

## 4-H/FFA/GRANGE YOUTH (GY) ANIMAL SCIENCE DIVISIONS

### 4-H/FFA/GY Large & Small Livestock Divisions and 4-H/FFA/GY Companion Animal Divisions

#### **4-H/FFA/GY LIVESTOCK DIVISIONS:**

##### **Livestock Animal Possession and Certificates:**

**Beef:** Must have been in possession of the exhibitor by the first weigh-in (first Saturday of February). The 4-H Beef Superintendent will collect 4-H certificates and give them to the WSU Clark County Extension 4-H Office the Monday following the pre-weigh-in. FFA members turn in certificates to the FFA Advisors. Grange Youth members turn in certificates to Grange Youth Project Leader.

**Market Goat:** Market Goat certificates for 4-H must be turned into the WSU Clark County Extension 4-H Office April 1 of the current year. FFA members turn in certificates to their FFA Advisor. Grange Youth members turn in certificates to Grange Youth Project Leader.

**Dairy: Dairy** (Cow and Goat) exhibits must have been in the personal possession of the exhibitor since May 1 of the current year. Dairy Cow certificates must have been completed and on file in the WSU Clark County Extension 4-H Office; or to the FFA Superintendent; or to the Grange Youth Project Leader by May 1 of the current year. 4-H members turn in certificates to the WSU Clark County Extension 4-H Office, FFA members turn in certificates to their FFA advisor, and Grange Youth members turn in certificates to their Grange Youth Project Leader.

**Market Sheep:** Must have been in possession of the Grange Youth Exhibitor by the pre-weigh-in (second Saturday of June).

**Market Swine:** Must have been in the possession of the Grange Youth Exhibitor by the pre-weigh-in (First Saturday of May).

**Small Animals:** Poultry, Pigeon, and Rabbit exhibits must have been in the personal possession of the exhibitor since May 1 of the current year (market poultry and market rabbit should follow species' requirements for age of animals).

All FFA entry forms are due to the FFA Advisor by **June 1<sup>st</sup>** of the current year. All Grange Youth entry forms are due to the Grange Youth Project Leader by June 20<sup>th</sup> of the current year.

4-H, FFA, and GY members will show together in Fitting and Showmanship classes. Animals raised by 4-H, FFA, and Grange Youth will be shown together in type classes (market or breeding). Combined ribbon awards will be presented on behalf of the Clark County Fair. Ribbons with organizational identity, which must be purchased by

the organization, may be used for organizational recognition events separate from the show-ring awards.

**4-H State Fair Animal Projects:** Paperwork for 4-H State Fair is due to the WSU Clark County Extension 4-H Program office Friday after Fair August 16, 2024. Clark County Animal 4-H State Fair contact the 4-H Office (564-397-5737) if there are questions.

## **HERDSMANSHIP**

Proper attention to the overall care and upkeep of animals and animal areas is required for all participants in the Clark County Fair. All FFA, 4-H and Grange Youth members must participate in herdsmanship. A primary purpose of Herdsmanship is to present animal exhibits to the public in a neat and attractive manner. It offers an opportunity to display the effort that goes into quality animal husbandry and to maintain a clean and safe area for the public to interact with the exhibitors and exhibits. It is also an opportunity for teamwork among the exhibitors as they take pride in their display area. Regardless of the organization of the youth member the following are the overall objectives of the Herdsmanship Division and some of the rules and responsibilities common to all organizations.

- Herdsmanship duties are the responsibility of the exhibitor rather than leaders, parents or fair employees during fair hours.
- Exhibitors will be required to sign up for herdsmanship time slots.
- Herdsmanship shall be from 9am to 8pm daily and judging will occur daily during that timeframe.
- If an exhibitor is gone for any reason, it is their responsibility to find another exhibitor to care for their animal(s) in their absence in accordance with the groups rules/ leadership approval.
- Animals are as clean as possible at all times with proper grooming, bedding and care apparent.
- Animals are to be fed at proper times and water available at all times.
- Animals are to be properly tied and penned. Beef animals must be double tied.
- Feed and water dishes are to be upright, and any excess spillage cleaned up at all times.
- Stalls/Pens/Cages are clean and neat. Bedding is clean and fresh. Feed/feed pans and buckets clean and in place. All manure cleaned out and deposited in the designated areas.
- Tack and feed area should be kept clean and neatly arranged.
- Tools and equipment shall be stored safely and out of the way of spectators.
- Stall/pen cards displayed neatly and complete.
- Signs are appropriate and neatly displayed.
- Exhibitor's share of the alley way should be kept clean at all times and free of equipment.
- Exhibitor should be with the exhibit to give necessary care to the animals and to answer questions asked by the public.
- Members should not lounge with the animals or sit on pens or rails, during fair hours.
- Radios should not be playing loud enough for the public to hear, during fair hours.
- Tack areas and walks in front of stock shall be kept orderly.
- Clear and clean walkways must be maintained.

- Exhibit should be made as educational as possible. Educational posters and exhibits about projects are encouraged as a means of informing the public about your project and youth organization.
- All decorations must comply with fire regulations.

Specific organizational considerations are contained in the Division 100 portions below. Some duplicate the responsibilities above but are included as items organizations wish to emphasize.

## **4-H DIVISION 100: HERDSMANSHIP**

### **4-H HERDSMANSHIP**

**Each individual is required to do herdsmanship. Premiums will be withheld for failure to complete herdsmanship.**

- Club should have its name clearly displayed with the club exhibit.
- Stall or pen cards must be used with each of the individual entries, giving the name of the exhibitor (first name, last initial) and other pertinent information.
- Judges will examine the displays at least once each day.

Herdsmanship Premium is paid to the 4-H Club. 4-H Animal Projects Clubs use Clark County Fair Livestock entry form. Leaders will list Club name (as it appears on the club checking/savings account), number of members & animals club is exhibiting, mailed in c/o General Club Leader for mailing purposes. Premium will not be granted without the submitted paperwork.

**The following score sheet will be used:**

### **CLARK COUNTY FAIR 4-H HERDSMANSHIP SCORE SHEET**

1. General attractiveness of club area.  
The general impression of pen, stalls, aisles, tack, and decoration.  
Points: 3, 2, 1, 0
2. Animals groomed, reasonable presentable.  
Points: 3, 2, 1, 0
3. Pens/stalls clean and good condition.  
Water, feed, and bedding in appropriate manner.  
Points: 3, 2, 1, 0
4. Pens/stalls decorated (banners, exhibitor cards, etc.)  
Points: 3, 2, 1, 0
5. Aisles and barn area clean, and tack areas organized and clean.  
Points: 3, 2, 1, 0
6. Showmanship in barn area.  
Herdsman must be available to meet public and oversee animals.  
Points: 3, 2, 1, 0
7. Animal and exhibitor identified; stall cards displayed.  
Points: 3, 2, 1, 0

8. Educational value of exhibit.

An exhibit, display, demonstration, etc. to foster 4-H activities.

Points: 3, 2, 1, 0

Total possible points: 24

**LARGE ANIMAL HERDSMANSHIP**

**Judging hours are 9 am- 8 pm. After 8 pm 4-H members and/or 4-H adults must be in attendance with animals in barns until closing time of the Clark County Fair (Sun-Thu – 10 pm & Fri – Sat. 11 pm).**

Attendant should be with the exhibit to give necessary care to the animals and to answer questions asked by the public. Member's failure to do herdsmanship means that 4-H member's premiums will be withheld.

