

4-H HOME GARDEN(S) REGISTRATION – CLARK COUNTY FAIR

| Name | | P | Phone # | | |
|--|--------|------|-----------|----------|--|
| Address | | | | | |
| City | | Zi | Zip | | |
| Email | | | Club | | |
| Please indicated age as of October 1, 2021 | | | | | |
| How many years have you been in the 4-H Garden Project? | | | | | |
| Please circle your garden entry or entries: | | | | | |
| Container | Flower | Herb | Vegetable | All Four | |
| Attach clear directions to your home for 4-H Superintendent and Judge. | | | | | |
| Contact the 4-H office (564-397-5730) if member needs any curriculum to help with their project. Please mail this registration form to: | | | | | |

WSU/Clark Co. Extension Attention 4-H 1919 NE 78 Street Vancouver WA 98665



Thank you – Have fun digging, planting, and growing!

WSU/Clark Co. Extension – 4-H Office