## **DIVISION 625: ADVENTURES IN FAMILY LIVING**

Superintendent: Assistant Superintendent:

Kristi DuBay Taylor Lehner 360-607-1461 360-768-7914

Exhibit Entry Date: Tuesday, July 30<sup>th</sup> from 10 am to 8 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.

Open to any 4-H Member enrolled in the Adventures in Family Living project or the Self-Determined Family Living Project.

Member may exhibit in any five (5) class numbers, one item per class.

- Entry must be dated with month and year.
- All fabric items must have a permanently attached care label or a 3"x5" card with care instructions.
- Exhibits must also have a 3"x5" card attached to the item stating the exhibitor's age, purpose for item, and techniques and materials used in construction.

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4-H Adventures in Family Living curriculum can be located at: <a href="https://pubs.wsu.edu/ListItems.aspx?Keyword=adventures%20in%20family%20living">https://pubs.wsu.edu/ListItems.aspx?Keyword=adventures%20in%20family%20living</a>