Responsibilities of herdsmanship include:

- educational posters
- educational exhibits
- public relations
- cleanup of area
- feeding and watering as directed by superintendent/leader
- cleaning pens/stalls when necessary
- member's personal appearance.

**Large Animal Herdsmanship Premiums Points per Club:**

# of Animals	Blue	Red	White
2-5	30	15	7
6-10	50	25	10
11-15	60	30	15
16-20	70	35	20
21-25	80	40	25
26-over	90	45	30

**Pens of Sheep, Swine, Goats**

# of Animals	Blue	Red	White
1-3	40	20	10
4-6	50	25	15
7-over	60	30	20

Beef, Dairy Cattle, Goat, Horse, Llama, Sheep, and Swine exhibitors are included in this section.

- Exhibitors will display and care for their animals as club groups.
- Good tie halters are required where animals are tied.
- Beef animals must be double tied.
- Attendant should be with the exhibit to give necessary care to the animals and to

answer questions asked by the public at all times.

- Small clubs will be permitted to interchange attendants and may be combined with other clubs.
- Every non animal specific club affiliate 4-H member entering livestock in the Clark County Fair will be given the option to join with a club for purposes of herdsmanship or be placed in a grouping with other individual members as a special group for herdsmanship (10 points per person will be given for satisfactory herdsmanship in grouping). Check with appropriate 4-H Superintendent.

### **SMALL ANIMAL HERDSMANSHIP**

**Herdsmanship schedules will be posted in barn of 4-H project areas.**

**Each individual is required to do herdsmanship. Failure to do so means premiums will be withheld.**

Small animal premium points are on a club basis: **Blue, 30; Red, 15; White, 7**

Cat, Cavy, Dog, Pet Pals, Poultry and Rabbit exhibitors are included in this section. Judging hours are from 9 am to 8 pm. After 8 pm 4-H members and/or 4-H adults must be in attendance with animals in barns until closing time (Sun-Thu – 10 pm & Fri – Sat. 11 pm) of the Clark County Fair. Attendant should be with the exhibit to give necessary care to the animals and to answer questions asked by the public at all times.

Responsibilities of herdsmanship include:

- educational posters/exhibits
- public relations
- clean up of area, feeding and watering as directed by superintendent.
- cleaning cages when necessary
- member's personal appearance (check guidelines of specific 4-H project areas)

### **FFA DIVISION 100 : HERDSMANSHIP**

#### **FFA HERDSMANSHIP**

A team of FFA advisors will rotate the judging duties. Judges will evaluate animals and their care, pens and stalls, the exhibitor, and the educational value of the display.

- Blue ribbons – 90% of points judged.
- Red ribbons – 80-89% of points judged.
- White ribbons – for under 80% of points judged.

FFA Herdsmanship Premium is paid to the FFA member.

#### **FFA HERDSMANSHIP RULES:**

Members should not lounge with the animals or sit on pens or rails during fair hours.

Tack areas and walks in front of stock shall be kept orderly. Clear and clean walkways must be maintained.

A 10% deduction from the points below shall be made if no one is on duty  
Manure shall be removed from barns regularly.

Tools and equipment shall be stored safely and out of the way of spectators. An average of two inspections will be made daily. Scores should be posted daily. A roster of herdsman shall be posted for each chapter in their livestock areas. Judges shall consider the movement of animals on show days when evaluating herdsman. Radios should not be playing loud enough for the public to hear. Herdsman shall be from 8 am to 9 pm daily for duration of your animal's stay at the Fair.

### **FFA HERDSMANSHIP AWARDS**

Dairy and Beef Cattle

Points - Blue 15; Red 11; White 8

Sheep, Swine, and Goats

Points - Blue 11; Red 9; White 5

Rabbits and Poultry

Points - Blue 20; Red 12; White 5

### **GRANGE YOUTH DIVISION 100 HERDSMANSHIP**

#### **GRANGE YOUTH HERDSMANSHIP**

**Each individual is required to do herdsman. Premiums will be earned individually and awarded to the Youth Grange based on the scoring below.**

- Herdsman duties are the responsibility of the exhibitor rather than leaders, parents or the fair employees, during fair hours.
- Exhibitors will be required to sign up for herdsman time slots.
- Herdsman shall be from 9am to 8pm daily and judging will occur daily during that timeframe.
- If an exhibitor is gone for any reason, it is their responsibility to find another exhibitor to care for their animal(s) in their absence in accordance with the groups rules/ leadership approval.
- Grange Youth Animal Project Leaders use a separate Clark County Fair Livestock entry form to submit for the herdsman premium. List the Department, Grange name, and address with an entry for herdsman. Premium will not be granted without the submitted paperwork.

#### **Herdsman Responsibilities**

- Animals are as clean as possible at all times with proper grooming, bedding and care apparent by the exhibitor.
- Animals are to be fed at proper times and water available at all times.
- Animals are to be properly tied and penned. Beef animals must be double tied.
- Feed and water dishes are to be upright, and any excess spillage cleaned up at all times.

- Stalls/Pens/Cages are clean and neat. Bedding is clean and fresh. Feed/feed pans and buckets clean and in place. All manure cleaned out and deposited in the designated areas.
- Tack and feed area should be kept clean and neatly arranged.
  - Members should not lounge with the animals or sit on pens or rails, during fair hours.
  - Radios should not be playing loud enough for the public to hear, during fair hours.
- Stall/pen cards displayed neatly and complete.
- Grange should have its name clearly displayed with the Grange exhibit(s). Grange signs are appropriate and neatly displayed.
- Exhibitor's share of the alley way should be kept clean at all times and free of equipment.
- Exhibitor participated in pre-fair and post-fair clean up.
- Exhibitor should be with the exhibit to give necessary care to the animals and to answer questions asked by the public.
- Educational posters and exhibits about Grange and projects are encouraged as a means of informing the public about your project and youth organization.

\*Large Animal Herdsmanship Premiums Points per Club:

# of Animals	Blue	Red	White
2-5	30	15	7
6-10	50	25	10
11-15	60	30	15
16-20	70	35	20
21-25	80	40	25
26-over	90	45	30

\* Beef, Dairy Cattle, Goat, Horse, Llama, Sheep, and Swine exhibitors

Pens of Sheep, Swine, Goats

# of Animals	Blue	Red	White
1-3	40	20	10
4-6	50	25	15
7-over	60	30	20

Small animal premium points are on a club basis: **Blue, 30; Red, 15; White, 7**

Herdsmanship Premium is paid to the Grange the youth member is affiliated with.

**The following score sheet will be used:**

**CLARK COUNTY FAIR GRANGE YOUTH HERDSMANSHIP SCORE SHEET**

1. General attractiveness of Grange area.

The general impression of pen, stalls, aisles, tack, and decoration.

