

# CLARK COUNTY FAIR

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## STILL EXHIBITS ENTRY FORM

EXHIBITOR #: \_\_\_\_\_

Open Class: Call or stop by Office for #  
 4-H/FFA: # assigned by leadership

DEPARTMENT \_\_\_\_\_

COMPLETE AN ENTRY FORM FOR EACH DEPARTMENT YOU ARE ENTERING

\*Read submission guidelines for entries\*

### EXHIBITOR INFORMATION

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

CHECK ONE

I am:      Adult      Youth

I am entering in:    Open Class    4-H    FFA    Youth Grange

OFFICE USE ONLY
DATE: _____
TOTAL: _____
RECEIPT: _____

Judges Use Only

Division #	Class #	Description of Item <small>Use wording from Exhibitor Handbook</small>	Entry Fee <small>(if any)</small>	Award	Points	Amount
<b>TOTAL</b>						

The owner of exhibit(s) releases the Clark County Fair Association, Clark County and Fairgrounds Site Management Group from any liability from loss, damage or injury while such property is on the premises. 03/06

Please check here that you have read the rules for the department you are entering into