

OPEN CLASS POULTRY

Superintendent:

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ONLINE ENTRIES

Entries can be submitted online at <https://clarkcofair.fairentry.com> beginning on **May 1st, 2026**, and ending on **July 15th, 2026, at 10 p.m.**

When you enter your exhibits online, your Exhibitor Number will be assigned to you automatically by the online software. Your entries will be received by the Premiums and Awards office, and your entry form and entry tags will be printed for you and will be provided to the department superintendent. Entries that have been registered online must be dropped off on the dates and times below.

If you would like assistance with submitting your entries online, please contact the Premiums and Awards office at (564) 397-3454.

E-MAIL/MAIL ENTRIES

Fillable entry forms can be found at www.clarkcofair.com. Exhibitors can fill out their entry form and e-mail the completed form to premiumsandawards@clarkcofair.com. E-mailed entries must be received by the Premiums and Awards office by Friday, July 20th, 2026 at 2:00 p.m. Exhibitors can also mail entry forms to Clark County Fair, 17402 NE Delfel Rd, Ridgefield, WA 98642. Your entries will be entered into the online software by a staff member in the Premiums and Awards department. You will receive a confirmation e-mail when this has been completed.

When you enter your exhibits by e-mail, your Exhibitor Number will be assigned to you automatically by the online software. Your entry form and entry tags will be printed for you and will be provided to the department superintendent. Entries that have been e-mailed must be dropped off on the dates and times below.

If you would like assistance with submitting your entries by e-mail, please contact the Premiums and Awards office at (564) 397-3454.

In filling out the entry form you must plainly state: the appropriate Division, Class, sex, breed, variety, and leg band number. Please include your full name, address, and phone number in case of problems and to receive premium money.

ENTRY FEES

A fee of \$1.00 for singles and \$1.00 for trios (see definitions) and \$1 per **half-dozen** for egg entries will be charged.

Credit card payments:

When your entries are received, you will be sent an electronic invoice from Swipe Simple. The invoice can be received by email and/or text message. You will be able to pay your entries fees by credit card using the link in the electronic invoice.

Credit Card payments are also accepted at the Administration Office at the Clark County Fairgrounds. Please call (564) 397-6180 to make your payment by credit card.

Check payments:

Checks should be made payable to FSMG and mailed to the fairgrounds at 17402 NE Delfel Rd, Ridgefield, WA 98642.

Entries and fees must be in the Clark County Event Center at the Fairgrounds Office by **Monday, July 20, 2026**, by 5 p.m. and accompanied by a non-refundable entry fee.

SPECIFIC RULES

Also read the General Rules of the Fair additional information is available under the **Animal Health Requirements for Participation**.

Exhibitors must read the General Rules document that also contains the General Animal Health Requirements, available on the Fair's website.

All birds will be checked for health of animal before being allowed to coop birds into assigned cages.

Due to potential limited space for all poultry Superintendent reserves the right to decline entries for these species if we are over capacity. If we are unable to accommodate an entry Superintendent will contact exhibitor.

CONTACT SUPERINTENDENT FOR MORE INFORMATION or to arrange special time to coop in.

VETERINARY INFORMATION

IMPORTANT INFORMATION FOR POULTRY EXHIBITORS

The state of Washington has laws and regulations for participating as a pullorum-typhoid free state, under the National Poultry Improvement Plan.

In 2008, it became mandatory that all poultry going to be exhibited be P-T tested 90 days prior to going to exhibit as stated WAC 16-59-030.

Exhibitors that meet one of these four options below do not need to have their birds P-T tested prior to exhibit:

- 1) The exhibitor is a participant in the National Poultry Improvement Plan (NPIP): or
- 2) The show birds were bought from the following locations within the last year:
 - *NPIP participant;
 - *Hatcheries
 - *Feed stores
- 3) They are less than 16 weeks old.
- 4) The exhibitor attends on **July 20th from 8:30 am – 12:30 pm** a Pullorum-Typhoid testing event at the Clark County Fairgrounds. All birds attending the fair must be tested on this day if they do not meet the above criteria. Please reach out to the Superintendent Brian Suchy if you need to have your birds tested. The test entails a blood draw of the bird to test for presence of Pullorum Typhoid. This test will be performed by a veterinarian.

Exhibitors that do not meet the criteria above must be tested within 90 days of going to exhibit.

SPECIFIC RULES

1. All landfowl must meet one of the four options above related to pullorum testing. Further questions: call the superintendent.
2. The Clark County Fair will use every precaution in its power to protect the exhibits, but it will not be responsible for injury, loss, damage by theft, fire, or otherwise.
3. The show will run from **Wednesday of Fair through the last day of Fair**. All birds and eggs must be in place by 9:30 a.m. on Wednesday of Fair. Judging will be **Thursday of Fair, beginning at 9 a.m.**
4. Enter through the Yellow Gate to coop in. **Wednesday of Fair**, 7 a.m. - 9:30 a.m. No drive on after 8:30 a.m. Special coop-in arrangements can be made by contacting the Superintendent Brian Suchy.