Points: 3, 2, 1, 0



2. Animals groomed, reasonable presentable.  
Points: 3, 2, 1, 0
3. Pens/stalls clean and good condition.  
Water, feed, and bedding in appropriate manner.  
Points: 3, 2, 1, 0
4. Pens/stalls decorated (banners, exhibitor cards, etc.)  
Points: 3, 2, 1, 0
5. Aisles and barn area clean, and tack areas organized and clean.  
Points: 3, 2, 1, 0
6. Showmanship in barn area.  
Herdsman must be available to meet public and oversee animals.  
Points: 3, 2, 1, 0
7. Animal and exhibitor identified; stall cards displayed.  
Points: 3, 2, 1, 0
8. Educational value of exhibit.  
An exhibit, display, demonstration, etc. to foster Grange activities.  
Points: 3, 2, 1, 0

Total possible points: 24

## **4-H, FFA and GY SHOWMANSHIP FITTING & SHOWMANSHIP**

Dairy Cattle, Beef, Llamas (4-H), Horses (4-H), Sheep, Swine, Goats, Poultry, Pigeon (4-H), Rabbits

**Points: Blue 40, Red 30, White 15**

4-H, FFA, and GY members will show together in Fitting and Showmanship classes. Animals raised by 4-H, FFA, and GY will be shown together in type classes. Combined ribbon awards will be presented on behalf of the Clark County Fair.

**FFA and Grange Youth Members** are expected to show their animals in official FFA and Grange Youth Attire. 4-H members follow the direction of the respective 4-H Leader/Superintendent for attire requirements.

Premium money will be paid on only one animal per exhibitor in any 4-H/FFA/GY Project area. Breed type and conformation will not be considered. The 4-H/FFA/GY exhibitors must perform grooming of the project animal and participate in Herdsmanship. This includes clipping and washing the animal. In cases where 4-H exhibitors are too young and/or physically unable to do their own clipping, only currently enrolled 4-H members may provide the needed assistance. A violation of this rule creates loss of learning experience to the exhibitor and unfair competition to the members, particularly in the fitting and showing contest, and is cause for disqualification of entry. Grange Youth shall refrain from accepting active assistance from adults and non-exhibiting youth unless all other exhibitors are actively engaged, and the assistance is only for instruction or to address safety concerns.

### **Only exhibitors are allowed in stalls/pens.**

Awards will be based on:

- Preparation of animal shown
- Showing the animal

Appearance of exhibitor per guidelines of 4-H project area

**DIVISION 105: 4-H/FFA/GY LARGE ANIMAL ROUND ROBIN SHOWMANSHIP**

**Superintendent:**

Jennifer Kennedy  
360-772-1415

**Assistant Superintendent:**

Erick Bellcoff  
360-931-6371

**Sunday, August 11, 9 am  
Dairy/Beef Show Ring**

This event will consist of 4-H, FFA and Grange Youth exhibitors who have been selected as Senior and Intermediate Champion Showmen and Reserve Champion Showmen in the following divisions – Dairy Cattle, Beef, Llama, Sheep, Swine, Dairy Goats and Pygmy Goats.

The Champion and Reserve showmen will be required to attend the event if possible or tell the superintendents at least 24 hours in advance that they will not be able to attend. Not following this policy will result in a loss of showmanship premium.

Showmen are to bring their own animals with the necessary equipment – halters, show sticks, canes, etc. Animals should be very clean and/or fitted. Proper fitting and showing clothing and shoes or boots should be worn.

Intermediates will show first; report to the Dairy/Beef show ring no later than 10:45 am.

The order of species and location of where each species will be shown in the Large Animal Round Robin activity will be available, in writing, to Animal Superintendents/Leaders prior to the August 11, 2024, event.

The contestants will be scored on a scale of 1 to 10 for each animal, including their own animal. Total points possible = 70. The answering of general animal science questions will break ties. Ribbons only.

**\*\*Superintendents:** Each area needs to provide one judge (a 4-H/GY Leader or former 4-H/GY member) to meet at the Dairy/Beef Show Ring at 10:45 am.

**DIVISION 107: 4-H/FFA/GY SMALL ANIMAL ROUND ROBIN SHOWMANSHIP**

**Superintendent:**

Heather Blehm  
360-619-8221

**Assistant Superintendent:**

**Friday, August 9, Noon**

**Green area between the Goat Barn and Small Animal Barn**

This event will consist of 4-H, FFA and Grange Youth exhibitors who have been selected as Senior and Intermediate Champion Showman and Reserve Champion Showman in their division—cats, dogs, cavies, poultry, and rabbits.

The Champion and Reserve showmen will be required to attend the event if possible or tell the superintendents at least 24 hours in advance that they will not be able to attend.

Not following this policy will result in a loss of showmanship premium.

Showmen are to bring their own animals with the necessary equipment -- leashes, harnesses, pads, etc. Animals should be very clean and or fitted. Proper fitting and showing clothing and shoes are to be worn. Seniors will show first with cats, dog, cavies, poultry, and rabbits, in the ring at the same time. Each contestant will be judged up to seven (7) minutes and then switch animals. The contestant will be scored on a scale of 1 to 10. Total points possible: 50. The contestants will be scored on their own animal. The answering of general animal science questions will break ties.

Ribbons only.

**\*\*Superintendent:** Each area needs to provide one judge and one handler (a 4-H/GY Leader, FFA Advisor or a Former 4-H/FFA/GY member) at 11:45 am, to the tented area between the Goat Barn and Small Animal Barn.

Practice for all participating Champions and Reserve Champions Senior and Intermediate showman will be held Friday, August 9 at 11:00 am in the grassy area between goat and small animal barns. Each animal species brings one animal to show the group the showmanship process.

## 4-H/FFA/GY LIVESTOCK ACTIVITIES

### DIVISION 130: 4-H/GY LIVESTOCK JUDGING

**Superintendent:**

**Assistant Superintendent:**

	Debi O'Dell 360-260-4796
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Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

**Wednesday, August 7, 6 pm – 8 pm, Beef Show/Junior Livestock Auction Sale  
Arena**

**Points: Blue-20, Red-15, White-10**

This contest will be open to any 4-H or Grange Youth member currently enrolled in the Clark County 4-H Program or Grange Youth Program. There will be a Junior, Intermediate and Senior division.

This event will be used to select Intermediate and Senior team members to represent Clark County in WA State 4-H Fair and/or out of county contests. This event will qualify Grange Youth members to represent Clark County or out of county contests. Youth will be separated by organization in their overall score ranking.

A member shall place according to their scores from placement of classes in Beef, Sheep, Swine, and Meat Goats from any breed, and class available, and shall be prepared to give both oral and written reasons.

### **BRING A PENCIL!**

All 4-H/GY animals must be available for use in Clark County Fair Judging Contests including performance, obedience, or type judging classes. Refusal by the exhibitor to provide an animal when requested by show superintendent without adequate reason will result in forfeiture of all awards and premiums and continued participation in this year's show. A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

The age of all 4-H members will be as of October 1 of the current 4-H year.  
The age of all Grange Youth members will be as of January 1 of the current year.

CLASS:

- A. Junior                   8-10 years of age
- B. Intermediate       11-13 years of age
- C. Senior                 14-18 years of age

**DIVISION 135: 4-H/FFA/GY RATE OF GAIN CONTEST**

**Points: Blue 40; Red 30; White 15**

**All 4-H and FFA market animals in Beef, Sheep, Swine, and Goats will automatically be entered in the Rate of Gain Contest.**

Animals must be pre-weighed and tagged on the designated date for Market Animals. The final weight will be the one taken at the Clark County Fair for Junior Livestock Auction purposes. Read project section of choice and Junior Livestock Auction guidelines for further details.

CLASS A. Beef

CLASS B. Sheep

CLASS C. Swine

CLASS D. Goats

**FFA Division 130: FFA Livestock Judging**

**Wednesday, August 7, 2024, 6 pm – 8 pm, Beef Junior Livestock Auction Sale Arena**

**Superintendent:**

Steve Lorenz

E-mail: [Steve.Lorenz@vansd.org](mailto:Steve.Lorenz@vansd.org).

