

## **4-H ENVIRONMENTAL STEWARDSHIP**

### **4-H STILL EXHIBITS AREA (EXHIBITION HALL C)**

Superintendent Coordinator  
Oscar Carlson 360-721-7365

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules, and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website ([www.clarkcofair.com](http://www.clarkcofair.com)), and the special rules and regulations of this department.

### **ONLINE ENTRIES**

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

### **IN PERSON ENTRIES**

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

### **ENTRY DROP OFF**

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

### **GENERAL INFORMATION:**

1. Items entered on display must stay in the 4-H Still Exhibit Area the entire time of the Clark County Fair. Members can pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am-noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.
2. **Entries will be accepted in the 4-H Still Exhibit area on Tuesday, August 4<sup>th</sup>, 2026, from 10 am - 7 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.
3. **4-H members may only exhibit items in projects in which they are enrolled. (Superintendent will consult with the 4-H Office in the case that 4-H projects and 4Honline project categories are not clearly connected.)**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judge's decision is final.
5. Any worksheets needed by participants will be sent by email or mailed to the participants, after pre-registration. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.
6. **Building Security** - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building, must sign up for a security shift. Sign up on Tuesday, August 4<sup>th</sup>, 2026 "Entry Day" from 10 am - 7 pm.

#### **4-H STATE FAIR**

**4-H Still Exhibits/4-H Activities** are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork is done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator

No entries will be accepted after Noon.

<http://4h.wsu.edu/statefair/>