5. All entries must stay in place until **last day of the Fair**. Check with superintendent. release times may vary.
6. All birds will be leg banded for the purposes of owner identification and judging. The leg band number should appear on the entry form at time of entry. If not on the entry it must be written on the coop tag when birds are cooped in. Leg bands need to be in place on testing day.
7. The latest editions of the Standard of Perfection will be the guide for the judges in awarding prizes for poultry and waterfowl.
8. The show will use the American Poultry Association show rules.
9. The superintendent or any assigned judge shall have full authority to bar from competition any entry which is too immature, diseased, or otherwise unworthy of the breed it represents.
10. No FOR SALE signs will be allowed on the exhibits or in the building.
11. No one, except show management and judges, will be allowed to handle birds, other than their own, without the permission of the owner.
12. The decisions of the judges are final.
13. Should birds be entered but not shown, the entry fee is forfeited to the Fair.
14. Feed and litter will be supplied. Birds will be fed and watered by show management.
15. Birds will be released **the last day of Fair**. Check with superintendent. release times may vary. The Fair, or its management, employees, or superintendents, are not responsible for birds or exhibits left after 9 p.m. **the last day of Fair**.
16. Premiums checks will be issued within 60 days after the end of the Fair. Checks not cashed within 120 days of issuance will not be replaced.
17. Any mistakes in premiums must be reported in 30 days after the Fair to the Fair Management or no adjustment can be made.
18. **Definitions**
 - A. A cock, old drake, old gander, old tom is a male over 1 year of age.
 - B. A hen, old duck, old goose, old hen is a female over 1 year old.
 - C. A cockerel, young drake, young gander, young tom is a male under 1 year old.

- D. A pullet, young duck, young goose, young hen is a female under 1 year old.
- E. A young trio is under 1 year old and consists of one cockerel and two pullets (chickens only).
- F. An old trio is over 1 year old and consists of a cock and two hens (chickens only).

19. Any bird shown in the first half of the Fair will undergo inspection and health check again on the Tuesday of Fair to determine if they will be allowed to stay. The Superintendent will make the final decision. If the first half of the Fair is exceptionally hot, all birds shown in the first half will not be allowed to show in the second half of the Fair. If that is decided, entry fees for the second half of the Fair will be refunded.

PREMIUMS:

Points available for individual entries: First = 16 points; Second = 12 points; Third = 8 points
Points available for Groups: (chickens only) First = 21 points; Second = 17 points; Third = 13 points. Blue, Red and White Flats, Champion Rosettes, and Grand Champion Plaques

POULTRY CLASSES

Birds will only be received on Wednesday of Fair, from 7 a.m. to 9:30 a.m. unless prior arrangements are made with Superintendent!! Classes are as listed below.

Division 207: Large Fowl

Any breed recognized by the American Poultry Association. No crossbreeds will be awarded premiums, ribbons only. Classes are listed below.

Division 209: Bantams

Any breed recognized by the American Poultry Association. Crossbreeds will not be awarded premiums, ribbons only. Classes are listed below.

Division 210: Utility/Backyard Flock Birds

Any breed of large fowl used for egg production and in a backyard flock. Lots are listed below. Birds will be judged on condition, cleanliness, and egg production (if applicable). Classes listed below. Crossbreeds can be entered here.

Division 211: Turkeys

Any breed recognized by the American Poultry Association. Classes are listed below.

Division 213: Ducks

Any breed recognized by the American Poultry Association. Classes are listed below.

Division 215: Geese

Any breed recognized by the American Poultry Association. Classes are listed below.

POULTRY CLASSES (See Rule #18 for Definitions)

- A. Cock, old drake, old gander, old tom
- B. Hen, old duck, old goose, old hen
- C. Cockerel, young drake, young gander, young tom
- D. Pullet, young duck, young goose, young hen
- E. Young Trio (chicken only)
- F. Old Trio (chickens only)

Division 217: Eggs

Eggs will only be received on Wednesday of Fair, from 7 a.m. to 9:30 a.m.

A half dozen in egg carton. Judged on display, appearance, uniformity, and freshness.
(One egg will be cracked open to check for freshness).

Premiums: First = 8 points; Second = 6 points; Third = 4 points.

Blue, Red and White Ribbons

CLASS LIST FOR DIVISION 217

- A. Large white wt. 24 oz. per half-dozen
- B. Medium white wt. 21oz. per half-dozen
- C. Small white wt. 18 oz. per half-dozen
- D. Large brown wt. 24 oz. per half-dozen
- E. Medium brown wt. 21 oz. per half-dozen
- F. Small brown wt. 18 oz. per half-dozen
- G. Any other half-dozen

AMERICAN POULTRY ASSOCIATION CLUB MEET