This contest will be open to any FFA member in Clark County enrolled in Beef, Dairy, Sheep, or Swine. There will be a Novice and Advance class. This event will qualify students to represent Clark County in or out of county contest. A member shall place according to his or her judgment classes in Beef, Dairy, Sheep or Swine from any breeds and classes available, and shall be prepared to give reasons oral or written.

**BRING A PENCIL!**

All FFA Animals must be available for use in Clark County Fair Judging Contests. This includes performance, obedience, or type-judging classes. Refusal by the exhibitor to provide an animal when requested by show superintendent without adequate reason will result in forfeiture of all awards and premiums and continued participation in this year's show.

POINTS: Blue 20, Red 15, White 10

CLASS A: FFA Novice

CLASS B: FFA Advance

Novice: No previous experience in either 4-H, FFA or Grange Youth prior to this year.

Advanced: One or more years' experience in 4-H, FFA or Grange Youth.

**4-H/FFA/GY DAIRY**

<b>Superintendent:</b>	<b>Assistant Superintendent:</b>
Steven Bellcoff (360) 901-5208	Alex Lehner (360) 281-0817
Steve Lorenz E-mail: <a href="mailto:Steve.Lorenz@vansd.org">Steve.Lorenz@vansd.org</a> .	Grange Youth Assistant: Becky Meats

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each FFA/4-H/GY member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the FFA, 4-H, or Grange Youth rules (located at the beginning of Exhibitors Handbook) and any regulations printed at the beginning of this section, and the special rules and regulations of this department. (The Clark County General Rules and the 4-H, FFA or Grange Youth General Rules documents are available on the Clark County Fair website.)

**ENTRIES**

Animals accepted Wednesday, August 7, until 9 am. Animals will be released on Sunday, August 11, at 8 p.m.

**RULES & REGULATIONS:**

- Each 4-H/FFA/GY member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair and the 4-H or FFA, or Grange Youth rules and regulations printed at the beginning of the 4-H/FFA Animal Science (Large and Small Livestock) section.
- All** 4-H entries must be sent to the WSU/ Clark County Extension-4-H Program Office (1919 NE 78 Street Vancouver, WA) by the last business day of June of the current year. FFA members turn in all paperwork to the FFA Advisor by June 1<sup>st</sup>. Grange Youth members turn in all paperwork to the Grange Youth Project Leader by June 20 of the current year.
- All dairy cattle must be tied securely in stalls with leather, nylon, or rope tie halters. No dairy animals with horns will be permitted to exhibit except in the Junior Heifer Calf class.
- 4-H, FFA and Grange Youth Fitting and Showing Divisions will begin the morning of the second Friday of Fair (time to be posted in the Dairy barn) beginning with Seniors. The Senior Class will include a Senior Novice (for youth without previous 4-H or FFA or Grange Youth showmanship experience) and Senior Advanced.  
 4-H/FFA/GY Dairy Type Division – Will immediately follow Fitting and Showing (Breed order will be posted in the Dairy Barn)

Supreme Showman – will immediately follow Fitting and Showing Friday, August 9.  
Show time will be posted in the Dairy Barn (no premiums will be awarded).

5. Any **Class** with more than 15 animals may be split by the superintendent for judging purposes according to age.

**4-H Curriculum and Dairy Cattle Information** <http://4h.wsu.edu/projects/dairy.htm> :

### **DAIRY ACHIEVEMENT AWARDS**

Contact 4-H/GY project leader or Superintendent for details.

**Holstein Achievement Award:** This award will be presented to top boy and girl, both Junior and Senior. Donated by Lower Columbia Holstein Club.

**Heifer Replacement Trophy:** Awarded to the member showing the top heifer in the Yearling Replacement Heifer Class and in the Spring Heifer Class.  
Also, trophies will be awarded to the breeders of these animals.

**Wendt Memorial Awards:** In memory of Walter and Dorothy Wendt who were a Guernsey Dairy family that lived in Battle Ground. For all the help and support the Wendt's have given over the years, the families of Dave and Sue Souders along with Jack and Jackie Lathrop donate an award to the Grand Champion 4-H/GY Guernsey.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office Friday after Fair August 16, 2024. Check with the 4-H Office (564-397-5737) Clark County Animal for 4-H State Fair if there are questions.

### **DIVISION 150: 4-H/GY DAIRY JUDGING CONTEST**

**Thursday**, August 8 at 2:30 pm

**Points: Blue, 20; Red, 15; White, 10**

There will be Junior, Intermediate and Senior Classes.

A “Best Oral Reasons” Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

The Clark County Dairy Women will present a trophy to the top Judging participant in each division.

### **FRED GRIFFITH MEMORIAL AWARD:**

Recognized for his outstanding contributions to the Clark County 4-H Dairy Judging Team, this award is given in memory of Fred Griffith, to the top senior giving oral reasons in the 4-H/GY Dairy Judging Contest.

### **FFA Division 150: FFA DAIRY JUDGING CONTEST**

**Superintendent:**

Steve Lorenz



E-mail: [Steve.Lorenz@vansd.org](mailto:Steve.Lorenz@vansd.org).

**Thursday, August 8 at noon in the Beef and Dairy Show Ring**

Exhibitors must read the General Rules document that also contains the General Animal Health Requirements, available on the Fair's website.

This contest will be open to any FFA member in Clark County enrolled in Beef, Dairy, Sheep or Swine. There will be a Novice and Advance class. This event will qualify students to represent Clark County in or out of county contest. A member shall place according to his or her judgment classes in Beef, Dairy, Sheep or Swine from any breeds and classes available, and shall be prepared to give reasons either oral or written.

**BRING A PENCIL!**

All FFA Animals must be available for use in Clark County Fair Judging Contests. This includes performance, obedience, or type-judging classes. Refusal by the exhibitor to provide an animal when requested by show superintendent without adequate reason will result in forfeiture of all awards and premiums and continued participation in this year's show.

POINTS: Blue 20, Red 15, White 10

CLASS A: FFA Novice  
CLASS B: FFA Advance

Novice: No experience in either 4-H, or FFA, or Grange Youth prior to this year.  
Advanced: One or more years' experience in 4-H or FFA or Grange Youth.

**DIVISION 152: 4-H/GY DAIRY BOWL**

Wednesday, August 7 – 1 pm

**Points: Blue, 20; Red, 15; White, 10**

All dairy exhibitors are encouraged to participate. Exhibitors will share their knowledge of the dairy project and the dairy industry.

**ROUND ROBIN SHOWMANSHIP - Refer to Class 105**

**4-H, FFA, and GY DAIRY FITTING & SHOWING**

**DIVISION 154: 4-H/FFA/GY DAIRY FITTING & SHOWING**

Friday, August 9 – Immediately following lunch and replacement sale.

**Beginning with Seniors**

See general rules for each youth program to clarify organizational showmanship requirements.

See General 4-H or FFA, or Grange Youth rules for fitting and showing. The training and preparation of animals, both prior to and during the Clark County Fair must be done by the exhibitor.

**Points: Blue, 40; Red, 30; White, 15**

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange Youth members will be as of January 1 of the current year.

