

## **DIVISION 920: WOODWORKING**

### **Superintendent:**

Spencer Carlson  
(360) 635-3428

### **Assistant Superintendent:**

**Exhibits are entered on Tuesday, August 1st, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

### **RULES & REGULATIONS**

Exhibitors must be enrolled in the Woodworking Project. Woodworking curriculum information can be found at

<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCH> or <http://www.4-hmall.org/Catalog/SearchResults.aspx?SearchQuery=Wood+working> . The 4-H member must make entries during the current 4-H year. Along with each entry form, the exhibitor must submit an information sheet that will include the following:

- A. Name and age.
- B. What tools were used?
- C. What kind or kinds of wood were used?
- D. What kind of finish was used?

Articles will be judged on:

- Originality
- Degree of difficulty
- Joinery
- Preparation for finish
- Finish

**Points: Blue 30, Red 20, White 10**

**CLASS:**

- A. Junior Novice
- B. Junior
- C. Intermediate Novice
- D. Intermediate
- E. Senior Novice
- F. Senior
  1. Small crafts
  2. Medium crafts
  3. Large crafts
  4. Turnings
  5. Cabinetry
  6. Furniture
  7. Other