

4-H/FFA/GY SWINE

Superintendent:	Assistant Superintendents:
Sam Glackler (503) 333-5546	Jodi Ballard (360) 518-4848
FFA Advisor: Steve Lorenz E-mail: Steve.Lorenz@vansd.org	Bryan Hunzeker (971) 276-2698

Clark County Fair Exhibitor Guide

<http://www.clarkcofair.com/exhibitors.html#guides>

4-H/FFA/Grange Youth Swine Department is divided into two sections, Breeding Swine and Market Swine. Breeding and Market Swine are exhibited August 7-11 Both sections hold separate shows for type. All 4-H, FFA and GRANGE YOUTH Swine animals must be in place by 9 am on Wednesday, August 7. These animals must remain on exhibit until 8 pm on Sunday, August 11 or until released by the Fair. The total number of animals an exhibitor can have at the swine barn is 3. Pen space is limited and will be allocated once the total number of participating youth exhibitors is known. Preliminary pen space allocation information will be provided at the beginning of February 2024 so that exhibitors can consider that when purchasing their piglets for their project. Final allocation will be determined after Pre-weigh-on on May 4, 2024.

Each 4-H, FFA, and Grange Youth member showing in this department is responsible for reading and complying with the General Rules (available on the Clark County Fair's website):

- General Rules for the Clark County Fair
- 4-H, FFA/Grange Youth rules and regulations
- 4-H, FFA, or Grange Youth General Rules

Washington State 4-H Policies and Procedures apply to Clark County (current information is found on Washington State University's website: s3.wp.wsu.edu).

Each 4-H, FFA, and Grange Youth member showing in this department will agree to a Youth Code of Conduct and Quality Animal Care Agreement. This document must be signed by each member and parent/guardian.

Each 4-H, FFA, and Grange Youth member showing in this department must have completed at a minimum of 6 hours of program education/attended at a minimum of 6 club meetings. This is in addition to the YQCA requirement for optional participation in the Junior Livestock Auction.

Entry Forms

4-H Entry Forms must be received at the WSU/Clark County Extension Office by the last business day of June – 1919 NE 78 Street Vancouver, WA 98665. FFA members turn in all paperwork to the FFA Advisor by June 1st. Grange Youth members turn in all paperwork to the Grange Youth Leader by June 20 of the current year.

4-H HERDSMANSHIP: (Refer to information under Division 100)

Each individual is required to do herdsmanship. Failure to complete herdsmanship results in premiums withheld.

FFA HERDSMANSHIP: (Refer to information under Division 100)

GRANGE YOUTH HERDSMANSHIP: (Refer to information under Division 100)

4-H/GY ROUND ROBIN SHOWMANSHIP (Refer to Division 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Large Animal Round Robin Contest.

4-H/GY LIVESTOCK JUDGING (Refer to Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594>
Livestock Judging Guide NEEC20594.

FFA LIVESTOCK JUDGING (Refer to FFA Division 2)

4-H/FFA/GRANGE YOUTH SWINE FITTING & SHOWING

DIVISION 400: 4-H/FFA SWINE FITTING & SHOWING

DIVISION 530: GRANGE YOUTH SWINE FITTING & SHOWING

Breed and Finished Divisions: Friday, August 9 – Your Fitting and Show animal must be entered and eligible for a market class or breed class. Following 11 am Swine Breed Show Fitting and Showing will begin with Senior, Intermediate, and Juniors. All exhibitors must participate. Exhibitor must show their own animal unless there is an unforeseen incident preventing this requirement. Superintendent will make the final decision.

See general rules for each youth program to clarify organizational showmanship requirements.

The 4-H/ FFA/ Grange Youth exhibitor **must** perform herdsmanship, grooming, handling and exercise of the project animal. This includes clipping and washing the animal. In cases where 4-H/ FFA/ Grange Youth exhibitors are physically incapable of doing their own clipping or washing, only bona fide 4-H/FFA/Grange Youth exhibitors from the

same species may provide needed assistance. Violations of this rule creates loss of learning experience to the Exhibitor and unfair competition to other members, particularly in the Fitting and Showmanship contest, and is cause for disqualification of entry. Only project specific 4-H/FFA/Grange Youth exhibitors are allowed in stalls/pens.

Any washing, grooming and exercise activities where an animal will be in the barn aisle ways must be completed before the barn is open to the public each day. This is for the safety of visitors. The barn will be closed to visitors during fitting and showing, breed and market show. Practice showing your animal must only be done in the show ring and at times that do not interfere with scheduled events.

No one is allowed to coach exhibitors while they are in the show ring. The show is off limits to everyone except exhibitors and working show personnel unless a safety factor is warranted. If audience seating is allowed at edge of ring, any coaching by audience will result in expulsion from the barn.

Curriculum for Fitting & Showing can be located at <http://www.4-h.org/resource-library/curriculum>

4-H exhibitors will wear white shirts and dark denim pants for the contest. FFA and Grange Youth members are expected to show their animals in Official dress.

