

## **4-H FAMILY & CONSUMER SCIENCES**

### **4-H STILL EXHIBITS AREA (EXHIBITION HALL C)**

**Superintendent**

**Coordinator Oscar**

**Carlson 360-721-7365**

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website [www.clarkcofair.com](http://www.clarkcofair.com) ), and the special rules and regulations of this department.

### **ONLINE ENTRIES**

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

### **IN PERSON ENTRIES**

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

### **ENTRY DROP OFF**

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

### **GENERAL INFORMATION:**

1. Items entered on display must stay in the 4-H designated area the entire time of the Clark County Fair. Members may pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.

2. **Entries will be accepted in the 4-H Still Exhibit Area in Exhibition Hall C on Tuesday August 4<sup>th</sup>, from 10 am to 7 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.

3. **4-H members may only exhibit items in projects in which they are enrolled. Superintendents will consult with the 4-H Office in the case that 4-H projects and 4-H online project categories are not clearly connected.**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair, 4-H participants will be emailed date and time of chosen activity and directed to the site for 4-H worksheets (<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>) required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. **Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift. Sign up Tuesday, August 4<sup>th</sup> (Entry Day) from 10 am- 7 pm in the 4-H Still Exhibit Area Exhibit Hall C in the Event Center on the Clark County Fair Grounds.**

#### **7. 4-H State Fair**

4-H Still Exhibits/4-H Activities are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork may be done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator. No entries will be accepted after Noon.

Check the 4-H State Fair website for the Exhibitor Handbook for Class and Lot numbers to complete paperwork.

<http://4h.wsu.edu/statefair/>

**Division 642: Fashion Revue**

**Classes:**

	<b>Points</b>		
	Blue	Red	White
1. One garment, simple	15	10	5
2. One garment, 2 details*	17	12	7
3. One garment, 3 details *	19	14	9
4. One garment, 4 or more details*	22	17	12
5. Two garment outfit, simple elastic waistband, cut-on sleeves, etc.	24	19	14
6. Two garment outfit, 2 details	26	21	16
7 Two garment outfit, 3 details	28	23	18
8. Two garment outfit, 4 or more details*	30	25	20
9. Three garment outfit, 2 details*	30	25	20
10. Three garment outfit, 3 details*	35	30	25
11. Three garment outfit, 4 or more details*	38	33	28
12. Tailored garment (men's slacks; blazer)	40	35	30
13. Formal or garment using specialty fabrics (Velvets, silks)	45	40	35
14. Tailored outfit or coat (lined, tailoring techniques)	45	40	35
15. Other	15	10	5

\*Details include: yokes, cuffs, buttonholes/buttons, set-in sleeves, decorative topstitching, covered buttons, waistband, placket, zipper, specialty seams (French, flat-felled), advanced techniques (tailoring).

**Cloverbuds: Division 1012** (participation ribbon only) Class E: any simple garment or outfit

## **DIVISION 645: SEWING JUDGING ACTIVITY**

**Superintendent:**

Dewena Carlson  
360-334-2160

**Assistant Superintendent**

Danielle Carlson  
(360) 635-1948

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**Tuesday August 4, 10 am – 7 pm (No sign up necessary.)**

**4-H Sewing Dept, 4-H Area in Exhibition Hall C, Clark County Event Center at the Fairgrounds.**

**Open to all 4-H Juniors, Intermediates, and Seniors enrolled in a clothing project.**

Seniors, Intermediates and Juniors will be asked to give oral reasons in one class. "Best Oral Reasons" rosettes will be awarded at the Junior, Senior and Intermediate levels.

Please allow yourself thirty minutes or so for this contest.

**Points: Blue 20, Red 15, White 10.**

**CLASS:**

- A. Juniors: 8-10 years of age as of Oct. 1 of current 4-H year
- B. Intermediates: 11-13 years of age as of Oct. 1 of current 4-H year
- C. Seniors: 14 -18 years of age as of Oct. 1 of current 4-H year

Seniors and Intermediates receiving a blue ribbon are eligible to advance to the state activity. Senior and Intermediates may not be mixed as a team. If the county cannot provide enough qualified participants for a state team on each level, 4-H members can participate as individuals.

