

4-H DOGS

Superintendent:	Assistant Superintendent:
Emily Fish 360-904-5765	Madison Davidson 360-818-1984

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the 4-H rules and regulations printed at the beginning of the 4-H section and the special rules and regulations of this department.

ONLINE ENTRIES

Animal Entries can be submitted online at <https://clarkcofair.fairentry.com> ending on the last business day of June. Please log-in to Fairentry with your 4-Home credentials, you do not need to create an account to submit 4-H Still Exhibit entries.

If you would like assistance with submitting your entries online, please contact Phoebe Jud

RULES & REGULATIONS:

1. Entries must be submitted online in Fairentry by the last business day in June.
2. To exhibit in the 4-H Dog Program at the Clark County Fair, the following is required:
 - A. Be enrolled in the 4-H Dog Project by the first business day of May.
 - B. Turn in completed 4-H Dog certificates by May 1 of current year. Pictures (Profile and front face view) must be attached with all signatures. Certificates must be updated yearly.
 - C. All puppies must be at least 6 months of age on or before May 1, when certificates are due.
 - D. 4-H Dog Health Certificates with a current fecal exam or proof of deworming is required for Clark County Fair entry. Health Certificates are turned into the Superintendent's desk (Dog Barn) at the Clark County Fair on Monday, August 10, 8 am - 11 am. Upon approval of paperwork and a visual inspection to confirm good health of the dog, a benching card will be issued to be displayed on the days the dog shows. **NO DOG WILL BE BENCHED WITHOUT A COMPLETE DOG HEALTH CERTIFICATE AND BENCHING CARD.**
 - E. When 4-H member is showing dog or on herdsmanship, an **adult** willing to accept full responsibility for that member and/or dog must be present.
 - F. Exhibitors who qualify and choose to participate at state fair or are alternates must attend the state fair meeting. If the 4-H members or his/her parent can't attend the meeting, the exhibitor forfeits going to state fair for competition.
 - G. A pre-fair meeting will be held at least two weeks prior to the start of dog

exhibiting at the Clark County Fair for new members. Club leaders will review expectations for returning members. State Fair information will be discussed at this meeting.

3. Visual inspection of each dog will be done on each of the show days.

4. Dogs will be located on the east side of South Hall 3.

Clark County Fair 4-H Dog Show is a benched show. Dogs will be benched follows:

- Monday August 10 from 9:30 am - 10 pm
- Tuesday August 11 from 9:30 am - 10 pm
- Wednesday August 12 from 9:30 am - 10 pm
- Thursday August 13 from 9:30 am - 10 pm
- Friday August 14 from 9:30 am - 11 pm
- Saturday August 15 from 10 am - 11 pm
- Sunday August 16 from 10 am - 9 pm for those dogs walked out. If you have to drive on the grounds your animals will be released after 10 pm.

5. Benches and club areas are decorated on Monday, August 10, 8 a.m. to 11 a.m.

6. All judge decisions are final.

7. All 4-H Dog members are responsible for reading the 4-H Dog Rules and regulations listed below, 4-H and Clark County Fair general rule and guideline's location in the Exhibitor Handbook <http://www.clarkcofair.com/exhibitors.html#guides>

8. Showmanship Questions come strictly from the County Dog Project Question Packet, no other source may be used. The packet can be obtained from your club leader.

DIVISION 100: DOG HERDSMANSHIP

Points on a Club Basis: Blue 30, Red 15, White 7

1. Each individual is required to do herdsmanship. Failure to do so will mean that member's premium will be withheld.
2. Herdsmanship will be judged between 10 am - 10 pm each day except for Monday, August 10, when judging will not begin until 4:30 pm.
3. There must be one suitable Herdsman present at all times. One herdsman must be present for every 3-4 dogs (For example: if 5 dogs are on the ben then two herdsman must be present).
4. There will be at least one Herdsman on duty even if there are no dogs present.

HERDSMANSHIP RULES:

A. CLUB APPEARANCE:

- a. Club name displayed 5
- b. Overall display 10
- c. Educational posters displayed 5

B. HERDSMAN:

- a. Identifiable 5
- b. Neat and appropriate dress 5
- c. Work cooperatively and safely 10
- d. Alert and attentive 10
- e. Informative to public 10

C. BENCHING AREA:

- a. Benching Cards Displayed 10

- b. Club area neat & uncluttered 5
- c. Aisle clear 5
- D. DOGS:
 - a. Neat appearance 5
 - b. Benched properly and safely 5
 - c. Controlled 10

Total Points 100

Herdsmanship Premium is paid to the 4-H Club: Use Clark County Fair Livestock entry form to fill out Herdsmanship Livestock entry, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader.

4-H Dog Curriculum can be found at: <http://4h.wsu.edu/projects/dog.htm>

DIVISION 542: DOG JUDGING CONTEST

Monday, August 10, 11:30 am

Points: Blue 20, Red 15, White 10

All entrants will be asked to present oral reasons. A "Best Oral Reasons" Rosette ribbon will be awarded at each level (Junior, Intermediate and Senior).