**CLASS:**

- A. Juniors: 8-10 years
- B. Intermediates: 11-13 years
- C. Senior: 14-18 years of age
- D. FFA Senior Novice: 14-18 years of age (youth without prior 4-H, FFA or GY Experience FFA Only)
- E. FFA Senior Advanced: 14-18 years of age (FFA Only)

Top Junior Showman will also receive a rotating plaque in memory of Jerry Warner donated by the Warner family.

Top Junior, Intermediate and Senior Holstein showmen will each receive a gift donated by the Lower Columbia Holstein Club.

**4-H/FFA/GY DAIRY TYPE JUDGING**

**Friday, August 9** - immediately following Dairy Fitting and Showing

**DIVISION 155: AYRSHIRE**

**DIVISION 156: BROWN SWISS**

**DIVISION 157: GUERNSEY**

**DIVISION 158: HOLSTEIN**

**DIVISION 159: JERSEY**

**DIVISION 160: MILKING SHORTHORN**

Points: Blue, 40; Red, 30; White, 15

**CLASS:**

- A. Junior Heifer Calf, born after March 1, 2024 through April 30, 2024
- B. Intermediate Heifer Calf, born December 1, 2023 through February 28, 2024
- C. Senior Heifer Calf, born September 1, 2023 through November 30, 2023
- D. Summer Junior Yearling Heifer, born June 1, 2023 through August 31, 2023
- E. Junior Yearling Heifer, born March 1, 2023 through May 31, 2023
- F. Yearling Replacement Heifer (Sale Class 2023) born April 1, 2023 through October 1, 2023
- G. Winter Senior Yearling Heifer, December 1, 2022 to February 28, 2023
- H. Senior Yearling Heifer (not in milk), born September 1, 2022 through November 30, 2022
- I. Spring Heifer (Sale Class 2022), April 1, 2022 through October 1, 2022

- J. Cow, 2 years and under 3, born September 1, 2022 through August 31, 2022
- K. Cow, 3 years and under 4, born September 1, 2021 through August 31, 2020
- L. Cow, 4 years and under 5, born September 1, 2019 through August 31, 2020
- M. Cow, 5 years and over, born before September 1, 2019
- N. Dry Cow, any age. One entry per exhibitor.
- O. Produce of Dam
- P. Dam and Daughter
- Q. 4-H Club or FFA Chapter or Grange Youth Herd (five animals): two animals that have freshened, two that have not and are under two years of age, and one of either. Only ribbons will be awarded for this lot.

### **4-H/FFA/GY REPLACEMENT HEIFER SALE**

**Friday, August 9, Noon**, following Open Class Holstein Show  
**Dairy Show Arena**

1. Open to 4-H, FFA and Grange Youth members who are enrolled in the replacement heifer program.
2. Replacement heifer sale of any dairy breed.
3. The animals may be removed from the grounds immediately after the sale, provided the buyer has notified the 4-H Dairy Superintendent, and has made financial arrangements with the sale clerk.
4. A charge of three (3) percent will be collected from the seller to handle the expenses of the sale.
5. Each exhibitor or owner will be responsible for the care of these animals for the entire show and take full responsibility for feed and care of animals for buyer until time of release from show, at which time buyer takes possession and responsibility.

### **STUART C. WOODSIDE MEMORIAL TROPHY:**

This trophy is given in honor of Stuart C. Woodside, the dairyman who was chairman of the initial Heifer Replacement Program at the Clark County Fair in 1977. Mr. Woodside worked long and hard to make this a program where 4-H, FFA, and Grange Youth members could acquire heifers and sell them back to dairy farmers as replacement animals. The first selection of heifers was at the 1977 Fair and the first sale was on August 10, 1979. Prior to this time, 4-H and FFA members who raised quality heifers did not have a place to sell them. This has allowed members from small farms the opportunity to have the joy and experience of raising an animal. This award is based on the job the member has done within the following four categories:

- Breeding the heifer to freshen at the right time.
- Having the heifer in the appropriate condition for entrance into the milking string.
- Presentation of the heifer in the ring.
- Knowledge of the breeding and pedigree of the heifer.

### **THE JOHN SOUDERS INSPIRATION AWARD:**

John Souders is remembered for his willingness to serve others, commitment to excellence and dedication to dairy 4-H programs. This award is given to individuals

who reflect the spirit of John and the principles by which he lived. A rotating trophy will be awarded to a 4-H dairy member based on recommendations from 4-H leaders. This is open to any member exhibiting any breed.

**Annual Pee Wee Dairy Show** takes place on Sunday, August 11 at 3 pm followed by the 4-H/GY Dairy Awards at 4 pm in the Dairy Show ring.

**Milking Parlor:**

For exhibitors requiring the use of the Milking Parlor the following requirements must be met before entering the Parlor.

1. A certificate from your Co-Op certifying that your farm is rbST free.
2. If you are unable to obtain a certificate, you must contact the Parlor Manager.

There is a form that is required to be completed and notarized certifying that you do not use rbST on your animals.

These requirements are being requested on behalf of the Co-Op taking the milk as they are an rbST free plant. The certificates or notarized forms must be submitted to the Milking Parlor Manager 2 days prior to the fair opening. Failure to have these submitted to the Milking Parlor Manager can result in the milk not being picked up for processing. The Milking Parlor Manger is Lori Johnson 360-518-2607.

## 4-H HORSE

<b>Superintendent:</b>	<b>Assistant Superintendents:</b>
Ann Jones 360-606-3458	Jeanne Shaffer 360-904-2802 Kaileigh Oliphant 360-518-1479

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair (beginning of Exhibitor Handbook), 4-H Rules and Regulations printed at the beginning of 4-H section, and the special rules and regulations of this department.

### **RULES & REGULATIONS:**

1. All entries must be sent to the WSU/Clark County Extension Office by 5 pm the last day of June 2024. Late entries will not be accepted.
2. ASTM-SEI #1163 approved helmets are mandatory for all exhibitors
3. Fitting & Showing is mandatory for every horse in every event.  
Prequalifying is mandatory for trail.
4. Member can only enter a class once.
5. State Fair participants
  - a. Must use the same horse they qualified on at the Clark County Fair Division for the State Fair Class.
  - b. Can only enter in classes they participated in at the Clark County Fair.
  - c. Must attend or be represented at the mandatory state team meeting to complete paperwork.
6. Refer to the most current copies of PNW 574  
4-H Horse Contest Guide -  
([https://pubs.wsu.edu/ItemDetail.aspx?ProductID=15014&SeriesCode=&CategoryID=&Keyword=PN\\_W574](https://pubs.wsu.edu/ItemDetail.aspx?ProductID=15014&SeriesCode=&CategoryID=&Keyword=PN_W574) ) 4-H Horse Content Guide  
Clark County 4-H Horse Supplement to 4-H Horse Contest Guide PNW574.  
<http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> (scroll to bottom of page)

Paperwork for 4-H State Fair is turned into Jeanne Shaffer/Ann Jones and is due to the WSU Clark County Extension – 4-H Program office the Friday after Fair August 16, 2024. Check with Jeanne Shaffer /Ann Jones, if there are any questions.

