

4-H EXPRESSIVE ARTS

**4-H STILL EXHIBITS AREA (EXHIBITION HALL C)
SUPERINTENDENT COORDINATOR
OSCAR CARLSON
360-721-7365**

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website www.clarkcofair.com, and the special rules and regulations of this department.

GENERAL INFORMATION:

Items entered on display must stay in the 4-H Still Exhibit Area the entire time of the Clark County Fair. Members can pick up their exhibit after 10 pm on the last day of Fair or the Monday following Fair from 9 am to noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

Entries will be accepted in the 4-H Still Exhibit Area on Tuesday, August 4th, from 10 am to 7 pm. Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Handbook.

4-H members may only exhibit items in projects in which they are enrolled during the current 4-H year. (Superintendent will consult with the 4-H Office in the case the 4-H projects and 4Honline project categories are not clearly connected.)

Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County

Extension 4-H Program office or online

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

Prior to Clark County Fair 4-H participants will be emailed date & time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift. Sign up on Tuesday, August 4th (Entry Day) from 10 am to 7 pm at Exhibit Hall C in the Event Center on the Clark County Fair Grounds.

4-H STATE FAIR

4-H Still Exhibits/4-H Activities are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork is done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator

No entries will be accepted after Noon.

<http://4h.wsu.edu/statefair/>

COMMUNICATION ARTS

Superintendent:

Assistant Superintendent:

Exhibit Entry Date: Tuesday, August 4th from 10 am to 7 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall C – 4-H Still Exhibit Area.

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Videography Classes are open to all 4-H members in all project areas.

Suitable topics include project and non-project related subject matter. All portions of the video and audio must support the 4-H code of behavior (<http://4h.wsu.edu/forms/codeofconduct.pdf>).

Any assets used in the submission that were not created by the member(s) must be from the public domain or otherwise not infringe on copyright. This includes audio and video not recorded by the 4-H member(s) as well as clip art or other animation assets.

- Any video containing content not created by the 4-H member(s) must include end credits citing the sources
- Videos containing public domain or creative commons content must be accompanied by a printout verifying the type of license(s) the asset(s) are under.
- Videos with content that is not public domain or signed consent forms must accompany creative commons from the creator of the asset(s).

Public display of the video will be at the discretion of 4-H management.

Videos must be between 30 seconds and 5 minutes in length, not including slate or countdown. Please keep in mind that in order to advance to the Washington State Fair, videos must comply with the requirements for the State Fair 4-H Videography class, which may be different. Please check the website to confirm State Fair guidelines: <http://4h.wsu.edu//statefair/premium.htm>.

The exhibits must be in .mp4 file format, on a USB drive. The USB drive should contain no files other than those related to the submission. USB drives must be labeled with members(s)

name(s) and contact information.

All exhibits must be accompanied by a 3"x5" Videography Exhibit Explanation Card with the following information.

- A. Introduction
 - 1. Your age, grade in school, number of years making videos, and the name of your 4-H Club
- B. Your Video
 - 1. What made you decide to make this video?
- C. Materials
 - 1. What equipment or software did you use to make this video?
 - 2. Why did you choose these materials?
- D. Steps
 - 1. List the steps that you took to complete your project.
- E. Results
 - 1. Are you happy with the end results?
 - 2. Did your video turn out the way you expected?
 - 3. If you were to do it again, would you do anything differently? Why?
 - 4. What have you learned from making this video?

Additionally, each entry should include a 5"x7" screen shot from the video. This will be used for display purposes during the fair. This screen shot will not be judged as part of the exhibit.

Exhibitors may enter each Division as an individual entry and up to 3 Division entries as a Club/Team for a maximum of 10 total entries.

Team entry premiums are awarded to the club.

Points: Exhibition - Ribbons Only

Division 835	Promotional (commercial, PSA or other promotional piece)
Division 836	Documentary (oral history, travel log and other documentary pieces)
Division 837	Educational (would include "How To" or informational pieces)
Division 838	Performance (emphasize capturing a performance- not the quality of the performance itself)
Division 839	Animation
Division 840	Creative (fiction, narrative, comedy, music video)
Division 841	News Package (current events features and sports)

CLASS:

- 1. Junior 8-10 years of age by October 1 of current 4-H year
- 2. Intermediate 11-13 years of age by October 1 of current 4-H year
- 3. Senior 14 to less than 19 years of age by current 4-H year
- 4. Club/Team