

DIVISION 625: ADVENTURES IN FAMILY LIVING

Superintendent:

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ONLINE ENTRIES

Entries can be submitted online at <https://clarkcofair.fairentry.com> beginning on May 1, 2025 and ending on July 25, 2025. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, July 29th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, July 29 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, July 29 from 10 a.m. to 7 p.m.

Exhibit Entry Date: Tuesday, July 29th from 10 am to 8 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.

Open to any 4-H Member enrolled in the Adventures in Family Living project or the Self-Determined Family Living Project.

Member may exhibit in any five (5) class numbers, one item per class.

- Entry must be dated with month and year.
- All fabric items must have a permanently attached care label or a 3"x5" card with care instructions.
- Exhibits must also have a 3"x5" card attached to the item stating the exhibitor's age, purpose for item, and techniques and materials used in construction.

| CLASS: | Blue | Red | White |
|---|------|-----|-------|
| 1. Room accessory | 8 | 6 | 4 |
| 2. Bulletin board | 10 | 8 | 6 |
| 3. Color scheme mounted on poster board for a specific room (22"x28") | 10 | 8 | 6 |
| 4. Original idea | 10 | 8 | 6 |
| 5. Scrapbook showing improvement of one particular room (Maximum of four (4) pictures - suitable samples may be included.) | 12 | 10 | 8 |
| 6. Refinish or remade furniture | 14 | 12 | 10 |

| | | | |
|---|----|----|----|
| 7. Refinished or homemade furniture, for use in a specific room. Describe type of use in a specific room. Describe type of room for which it will be used. Photos encouraged. | 16 | 14 | 12 |
| 8. Any other exhibit related to project work showing initiative, originality, and accomplishment. | 8 | 6 | 4 |

4-H Adventures in Family Living curriculum can be located at:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=adventures%20in%20family%20living>