## **Daily Schedule**

### **Thursday 8/1 – Groom Squad**

- 4 p.m. Haul-in and go through vet. check
- 5 p.m. Groom Squad starts

### **Friday 8/2 - Horse Judging, Stick Horse, Mini/Pony/Harness**

- 6-8 a.m. Haul-in and go through vet check
- 7:15 a.m. – Sign in for Horse Judging
- 8 a.m. (promptly) Horse Judging begins
- Mini/Pony/Harness will be set up after Horse Judging is completed and start when oral reasons are done.
  - Oral reasons will continue during this time
- Stick Horse will start after Mini/Pony/Harness has been set up
- 2 pm - 4H horses completely move out of the barn and arena so open show can move in

### **Saturday 8/3 - Horse Bowl & Hippology**

- Starts at 9 a.m.
- Held in the Exhibition Hall, 4-H area

### **Sunday 8/4 – Stall Decorating**

- 4:30 p.m. – Educational buckle presentation in the arena
- 5 p.m. - Stall decoration – cannot start decorating prior to 5 pm
- 8-9:30 p.m. – Haul-in and go through vet check

### **Sunday, August 4<sup>th</sup> – Thursday, August 8<sup>th</sup>**

**Haul-In/Vet Check** 7 a.m. – 8 a.m. daily and 8 p.m. to 9:30 p.m. daily

**Arena** – open to ride at 6:30 am & after the show until 9 pm

**Haul-Out** - 7 p.m. to 9:30 p.m.    **Purple Gate** – opens at 6 a.m.

**Herdsmanship** - Monday 8/5 through Thursday 8/8 from 10 a.m. to 7 p.m. (An adult must be in the club aisle until 10 p.m. each evening)

### **Monday 8/5 – Western Games – all ages – starts at 8 a.m.**

- Fitting & Showing
- Judges Meeting
- Timed Events

### **Tuesday 8/6 –Thursday 8/8 starts at 8 a.m.**

- Fitting & Showing for everyone showing that day
- Hunt Seat Equitation
- Saddle Seat Equitation
- Hunt Seat/Saddle Seat Disciplined Rail
- Hunter Hack
- Stock Seat Equitation

- Stock Seat Disciplined Rail
- Bareback Equitation
- Trail
- Reining

**Tuesday 8/6 – Senior Performance, starts 8 a.m.**

**Wednesday 8/7 – Intermediate Performance, starts 8 a.m.**

**Thursday 8/8 – Junior Performance and Dressage for all age groups, starts 8 a.m.**

- Dressage will start after Junior classes have been completed.
  - Dressage Equitation
  - Test
  - Western Dressage Equitation

**Thursday 8/8 – Mandatory State Meeting – starts at 7 p.m.**

**Friday 8/9 – Play Day, Golden Horseshoe Award, Tear Down & Haul Out**

10 a.m. – Play Day – fun with horses.

1 p.m. – Golden Horseshoe Award

2 p.m. – Tear Down & haul decorations out - cannot start tear down prior to 2 p.m.

**DIVISION 100: HERDSMANSHIP**

Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader Paperwork must be turned into the 4-H office at the Clark County Fair no later than the 1<sup>st</sup> day of Fair.

**Points:**

- Fitting & Showing: Blue 40; Red 30; White 15
- All other divisions: Blue 20; Red 15; White 10

**CLASS:**

A. Junior

B. Intermediate

C. Senior

Division 251: Horse Bowl

Division 253: Groom Squad

Division 252: Horse Judging

Division 254: Hippology

### **First Year Green Horse**

- Division 259: Fitting & Showing
- Division 260: Hunt Seat WALK/TROT
- Division 261: Stock Seat WALK/TROT
- Division 262: Trail (can only enter one trail class)
- Division 263: In Hand Trail (can only enter one trail class)

### **Second Year Green Horse**

- Division 264: Fitting & Showing
- Division 265: Hunt/Saddle Seat
- Division 266: Stock Seat
- Division 267: Trail

### **Novice Rider**

- Division 269: Fitting & Showing
- Division 270: Hunt /Saddle Seat Walk/Trot
- Division 271: Stock Seat Walk/Trot
- Division 272: Trail

### **Performance Equitation**

- Division 280: Fitting & Showing
- Division 284: Bareback
- Exhibition: Hunt Seat Walk/Trot
- Division 285: Hunt Seat
- Division 286: Saddle Seat
- Exhibition: Stock Seat Walk/Trot
- Division 287: Stock Seat
- Division xxx: Trail Walk/Trot
- Division 288: Trail
- Division 289: Disciplined Rail - Hunt Seat/Saddle Seat
- Division 290: Disciplined Rail –Stock Seat

### **Miniature/Pony Equine**

- Division 318: Fitting & Showing
- Division 319: In-Hand Jumping
- Division 320: In-Hand Trail

### **Harness**

- Division 291: Fitting & Showing
- Division 292: Pleasure Driving
- Division 293: Equitation Driving (*reinmanship*)
- Division 294: Precision Driving



**Western**

- Division 296: Fitting & Showing
- Division 297: Idaho Figure 8
- Division 298: Two Barrel Flags
- Division 299: Pole Key Race (as known as Key Race)
- Division 301: Pole Bending
- Division 302: Texas Barrels
- Division 303: International Flags

**Jumping**

- Division 311: Fitting & Showing
- Division 310: Hunter Hack (Jumping)
- Division 312: Hunt Seat Equitation

**Dressage**

- Division 305: Fitting & Showing
- Division 306: Dressage Seat Equitation
- Exhibition: Western Dressage Equitation
- Division 307: Junior
- Division 308: Intermediate
- Division 309: Seniors

**Reining** (*can only sign up for one reining class*)

- Division 314: Fitting & Showing
- Division 315: Reining
- Division 316: Reining Level 1 (*novice may enter*)
- Division 317: Reining Level 2

**Clover Bud Stick horse** Must bring own stick horse. Participation ribbons only, no premiums.

- Division 321: Walk/Trot/Canter
- Division 322: Pole Key Race
- Division 323: Trail

## 4-H/FFA/GY BEEF

<b>Superintendent:</b>	<b>Assistant Superintendent:</b>
Justin Serface (360)521-5564  <b>FFA Advisor:</b> Steve Lorenz E-mail: <a href="mailto:Steve.Lorenz@vansd.org">Steve.Lorenz@vansd.org</a>	Kylie Ballard

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Animals will be received on Wednesday, August 7, until 9 am. Each 4-H, FFA, and Grange Youth member showing in this department is responsible for reading and complying with the **General rules** for the Clark County Fair (located in the front of Exhibitor Handbook), and any regulations printed at the beginning of this section, and the special rules and regulations of this department. (The Clark County Fair General Rules and the 4-H, FFA and Grange Youth General Rules documents are available on the Clark County Fair's website.)

### **RULES & REGULATIONS:**

1. The Clark County 4-H, FFA and Grange Youth Beef Members follow the Clark County Fair and the 4-H, FFA, or Grange Youth Program general rules and guidelines located in the Clark County Exhibitor Handbook and the special rules and regulations of this department's section.
2. Entries are due at the WSU/Clark County Extension – 4-H Program by the last business day of June. FFA members turn in certificates to the FFA Advisor. Grange Youth members turn in certificates to the Grange Youth Advisor.
3. Double tying with halter and neck rope is required.
4. All bulls six (6) months or older must be led and shown with a nose ring apparatus and at any time they are out of the stall area.
5. Market and Feeders Steers will be shown on Thursday, August 8.
  - Feeders at 9 am
  - Market following FeedersBreeding Type show will begin Thursday, August 8, following Market Steers Fitting and Showing will be judged on Thursday, August 8, following Breeding Type class beginning with Juniors.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office Friday after Fair August 16, 2024. Check with the 4-H Office (564-397-5737) Clark County Animal for 4-H State Fair if there are questions.

