



Open Class \_\_\_ 4-H \_\_\_ FFA \_\_\_ Grange Youth \_\_\_

Department: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Supt: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**PRESS RELEASE – PLEASE PRINT**

<u>DIVISION</u>	<u>AWARD</u>	<u>NAME</u>	<u>CITY</u>
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**Please comment here if you feel the OFFICE should take special note!**

Comments: \_\_\_\_\_  
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(Use back of page if necessary)

**Return to: Clark County Fair ♦ 17402 N. E. Delfel Road ♦ Ridgefield, WA 98642  
Fax (564) 397-6185**