

**\*\*IMPORTANT\*\***

**State Fair Fund Report Information**

It is vital that the Clark County Fair receives these counts as soon as possible.

**This information affects the amount of funding we receive from the State Fair Fund.**

Please return this completed form to the **Premium and Awards** office by the **second day** of your show.

**Thank you for your cooperation and assistance!**

**We can't do this without you.**

Department: \_\_\_\_\_ Submitted by: \_\_\_\_\_

TOTAL NUMBER OF YOUTH EXHIBITORS: \_\_\_\_\_

TOTAL NUMBER OF YOUTH EXHIBITS: \_\_\_\_\_

TOTAL NUMBER OF YOUTH DEMONSTRATORS: \_\_\_\_\_

TOTAL NUMBER OF YOUTH DEMOS: \_\_\_\_\_

TOTAL NUMBER OF ADULT EXHIBITORS: \_\_\_\_\_

TOTAL NUMBER OF ADULT EXHIBITS: \_\_\_\_\_

TOTAL NUMBER OF ADULT DEMONSTRATORS: \_\_\_\_\_

TOTAL NUMBER OF ADULT DEMOS: \_\_\_\_\_

**\***

Please note – An animal, demo, exhibitor may be entered multiple times, and each entry should be included in the total exhibit count.

**An exhibit is counted on how many times it is shown. An Exhibitor is one individual, regardless of the number of entries or exhibits displayed in a department.**