**4-H Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader.**

**FFA Herdsmanship Premium is paid to the member. Refer to the FFA General Rules.**

Grange Youth Herdsmanship Premium is paid to the Grange the youth member is affiliated with.

### **4-H/GY BEEF GROOMING CONTEST**

#### **DIVISION 330: 4-H/GY BEEF GROOMING CONTEST**

**Wednesday, August 7, 1 pm**

**Points: Blue-20, Red-15, White-10.**

1. The purpose of this contest is to provide an activity during the Clark County Fair to enable youth to participate and learn to work together as a team and to learn from each other the procedure of fitting and showing a beef animal.
2. Teams will consist of four members.
3. The contest will begin with a clean animal and then be fitted for the ring.
4. All equipment ordinarily used in fitting beef animals will be allowed but points will not be given to a team because of their equipment. It is the responsibility of the team to provide own equipment and to keep track of it.
5. One team member will be selected to be the official show person and will compete with those of the other teams in the show ring. Regular fitting and showing rules will apply.
6. Teams will be judged on total team involvement and on placing in the show ring. Consideration will also be given to the use of equipment and the care of it.
7. In addition to premium points, one team trophy will be awarded

### **4-H, FFA and GRANGE YOUTH BEEF FITTING AND SHOWING**

#### **DIVISION 331: 4-H/FFA/GRANGE YOUTH BEEF FITTING AND SHOWING**

**Thursday, August 8, following Breed Type Class beginning with Juniors**

**Points: Blue-40, Red-30, White-15.**

See general rules for each youth program to clarify organizational Showmanship requirements.

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange Youth members will be as of January 1 of the current year.

#### **CLASS:**

- A. Juniors                    8-10 years of age
- B. Intermediates        11-13 years of age
- C. Seniors                    14-18 years of age
- D. Senior Novice (FFA) 14-18 years of age

\*For FFA exhibitors without prior 4-H or FFA or GY experience

- E. Senior Advance (FFA) 14-18 year of age  
\*For FFA members with 4-H, FFA or GY experience

Fitting and Showing curriculum can be found at <http://www.4-h.org/resource-library/curriculum/> in Beef 3 Leading the Charge (4-HCCS BU-08145) – chapter 2

### **ROUND ROBIN SHOWMANSHIP**

(Refer to DIVISION 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Large Animal Round Robin Contest. Refer to Round Robin Showmanship Rules, Division 105.

### **4-H/GY LIVESTOCK JUDGING** (Refer to 4-H Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594>  
Livestock Judging Guide NEEC20594.

FFA LIVESTOCK JUDGING (Refer to FFA Division 2)

### **4-H/FFA/GRANGE YOUTH BEEF BREEDING STOCK ALL BREEDSHOW**

Show Thursday, August 8, following Market Champion and Reserve Champion class

Points: Blue-40, Red-30, White-15.

**DIVISION 332: 4-H/GY 100% Beef (registered or grade)**

**DIVISION 333: 4-H/GY Beef-Dairy Cross**

**DIVISION 335: 4-H/GY Beef Cross**

**DIVISION 332: FFA 100% Beef**

**DIVISION 333: FFA Beef Dairy Cross**

**DIVISION 333: FFA Beef Cross**

**DIVISION 352: GRANGE YOUTH 100% Beef**

**DIVISION 353: GRANGE YOUTH Beef Dairy Cross**

**DIVISION 354: GRANGE YOUTH Beef Cross**

Curriculum can be located <https://pubs.wsu.edu/ListItems.aspx?Keyword=Livestock> –  
4-H Advanced Livestock Science Manual EM 3125

### **CLASS:**

- A. Junior Bull Calf, born on or after January 1 of exhibit year  
**Bull Calf Champion**  
**Reserve Bull Calf Champion**
- B. Junior Heifer Calf, born on or after January 1 of exhibit year
- C. Senior Heifer Calf, born between September 1 through December 31 of the year preceding the exhibit year.
- D. Summer Yearling Heifer, born between May 1 and August 31 of the year preceding the exhibit year.

E. Junior Yearling Heifer, born between January 1 and April 30 of the year preceding the exhibit year.

F. Senior Yearling Heifer, born between September 1 and December 31 of the second year preceding the exhibit year.

G. Cow, 2 years and older, born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

**Grand Champion Female**

**Reserve Grand Champion Female**

H. Female with calf at side, calf must have been born on or after January 1 of exhibit year.

**DIVISION 334: 4-H BEEF BOWL**

**Friday, August 9, 10 am**

**Points: Blue 20, Red 15, White 10**

All Beef exhibitors are encouraged to participate.

Exhibitors will share their knowledge of the Beef Project and the Beef Industry.

Curriculum sources can be found at

- 4-H National Source - <http://www.4-h.org/resource-library/curriculum/>
- WSU Publications - <https://pubs.wsu.edu/ListItems.aspx?Keyword=Beef>

**DIVISION 338: 4-H/FFA FEEDERS AND MARKET HEIFERS AND STEERS**

**DIVISION 356: GRANGE YOUTH FEEDERS AND MARKET HEIFERS AND STEERS**

**Judging: Thursday, August 8**

**Feeders: 9 am**

**Market: following Feeders**

Read further information about Junior Livestock Auction in the Junior Livestock Auction section of the Exhibitors Handbook.

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Feeder Calf, less than 500 pounds (no bulls)
- B. Feeder, 500 pounds to 800 pounds (no bulls)
- C. Heavy Feeder, 801 pounds and up.
- D. Market Animal

**Market Steers/Heifers:**

- Market Steers and heifers will be officially pre-weighed, and ear tagged February 3, 2024, at 8 a.m. – 10 a.m.
- Market Steers and heifers must weigh at least 500 pounds at pre-weigh-in
- Final Weigh-in will be Wednesday, August 7, 2024
- Market Steers and heifers must weigh 1000 pounds or greater
- Grade Select or better
- Average daily rate of gain of 2.5 lbs. per day (462 pounds total from February 3 to August 7, 2024)

Market Heifers will compete against Market Steers.

Market Heifers cannot be bred and are subject to be checked prior to the show. Bred Heifers will not be shown in the Market Class.

Heifers shown in the Market Class cannot be shown in breed Classes.

GROUP 1: Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select + quality grades with superior or above average conformation and cutability – BLUE RIBBON

GROUP 2: Market Ready: Market steers projected to have sufficient fat deposition to meet conformation and cutability – RED RIBBON

GROUP 3: Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA select – or lower with below average conformation – WHITE RIBBON

Curriculum available:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=FS048E> “Meating the Grade: Raising Market Ready 4-H Beef Project”

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H, FFA and Grange Youth programs. All Clark County youth (4-H, FFA, or Grange Youth) participating in a market animal project with the intent to sell at the Junior Livestock Auction, are required to be certified in the Youth for the Quality Care of Livestock program. Exhibitors not currently certified in YQCA will not be eligible to sell through the Junior Livestock Auction. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to ensure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H or FFA Grievance committees and potential civil or criminal legal action.

### **Qualification for the JLA:**

Market Beef: (Market Steers or Heifers)

Pre-weigh-in: February 3, 2024 – maximum 3 animals per exhibitor  
500 pound minimum

Final weigh-in: August 7, 2024, 7 am – maximum 2 animals per exhibitor

- Animal must meet rate of gain (ADG 2.5 lbs): 462 pounds
- Minimum weight: 1000 pounds

Compete and grade in market class: select or better.