DIVISION 544: DOG BOWL

Friday, August 14, 9 am Juniors, 1:30 pm Intermediates, 6 pm Seniors

Points: Blue 20, Red 15, White 10

DIVISION 546: RALLY OBEDIENCE COMPETITION

Friday, August 14, 9:30 am Juniors, 2 pm Intermediates, 6:30 pm Seniors

Points: Blue 30, Red 20, White 10

CLASS:

- A. Novice A
- B. Novice B
- C. Intermediate
- D. Advanced
- E. Excellent

DIVISION 550: DOG FITTING & SHOWING

Tuesday, Wednesday, Thursday & Sunday

August 11 at 7 pm Juniors, August 12 at 6 pm Seniors, August 13 at 6 pm Intermediates, & August 16 at 1 pm Championship Day

Exhibitors, please make sure to check with your leader on which class you should be entered in depending on your past results and participation.

Points: CLASS: A & B: Blue 40, Red 30, White 15

CLASS: C: Blue 15, Red 12, White 9

CLASS:

- A. Showmanship A
- B. Showmanship B
- C. Brace Class

DIVISION 552: OBEDIENCE

Tuesday, Wednesday, Thursday & Sunday

August 11 at 9:30 am Seniors, August 12 at 9:30 am Intermediates, August 13 at 9:30 am Juniors, & August 16 at 10:30 am Championship Day

**Points: CLASS - A thru M: Blue 30; Red 20; White 10
CLASS - N and O: Blue 15; Red 12; White 9**

CLASS:

- A. Beginner Novice
- B. Sub-Novice
- C. Pre-Novice
- D. Novice
- E. Advanced Novice
- F. Graduated Novice
- G. Pre Open
- H. Open
- I. Graduate Open
- J. Pre-Utility
- K. Utility
- L. Veterans
- M. Versatility
- N. Teams, specify obedience level
 - a. Sub-Novice
 - b. Novice
 - c. Advanced Novice
- O. Brace, specify obedience level
 - a. Sub-Novice
 - b. Novice
 - c. Advanced Novice

DIVISION 554: K-9 KRAFTS/EQUIPMENT

Entries will be accepted Tuesday, August 4, 910 AM – 7 PM

1. To enter this class, you must be enrolled in the 4-H Dog or Service Dog Project and be active in your club.
2. All K-9 Kraft items will need to be entered at the dog building on Tuesday, August 4, from 10 am to 7 pm in South Hall 3. Nothing will be accepted after 7 pm. All Krafts may not be able to be displayed due to lack of space. This will be up to the superintendent's discretion.
3. Judging will be on Tuesday, August 4, time to be announced.
4. All Krafts must have been made during the current 4-H year by the exhibitor. If exhibitor had help, tell on exhibit tag who helped and why. If 4-H member tries to re- enter item from previous years, exhibitor will be disqualified from K-9 Kraft project.
5. All large items must be approved by the Dog Superintendent prior to bringing them to the Clark County Fair. Large items must have pictures of project on poster board, with description of how it was made.
6. Items in this class will be released for exhibitor's use only. Items must be checked

out and checked in with the appropriate person.

7. Kraft items must show creativity. Difficulty of item must be appropriate for exhibitor's age level. Items lacking effort may receive a lesser ribbon and premium.
8. All judges' decisions are final.
9. Follow the National Show Ring Code of Ethics, in front of Fair Exhibitors Guide.
10. A maximum of three entries per section or division and one per lot number.

SECTION 1 - KRAFTS

A 3" x 5" card is to be filled out by the exhibitor. Information on the card will be description of item, where & how it is going to be used, and identify craft techniques used.

To segregate age groups, please put a "C" (Cloverbud* under 8 years of age) "J" (Junior-8-10 years of age) "I" (Intermediate 11-13 years of age) or "S" (Senior-14-18 years of age) before the CLASS Number. *Cloverbuds are only eligible for a participation ribbon and no premiums.

Example: A Junior entering Class 1 would list on the entry form as "J1."

Points: Blue 10; Red 8; White 6

CLASS:

1. Costume for a dog
2. Costume for exhibitor - must tie into dog's costume
3. Picture, sketch, painting
4. Needlework
5. Silk screen, embroidered, quilted - clothing
6. Equipment tote or box
7. Leather item, belt, wallet, purse (dog picture)
8. Miscellaneous item for dogs
9. Miscellaneous item about dogs

SECTION 2 - EQUIPMENT

Handmade equipment relating to species. Items must be handmade and plans attached. Items will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered. To segregate age groups, please put a "C" (Cloverbud* under 8 years of age) "J" (Junior-8-10 years of age) "I" (Intermediate 11-13 years of age) or "S" (Senior-14-18 years of age) before the CLASS Number. *Cloverbuds are only eligible for a participation ribbon and no premiums.

Example: a Junior exhibitor entering a benching collar and/or chain would list on the entry form as "J10."

