 14	10 am-2 pm
Saturday	August 15	1 pm-6 pm

Open to 4-H Juniors, Intermediates, and Seniors

CLASS A: 30 minutes - 12 points

CLASS B: 60 minutes - 25 points

- Pre-registration forms will be available at the WSU/Clark County Extension Office the first business day of May or <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due in the WSU/Clark County Extension Office (1919 NE 78 Street, Vancouver, WA) by the last business day of June (Or online at FairEntry.com; call 564-397-5730 with questions).
- Members may also sign up on August 4th or anytime during Fair if space is available – 4-H Still Exhibit Entry Day at the 4-H Fair Office located in the 4-H General Area in Exhibit Hall C of the Event Center.
- 4-H in Action can be done for 1 hour (Class B) in place of a member's 1 hour Stewardship requirement when entering exhibits in the Still Exhibit areas.

- This is a non-judged activity that takes place on the 4-H stage in the 4-H general exhibit area or pre-arranged location (such as an animal barn) with the 4-H in Action Superintendent prior to Fair. This activity is not as formal as a demonstration; however, the presentation should be planned and practiced. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
- Examples of activities that would work well in this type of presentation are spinning wool, using a serger to construct garment, show how to use grooming equipment, how and why to recycle, construction of craft items, quilting, knitting, crocheting or sewing, showing how cameras work, showing how to build something, demonstrating creating bonsai.
- You are responsible for providing all supplies and equipment necessary to complete your presentation.
- All age divisions can participate in this activity at the Clark County Fair. Youth in Junior, Intermediate and Senior age divisions are eligible to participate at the 4-H State Fair.
- To sign up for the 4-H State Fair Activity contact the 4-H Office during Clark County Fair once qualified (Blue Ribbon). The 4-H Office during the Clark County Fair is in Exhibition Hall C.

PUBLIC PRESENTATIONS DIVISION

Superintendent:

Randi Richards
(360) 887-8174

Assistant Superintendent

Diana Richards
(360) 903-2989

ONLINE ENTRIES

Entries can be submitted online. Please log-in to FairEntry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

Open to 4-H Cloverbuds, Juniors, Intermediates, and Seniors

Pre-Registration Activity Sign Up forms will be available the first week of May at the WSU/Clark County Extension Office or <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the WSU/Clark County Extension Office (1919 NE 78 Street, Vancouver, WA) by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions).

Demonstrations and Public Speeches will be given on the 4-H Area Stage. All 4-H members (including horse members) may schedule their presentations on one of the following days and times (dates and times subject to change):

- Saturday August 8 10 am – 2 pm
- Sunday August 9 4 pm – 8 pm
- Wednesday August 12 2 pm – 7 pm

Public Presentations Division 050

Points: Blue 45, Red 36, White 30

Cloverbuds – Participation Ribbons

CLASS:

- A. Juniors: 8-10 years of age as of October 1 of current 4-H year
- B. Intermediates: 11-13 years of age as of October 1 of current 4-H year
- C. Seniors: 14-18 years of age as of October 1 of the current 4-H year

1. The purpose of a public presentation is to help young people develop poise and confidence, gain knowledge and skill, and perform a service by teaching others. Juniors are welcome; members NEED NOT have taken part in 4-H Program Day Presentations or County Public Presentation Day days to take part in this activity.
2. Premiums will be based on presentation at the Clark County Fair.

3. Contestants report with all necessary materials at time scheduled.
4. Cloverbud members will receive participation ribbons. The Cloverbud department exhibits and activities are not judged. This philosophy is consistent with current research that competition is not meaningful and may detract from learning experiences for children in this age group. Members will be given encouraging comments from evaluators.
5. 4-H Educational materials are located at:
<https://pubs.wsu.edu/ListItems.aspx?Keyword=Public%20Presentations>
Publication EM4787E "How To Do A 4-H Public Presentation – member manual."

