

4-H ARCHERY SPORTS: ARCHERY DIVISION

Superintendent:

Anita Gwinn
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Assistant Superintendent

Kirk Gresham
360-907-5297

Exhibits are entered on Tuesday, July 30th, from 10 am to 8 pm at the Clark County Fair Grounds in the 4- H Shooting Sports Still Exhibit area in South Hall 3.

4-H Shooting Sports will be exhibited in the 4-H Shooting Sports Still Exhibit area in South Hall 3. Items on display must stay in the 4-H Shooting Sports Still Exhibit area from Friday, August 2, 2024 through Sunday, August 11th, 2024. Members can pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office check first 564-397-5730.

RULES & REGULATIONS:

1. Exhibitor must be enrolled in the 4-H Project Archery.

Project curriculum can be located on the WSU – 4-H web site:

<http://pubs.wsu.edu/listterms.aspx?Keyword=Archery>

2. General/Project Leader of Exhibitor must be enrolled and be a certified 4-H Shooting Sport Instructor of Archery.
3. Shooting Sport exhibits and archery results/targets/ribbons will be in place for public viewing from August 2 thru August 11, 2024, in the 4-H Shooting Sports Still Exhibit area in South Hall 3.
4. Exhibitors are required to do an hour or more of Shooting Sports Stewardship (see Division 700 Archery Stewardship).
5. Members must pre-Register utilizing the Clark County Fair Still Exhibit form available at WSU Clark County Extension (1919 N. E. 78 Street, Vancouver, WA). Entries must be turned in to the WSU Clark County Extension – 4-H Program office by the last business day of June.
6. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at the designated location, date, and time.
7. Exhibitors must supply their own equipment, bows and arrows. Blunt or target tips arrows only. **(Broadheads and Wooden Arrows will not be allowed).**

The Superintendent/Judge must approve all equipment prior to the start of the event.

8. The 4-H Archery and Air Rifle Shoot is July 21, 2024 beginning at 9 am. Contact Kirk Gresham for location of the Shoot. Mandatory judge's meeting and Fitting and

Showing to begin at 9 A.M. Shooting to begin at 9:30 A.M and end when completed.
Awards to follow when event is concluded.

9. The Superintendent/Judge/RSO will have the final decision of any disputes.
10. Recommend bringing a sack lunch, snacks, and beverages.

Division 700: ARCHERY SHOOTING SPORT STEWARDSHIP (NO PREMIUMS)

All exhibitors participating in the Archery Division Shoot are required to do an hour or more of stewardship in the 4-H Shooting Still Exhibit area in South Hall 3.

Failure to do Stewardship during the Fair will mean that member's premium will be withheld.

Sign-ups will be available on the day of the Fair Shoot.

1. Working with the public with hands on exhibits and education.
2. Answering questions about the project and exhibits.
3. Providing security for the exhibits.

Division 701: ARCHERY FITTING AND SHOWING (following judge's meeting)

Points: Blue 40, Red 30, White 15

- A. Juniors: 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of the current 4-H year
- C. Seniors: 14-18 y years of age by October 1 of the current 4-H year

Exhibitors must participate in fitting and showing to shoot. Judge may automatically award a white ribbon for failure to properly handle equipment and/or demonstrate archery safety rules.

Archery Fitting and Showing Exhibitors will be:

- Appropriately Fitting and Showing Exhibitors will be:
- Able to see target(s) without hats or hair blocking vision. No dangling earrings or loose jewelry.
- Equipment will be safe and ready for use.
- Be able to demonstrate the proper handling of equipment.
- Be prepared to answer questions on:

- The 10 plus 2 commandments of archery.
- Common terms used in the 4-H Archery project book.
- General question from the Judge.

The Clark County Fair 4-H Shooting Sports shall follow the guidelines for National 4-H Competitive Events as established by National 4-H Headquarters at the National Institute for Food and Agriculture (NIFA) of the United States Department of Agriculture (USDA).

<https://4h.unl.edu/shooting-sports/national-rules> (Go to Event Synopsis to see guidelines for each Discipline).

https://nifa.usda.gov/sites/default/files/resource/Guideline%20for%20Competitive%20Events%202021_508_0.pdf

DIVISION 702: ARCHERY EXHIBITS & PROJECTS

Exhibits will be accepted in the 4-H Shooting Sports Still Exhibit area in South Hall 3, on entry day Tuesday, July 30th, from 10 am - 8 pm.

Exhibits must be made during the current 4-H year.

Points: Blue 20, Red 15, White 10

- A. Juniors: 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of the current 4-H year
- C. Seniors: 14-18 y years of age by October 1 of the current 4-H year

ONLY ONE ENTRY PER CLASS

CLASS:

1. Posters
2. Handmade items used in area of Archery Division.
3. Crafts or Other items related to Archery Division.

DIVISION 703: MODERN ARCHERY SHOOT

Points: Blue 30, Red 20, White 10

- A. Juniors: 8-10 years of age by October 1 of the current 4-H year

B. Intermediates: 11-13 years of age by October 1 of the current 4-H year

C. Seniors: 14-18 y years of age by October 1 of the current 4-H year

ENTER ONLY ONE CLASS

CLASS:

1. Compound (sights and fingers)
2. Compound (sights and release)
3. Compound (no sights and fingers)
4. Compound (no sights and release)
5. Traditional with sights

DIVISION 704: PRIMATIVE ARCHERY SHOOT

Points: Blue 30, Red 20, White 10

A. Juniors: 8-10 years of age by October 1 of the current 4-H year

B. Intermediates: 11-13 years of age by October 1 of the current 4-H year

C. Seniors: 14-18 y years of age by October 1 of the current 4-H year

ENTER ONLY ONE CLASS

CLASS:

1. Longbow
2. Recurve
3. Self-made bow

DIVISION XXX: (40): ARCHERY 4-H IN ACTION

DIVISION 040: 4-H IN ACTION

- Members may sign up on July 30th, 2024, at the Clark County Fair Grounds in the 4-H Shooting Sports Still Exhibit area in South Hall 3 or when they sign-up for Stewardship times at the Fair Shoot.

- 4-H in Action can be done concurrently with the member's required Stewardship in the 4-H Shooting Sports Still Exhibit area in South Hall 3.

- This is a non-judged activity that takes place on the 4-H stage in the 4-H Shooting Sports Still Exhibit area in South Hall 3. This activity is not as formal as a demonstration; however, the presentation should be planned and practiced. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
- Examples of activities that would work well in this type of presentation are: How to determine Eye Dominance, how to Fletch and Arrow, going over the types of various arrows, the materials they are made out of and what or how they were used, going over the types of tips used on arrows and what they are used for, demonstration on how to safely use a bow.
- You are responsible for providing all supplies and equipment necessary to complete your presentation.

A. Juniors: 8-10 years of age by October 1 of current 4-H year

B. Intermediates: 11-13 years of age by October 1 of current 4-H year

C. Seniors: 14-18 years of age by October 1 of current 4-H year

ENTER ONLY ONE CLASS

CLASS A: 30 minutes - 12 points

CLASS B: 60 minutes - 25 points