Points: Blue, 40; Red, 30; White, 15

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year. The age of all Grange Youth members will be as of January 1 of the current year.

Class:

- | | |
|------------------|--------------------|
| A. Juniors | 8-10 years of age |
| B. Intermediates | 11-13 years of age |
| C. Seniors | 14-18 years of age |

Top Junior, Intermediate, and Senior showmen will each receive an award. Second place Junior, Intermediate and Senior showmen will each receive an award.

4-H/FFA SWINE BREED SHOW

(Animals shown in Finished Hogs Division are not eligible for Breed Division).

Friday, August 9, 10 am

DIVISION 402: CHESTER WHITE

DIVISION 403: LANDRACE

DIVISION 404: DUROCK

DIVISION 405: BERKSHIRE

DIVISION 406: YORKSHIRE

DIVISION 407: HAMPSHIRE

DIVISION 409: CROSSBREEDS (only of the breeds listed above)

GRANGE YOUTH SWINE BREED SHOW

(Animals shown in Finished Hogs Division are not eligible for Breed Division).

Friday, August 9, 10 am

DIVISION 531: CHESTER WHITE

DIVISION 532: LANDRACE

DIVISION 533: DUROCK

DIVISION 534: BERKSHIRE

DIVISION 535: YORKSHIRE

DIVISION 536: HAMPSHIRE

DIVISION 538: CROSS BREEDS (only of the breeds listed above)

All animals shown by breed. Only Gilts aged 6 months and under 1 year are eligible for the Breed show.

Points: Blue 20, Red 15, White, 10

DIVISION 410: 4-H /FFA FINISHED HOGS

DIVISION 540: GRANGE YOUTH FINISHED HOGS

(Animals shown in Finished Hogs Division are not eligible for Breed Division).

Weigh-in: Wednesday, August 7, 7:30 a.m.

(Hogs can start to arrive at 7:30, weigh-in begins at 9:00 a.m. All hogs must be at the swine barn by 9:00 a.m.)

Type Show: Thursday, August 8, 10:00 a.m.

Fitting & Showing: (Refer to 4-H DIVISION 400 AND GRANGE YOUTH DIVISION 530)

Points: Blue 20, Red 15, White 10

CLASS:

- A. Individual Finished Hogs, and breed or crossbreed (220-300 pounds)
Champion and Reserve Champion each receive an award
Top Rate of Gain receives an award.
- B. Light Finished Hogs, between 161 and 219 pounds (no awards)
- D. Heavy, Heavy Weight Finished Hogs, over 300 pounds (no awards)

4-H Swine curriculum can be found at
<https://pubs.wsu.edu/ListItems.aspx?Keyword=swine>

MARKET GRADE

Grading of finished hogs is based on USDA Slaughter Swine Grades and Standards (available on the USDA website under Grades and Standards) and final decision is at the judge's discretion.

U.S. 1 or U.S. 2 receive blue ribbon

U.S. 3 or U.S. 4 red ribbon

U.S. Utility receives white ribbon

**Reference United States Department of Agriculture – United States Standards of Grades of Slaughter Swine,
<http://www.ams.usda.gov/AMSV1.0/getfile?dDocName=STELDEV3062615>**

Junior Livestock Auction

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H, FFA, and Grange Youth programs. All Clark County youth (4-H, FFA, or Grange Youth) participating in a market animal project with the intent to sell at the Junior Livestock Auction, are required to be certified in the Youth for the Quality Care of Livestock program. Exhibitors not currently certified in YQCA will not be eligible to sell through the Junior Livestock Auction. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to ensure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H, FFA, or Grange Youth activities for a period determined by the Clark County Fair 4-H or FFA Grievance committee and potential civil or criminal legal action. All swine not intended for the auction must be declared no later than 6 pm the evening of the Finished Hogs show.

Qualification for the JLA:

Market Hog: (Market Gilt or Barrow)

Pre weigh-in: May 4, 2024, 7 a.m. – maximum 3 animals per exhibitor
Youth Quality Care Animals (YQCA) must be completed by pre weigh-in.

Final weigh-in: August 7, 2024, 7:30 a.m. – maximum 2 animals per exhibitor

- Animal must meet rate of gain (ADG 1.3 lbs./day)
- Minimum weight: 220 pounds
- Maximum weight: exhibitor paid to maximum 300 lbs.

Compete and grade in Market Show as Blue or Red ribbon only.

Allowed breeds are the same as the Breed Show.

Exhibitor allowed to sell a total of 2 animals. Notify the species superintendent which animal will be sold as part of the JLA following the finished Hog (type) show.

JLA Family Back-up Animal:

Immediate family members may register the same back-up animal, not to exceed the maximum animals per exhibitor in each species (Beef & Hog 3, Sheep 4). The family back-up animal must be identified and recorded appropriately at the initial specie weigh-in. Family back-up animals are limited to one per family. Exhibitor must notify the Specie Superintendent at final weigh-in their intention to show the family project.