Points: Blue 10, Red 8, White 6

Class:

10. Benching collar and/or chain. (Collar must be buckle or non-slip type, chain must be metal, no plastic web, nylon, or rope). This is for first year junior or intermediate only.
11. Collar - Obedience or Fitting and Showing
12. Leash - web, leather, or macramé
13. Dish - ceramic, metal, plastic

14. Bed or pad
15. Toy - wood, leather, fabric
16. Sweater, coat, blanket, or hat
17. Doghouse - Submit pictures, 2 or more to include front, sides, top and back.
18. Training aid - dumbbell, canvas bird, and whistle
19. Groom table or kennel tote
20. Grooming apron or smock
21. Crate or kennel

CLUB ENTRIES

The following items are club projects and should be completed by more than two members.

Premiums are paid to clubs, as in Herdsmanship.

CLASS:

22. Club banner or flag (Minimum size 36" x 48," must include club name.)
23. Club scrapbook or photo album
24. Other (subject to Superintendent's approval)

DIVISION 557: DOG AGILITY

Dog Agility Resource Leader: Emily Fish

Clark County Fair Dog Agility Competition is on Saturday, August 1, 2026. (Held at a facility that can accommodate and full agility arena).

Saturday, August 15, 10:30 am – Clark County Fair Agility Demonstration

1. To be in this class you must be enrolled in the dog agility program.
2. Exhibitors must comply with Clark County dog program rules and regulations.
3. The agility dog must do an obedience class at the Clark County Fair.
4. The agility dog does not have to do Fitting and Showing, but the exhibitor must compete in Fitting and Showing at the Clark County Fair.
5. All agility competitors who compete at the Clark County Fair Agility competition on August 1, 2026, will need to participate in the Clark County Agility demonstration on Saturday, August 15, 2026, otherwise their premiums will be forfeited
6. All agility 4-H competitors will need to attend a mandatory business meeting (orientation to go over rules and regulations for agility), participate in at least one agility fundraiser, and attend at least 2 practices before Clark County Fair competition to participate.
7. Please see the Clark County Agility dog program rules for more information on State qualifications and how to qualify.
8. A dog can be used twice in agility with the leader's permission.
9. Handlers will use equipment appropriate for the class entered as per the State Dog 4-H Agility Rules.
10. No bait or toys in ring.
11. Clark County Agility dress code: closed toed shoes, athletic pants/leggings (including shorts no shorter than 2" above knee), and agility team shirts will be allowed.
16. For additional rules please see the State Dog 4-H Agility rules.

Points: Blue 30, Red 20, White 10

CLASS:

- A. Standard
- B. Jumpers

SUB-CLASS:

- a. Beginner
- b. Elementary
- c. Pre-Novice
- d. Novice
- e. Open
- f. Excellent

GRAND CHAMPION SHOW

Sunday, August 16

Obedience- 10:30 am

Fitting and Showing - 1 pm

Grand Champions in each class will be announced at the Award Night Program, Sunday, August 16, 6 pm.

Greater Clark County Kennel Club, Inc will donate trophies for the Champions & Reserve Champions.

Greater Clark County Kennel Club, Inc also donates plaques for other dog events.

4-H State Fair Animal Projects: Online entries for 4-H State Fair are due in FairEntry by Friday after Fair August 21, 2026. Clark County Animal 4-H State Fair contact the 4-H Office (564-397-5730) if there are questions.

4-H SERVICE DOGS

Superintendent:	Assistant Superintendent:
Vacant	Vacant

RULES & REGULATIONS

1. To exhibit at the Clark County Fair, the following requirements must be met:
 - A. Currently enrolled in the 4-H program in the Service Dog Project (GBEC).
 - B. Be raising puppy for a Guide Dog School or Service Dog School or have been working to have your dog certified as a Pet Therapy dog.
 - C. Turn in Clark County Fair entry forms to the Service Dog Superintendent by the last business day of June.
2. Pet Therapy dogs can participate in Fitting and Showing and Control Training only.
3. Visual inspection of each dog will be done on each of the show days.
4. Dogs will be benched TBD

Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader

DIVISION 562: FITTING & SHOWING

TBD

Points: Blue 40, Red 30, White 15

CLASS:

- A. Puppies born before May 2026
- B. Puppies born June through September 2025
- C. Puppies born October through December 2025
- D. Puppies born after January through June 2024

DIVISION 564: EVALUATION

TBD

Points: Blue 40, Red 30, White 15

CLASS:

- A. Puppies born before May 2026
- B. Puppies born June through September 2025
- C. Puppies born October through December 2025
- D. Puppies born after January through June 2024

DIVISION 566: CONTROL TRAINING

TBD

Points: Class A thru D: Blue 30, Red 20, White 10

Class E: Blue 15, Red 12, White 9

CLASS:

- A. Puppies born before May 2026
- B. Puppies born June through September 2025
- C. Puppies born October through December 2025
- D. Puppies born after January through June 2024