Commodity Presentations Division 060 Exhibition Only - Ribbons Only

The 4-H member will:

- Choose one of the commodities listed by State 4-H for the current 4-H year.
- Present a public presentation utilizing the commodity product to make a finished product (food item, decorative item, craft, etc.)
- Promote the use of the commodity throughout the presentation
- Research the nutritional data for the commodity and present the information as a part of the presentation.

One of the following must also be included as a part of the presentation:

- Research the historical aspects of the commodity and present this data as part of the presentation.
- Research the cultural aspect of the commodity and present this data as part of the presentation.
- Research the economic impact of the selected commodity upon the State of Washington and present the data as a part of the presentation.

Individual presentations only are allowed. Easels, tables, power cords and microphones will be provided.

All participants will use electronic sound equipment.

Participants are responsible to bring all equipment and supplies necessary to complete their presentation. Use of the fair kitchens is not possible.

The recipe (ingredient list and instructions) used in the presentation must be turned in to the superintendent.

It is recommended that participants serve the judge a sample of the item prepared.

The time limit for each presentation is 20-30 minutes. The time includes setting up, giving the presentation, answering questions, judge's comments, and clean up.

The top Intermediates and Seniors in each commodity are eligible to compete at the 4-H State Fair.

To sign up for the **4-H State Fair Activity** contact the 4-H Office during Clark County Fair once qualified (Blue Ribbon). The 4-H Office during the Clark County Fair is in Exhibition Hall C.

STILL EXHIBIT SKILL-A-Thon DIVISION

Superintendent:

Heather Hartrim-Lowe
(505) 239-6036

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

Open to 4-H Cloverbuds, Juniors, Intermediates, and Seniors

Pre-Registration Activity Sign Up forms will be available the first week of May at the WSU/Clark County Extension Office or <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the WSU/Clark County Extension Office (1919 NE 78 Street, Vancouver, WA) by the last business day of June.

Skill-A-Thon Contest will be held in the 4-H Still Exhibit Area, Monday August 10th at 3 pm.

Skill-A-Thon Division XXX

Points: Blue 12, Red 10, White 5
Cloverbuds - Participation Ribbons

CLASS:

- A. Juniors: 8-10 years of age as of October 1 of current 4-H year
- B. Intermediates: 11-13 years of age as of October 1 of current 4-H year
- C. Seniors: 14-18 years of age as of October 1 of the current 4-H year
- D. Cloverbuds: 5-7 years of age as of October 1 of current 4-H year

1. Skill-a-Thon is a method of involving 4-H'ers in challenging, non-competitive, learn-by-doing activities. This method of helping 4-H'ers develop both personal and project skills is designed as a series of Mini learning stations with an assistant at each station. The participants rotate from station to station attempting to perform the task they are given.
2. Contestants report with all necessary materials at time scheduled.
3. Cloverbud members will receive participation ribbons. The Cloverbud department exhibits and activities are not judged. This philosophy is consistent with current research that competition is not meaningful and may detract from learning experiences for children in this age group. Members will be given encouraging comments from evaluators.

4. 4-H Educational materials are located at:
<https://extension.missouri.edu/media/wysiwyg/Extensiondata/Pro/4h/Docs/GetInvolved/ClubManagement/Projectleader/skill-a-thon.pdf#:~:text=Skill-a-Thon%20is%20a%20method%20of%20involving%204-H%E2%80%99ers%20in,mini-learning%20stations%20with%20an%20assistant%20at%20each%20station.>

This contest is not eligible for the 4-H State Fair.

ACTIVITY

Individual competitors will participate in four stations where they will demonstrate a skill or identify objects and a knowledge test. Participants will be given 10 minutes per station and 20 minutes to complete the knowledge test, for a total of 60 minutes for the contest.

The competition may be comprised of the following:

1. Sewing & Clothing Skill and/or Identification
2. Food & Cooking Skill and/or Identification
3. Needle Craft or Fiber Skill and/or Identification
4. Miscellaneous: The items/definitions may be from the previous three categories.

Knowledge Test is judged on the variety of options they generate, expectations for positive decision that are listed, and conclusions reached are explained and reasonable for the situation. Each participant will orally complete a response to one brief scenario. A Life Skills Scenario work sheet should be completed and given to the judge.