To go to 4-H State Fair in this activity members must sign up online once judging is complete.

Participating as a member of an ineligible team may result in disqualification of all members.

## **DIVISION 655: TALK AND/OR SKILL DEMONSTRATION**

Please sign up for a Public Presentation instead of signing up for Division 665.

## DIVISION 658: SEWING EXHIBIT

### Superintendent:

Dewena Carlson  
360-334-2160

### Assistant Superintendent:

Danielle Carlson  
(360) 635-19

### ONLINE ENTRIES

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### IN PERSON ENTRIES

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### ENTRY DROP OFF

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**Exhibit Entry Date: Tuesday, August 4 from 10 am to 7 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall C – 4-H Still Exhibit Area.**

Open to members: Primaries, Junior, Intermediates, and Seniors enrolled in a 4-H

Clothing Project:

Clothing and Textiles

(<https://pubs.wsu.edu/ListItems.aspx?Keyword=Clothing%20&%20Textiles>) &

Adventures in Family Living

(<https://pubs.wsu.edu/ListItems.aspx?Keyword=Adventures%20in%20family%20living>).

- **ALL ENTRIES MUST HAVE CARE LABELS ATTACHED** or “3 x 5” card with care information attached.
- Items must be clean with no stains, frays, rips, and be completed.
- They must be new or only gently worn, fresh, pressed, free of animal hair and foreign objects, and free of odors.
- An exhibit may be disqualified if it does not meet the guidelines in PNW0197 “Measuring Up: Quality Standards in Sewn Items” <https://pubs.wsu.edu/ListItems.aspx?Keyword=Measuring%20up> (8/1988), or at the discretion of the superintendent if the item does not meet 4-H Fair standards.
- Interview judging will be held from 12 - 8 pm on day of exhibit entry.
- Exhibitors may enter 10 class numbers, possibly more with permission of superintendent.
- More than one entry per Class is acceptable, but each must be different.
- If an entry has more than one article, each article should be listed on entry form and have an attached card.
- Each entry must have sewing as the primary construction, unless otherwise

noted in the book.

- All children’s sleepwear, infant through size 12 must be made of flame-retardant fabric.

**INCLUDE A 3”X 5” CARD FOR EACH ENTRY IN THIS DIVISION, GIVING:**

- A. Exhibitor Age**
- B. Number of Years In Project**
- C. Care Instructions (If a separate care Label is not permanently attached a Care Label to the Exhibit).**

**IF EXHIBIT IS A QUILT, ALSO INCLUDE FOLLOWING INFORMATION ON THE 3”X 5” CARD:**

- D. Type of Machine used for Quilting.**
- E. Intended use of Quilt.**

**Each Quilt entered must include a completed form C1065E- “4-H Quilt Entrant Questionnaire in addition to 3x5 card information.**

- The exhibit may be dropped one ribbon placing for a missing or incomplete card.
- Primary entries will receive participation ribbons and encouraging comments.
- Garments must remain in the 4-H Sewing Exhibit area during the entire Clark County Fair. Garments cannot be removed for use in other areas/contests during the course of Clark County Fair. Accessories may be used in the Fashion Revue Style Show.

	<b>Blue</b>	<b>Red</b>	<b>White</b>
<b>CLASS 1</b>			
Clothing/personal accessories (Non-clothing items-kites, misc.)			
A. Simple	8	6	4
B. Complicated	12	10	8
<b>CLASS 2</b>			
Household & Home or Room Décor (sewn, except sewing box)			
A. Simple	8	6	4
B. Complicated	12	10	8
<b>CLASS 3</b>			
Non-sewn Article—garments embellished by sewing and other embellishment techniques	8	6	4
<b>CLASS 4</b>			
Make-Over-Remodel of Commercial/Home sewn Garment or item Include before and after photos, with explanation of alterations completed.	8	6	4
<b>CLASS 5</b>			
Separates			
A. Single separate (skirt, shorts, slacks, blouse, shirts, jumper, simple jackets, etc.)	14	12	10
B. Coordinated separates (two or more garments such as skirt and blouse, pants, vest, and shirt; jumper and blouse)	26	23	20
<b>CLASS 6</b>			
Nightwear	14	12	10