YOUTH CODE OF CONDUCT:

The code of conduct shall be signed by each youth member and parent/guardian with the current year enrollment. A youth is not eligible to participate in the 4-H/FFA/Grange Youth Swine program without this agreement.

As a youth participant/member you have the responsibility of representing all Swine Barn program members to the public. Therefore, you are expected to conduct yourself in a lawful manner, that respects individual rights, the safety and property of others, and that reflects favorably on your state, county/tribal program, and club, as well as yourself. You are expected to observe the following guidelines as a participant/member.

1. The possession and use of alcoholic beverages, marijuana, and/or drugs other than prescribed medication is prohibited. The use of tobacco products (including vapor products) by youth members is prohibited.
2. Obscene and discriminatory language, roughhousing, and insubordination of any kind will not be tolerated.
3. Members and leaders must demonstrate respect for each other and the public.
4. Members are to refrain from public displays of affection or sexual activities at all Swine Barn functions.
5. Provide an environment that is free of any form of harassment toward other participant/members, volunteers, or staff.
6. Damage to, or destruction of, property belonging to others is prohibited.
7. Theft of any kind is prohibited.
8. Animal abuse of any kind is prohibited. This includes, but is not limited to, withholding feed/water, force feeding, and feeding non-labeled food. Snaring in the Swine Barn is only allowed when required for veterinary care.
9. Display of unsportsmanlike conduct is prohibited.
10. Be an example of how to accept what life has to offer – good and bad – and how to live with the outcome of exhibiting your project.
11. Wear neat, clean, and appropriate attire; including shoes, boots, or appropriate footwear at all times.
12. Report any infractions to the superintendent/club leader/event coordinator.

Penalties for infractions(s) may include any or all of the following:

- Placing the member on probation for involvement in further program events and/or termination of membership.

- Assessing the member the cost of damages and repairs in the event of damage or destruction of property.
- Releasing the member to the nearest law enforcement agency and/or the proper authorities.
- Withholding premiums and/or sending the member home from program activities or events.

All penalties for infractions will be determined by Swine Barn leadership and participating youth program leadership in consultation with Fair leadership. The Swine Barn Superintendent along with the appropriate youth leader will notify parents/guardians if penalties are necessary.

For youth & parent/guardians: We understand this agreement is to ensure the safety of the 4-H youth member and ensure conduct and behavior that will result in each participant receiving the full benefit of enjoyment and educational experience from this 4-H affiliation/event. It is not intended to place undue restrictions upon participants.

For youth members: I have read the Code of Conduct and agree to abide by its rules. I understand that infractions of this code will result in any or all of the penalties listed above.

For parents/guardians: I have read the code of conduct and understand that I am responsible for my child's behavior. I understand that I must set an example by following the same code of conduct. I understand that all areas of a youth project must be completed by the youth. I give permission to the staff in charge to administer the code. I understand that the local Swine Barn program and local 4-H/FFA/Grange Youth may have policies that are more restrictive than state policies, but not less restrictive. In the event that the local program has additional agreements required for enrollment, a hard copy form will be provided for signature.

QUALITY ANIMAL CARE AGREEMENT

This is an agreement, formal or implied, between youth participants, their parents/guardians, and the management of this Fair. Its purpose is to:

- Encourage ethical decisions and activities by youth.
 - Ensure the overall well-being of all animals exhibited.
 - Ensure the use of commonly accepted practices in preparing and exhibiting animals for show.
 - Maintain a safe and wholesome food supply.
 - Maintain the intent and integrity of animal competitions and displays for future generations.
1. The purpose of my participation in the Washington 4-H Animal Sciences Program/FFA Program/Grange Youth Program is to strengthen my own knowledge, ability, and skill as a feeder, manager, trainer, caregiver, and exhibitor of animals and to develop my sense of responsibility and good character. If my project includes food production animals, my goal is to produce safe and wholesome food.
 2. I will do my own project work to the best of my ability.
 3. I will not use or allow abusive, fraudulent, or illegal practices or products to be used in the feeding, care, fitting, training, and showing of my animals.
 4. I will not misrepresent my animals or myself in any way.

5. I will read, understand, and follow the rules, without exception, of animal shows in which I am a participant and ask that my parents and my leaders do the same.
6. My animal project is an example of how to accept what life has to offer, both good and bad, and how to live with the outcome. I will treat other people's animals with the same respect and care I give my own animals.
7. I realize that I am responsible for the proper care and safe, humane treatment of my animals. I realize that I am also responsible for demonstrating strong moral fiber and good character as an example to others.
8. I will voice any objections to events related to my participation by using the protest policy described in the premium book. I will not directly interfere with the judge, show management, or other exhibitors before, during, or after the event.
9. I accept that failure to uphold this commitment could result in forfeiture of my right to participate in the Washington 4-H Animal Sciences Program/FFA Program/Grange Youth Program and the Clark County Fair.