Exhibitor allowed to sell 2 animals.

**Family Back-up Animal:**

Immediate family members may register the same back-up animal, not to exceed the maximum animals per exhibitor in each species (Beef & Hog 3, Sheep 4). The family back-up animal must be identified and recorded appropriately at the initial specie weigh-in. Family back-up animals are limited to one per family. Exhibitor must notify the Specie Superintendent at final weigh-in their intention to show the family project.

**4-H/FFA/GY GOAT**

<p><b>Superintendent</b>          Amy Dunning          360-921-7915</p>	<p><b>Assistant Superintendent</b>          Ruthie Shirley          360-953-4604</p>
<p><b>Market Goat Species Rep.</b>          Chris Dunning          (360) 600-8372</p>	<p><b>FFA Superintendent:</b>          Steve Lorenz          E-mail: <a href="mailto:Steve.Lorenz@vansd.org">Steve.Lorenz@vansd.org</a>.</p>

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H/FFA/Grange Youth rules (located at the beginning of Exhibitors Handbook) and 4-H/FFA/Grange Youth regulations printed at the beginning of the 4-H/FFA/Grange Youth section, and the special rules and regulations of this department. (Both the Clark County Fair General Rules and the 4-H/FFA/Grange Youth General Rules documents are available on the Clark County Fair’s website.

Goats are to be in place by 9 am Friday, August 2 and removed beginning at 8 pm Tuesday, August 6 (except for those animals entered in the Open Class Show). Market Goats are to be checked in by 9 am Wednesday, August 7 and will stay through Sunday, August 11.

**RULES & REGULATIONS:**

**Breaking any of the following rules may result in your dismissal by the superintendent from the show and/or forfeiture of all awards.**

1. 4-H leaders and FFA/Grange Youth exhibitors must call the superintendent by June 30 with exhibitor and animal numbers. Pen space will be **Extremely** limited and assigned on a formula basis by the superintendent. Failure to meet deadlines may result in not being able to show in this project.
2. Each exhibitor will be limited to a total of 10 animals, **or less**, as space dictates.
3. Fitting and showing is not an option. Participation in the Junior Livestock Auction with a Market Animal Goat requires showmanship with an on-going main project animal. An exhibitor must compete in fitting and showing division to be eligible for any type division unless the animal is under veterinary care and unable to compete.
4. All dairy animals must be dehorned, disbudded, or naturally polled. Exception to the rule – boer, fiber and pack goats may be horned. For a horned animal to be exhibited, it must have its horn tips covered as a safety precaution. Horn guards **must** be approved by superintendents.
5. There will be no intact males permitted in the barn, the exception being males 0-4 months of age. If any “bucky” behavior is noted, the specific animal will be excused from the barn.



6. Animals must be health checked before entering goat barn.
7. American Dairy Goat Association rules shall govern for the Dairy Goat Show. This will be a combined Junior/Senior Doe show, **not** a separately sanctioned show. Pygmy goats will not be shown during the ADGA Dairy Goat Show.
8. No borrowing will be allowed for group divisions.
9. Any animal shown in a group division must have been shown in individual divisions.
10. There will be no limit (except as provided in Rule 2) on entries in individual divisions. There will be a limit of two entries per exhibitor for Udder and a limit of one entry each for Dairy Herd and Best Three per breed group.
11. There will be no clipping in the aisles or doorways. Milking will be done in designated areas or tack areas outside of barn.
12. Members should have completed or be currently enrolled in a 4-H goat project or be in good standing within the FFA/Grange Youth organization. Each exhibitor is expected to have access to one or more animals. Lend-lease agreement is permissible if the member takes care of the animal. This means a member may borrow, rent, or lease an animal for a project. The animal must be acquired and cared for by the exhibitor for a minimum of 60 days before the date of the show. If a member's project animal dies or is incapacitated, it is permissible to use another animal in a show if written approval is given by two (2) club leaders or parents not related to the member and further approved by the superintendent. A youth may be a 4-H goat project member without having access to an animal for the purpose of learning about the project.
13. No loud radios/TV/stereos allowed in exhibit area.
14. All animals must be fed and watered on a regular basis and as needed on hot days. Water buckets shall be kept full and clean. Hay fed in appropriate feeders and kept filled for display.
15. No animals will be left unattended at wash rack/show ring.
16. Exhibitors must walk and control all animals at all times when outside of pens.
17. Adults, leaders and other non 4-H/FFA/Grange Youth members may help in early morning cleanup of the pen area prior to 8 am.
18. All animals in lactation must be milked a minimum of 2X per day on a regular schedule. The exceptions being a nursing doe or show day when animals may be bagged for show by varying the milking time.
19. All exhibitors must participate in Herdsmanship. Failure to do so will mean a loss of premiums. Herdsmen must be neatly dressed and have an identifying badge, vest shirt, hat, etc. appropriate to their 4-H club when they are on duty.
20. Exhibitor's attire should be neat and clean. No tank/halter/low cut tops, no cropped shorts, and no bare feet. Show ring requirements - Dairy -White shirt/blouse, white pants/jeans/long skirt. Pack – Appropriated Hiking Attire, All other breeds – Collared shirt/blouse, dark pants/jeans/long skirt. - All breeds - Boots or sturdy shoes, no open toes, or sandals.
21. 4-H, FFA, and Grange Youth goat exhibitors may assist each other in fitting and clipping animals for all type classes. Animals that will be used for a fitting and showing contest **must** be clipped or fitted by the exhibitor. No adult assistance is allowed unless a safety issue is warranted. In classes where exhibitors have more than one entry, other 4-H, FFA, and Grange Youth exhibitors may assist them in the show ring.

22. No one is allowed to coach contestants while they are in the show ring. The show ring is off limits to everyone except contestants and working show personnel unless a safety factor is warranted. If audience seating is allowed at edge of ring, any coaching by audience will result in expulsion from the ring. The judge should not be approached by anyone until judging is completed and judges should not interact with spectators of any show or exhibit except 4-H or FFA/Grange Youth show assistants during the active progression of a show or exhibit. The superintendent or assistant superintendent will reserve the right to dismiss any exhibitor from any 4-H or FFA/Grange Youth class or show for any misconduct or infraction of the Clark County Fair and 4-H General Rules. They will forfeit all awards received at the show and/or in the division.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

**FFA Herdsmanship Premium is paid to the FFA member. Refer to the FFA General Rules.**

**Grange Youth Herdsmanship Premium is paid to the Grange Youth member.**

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office Friday after Fair August 16, 2024. Check with the 4-H Office (564-397-5737) Clark County Animal for 4-H State Fair if there are questions.

#### **4-H/GY ROUND ROBIN SHOWMANSHIP**

(Please refer to Animal Science DIVISION 105)

Senior and Intermediate Champion from Dairy, Pygmy, and Boer goats Showmen are required to participate in Round Robin. If the champion is unable or attending for another species, the Reserve champion will participate. Permission must be granted by superintendent.

**4-H/GY LIVESTOCK JUDGING** (Refer to 4-H Division 130)  
Livestock Judging Guide NEEC20594.

**FFA LIVESTOCK JUDGING:** (Refer to FFA Division 2)

#### **DIVISION 345: 4-H/GY GOAT JUDGING**

**FRIDAY, AUGUST 2, 10 am Goat Arena**

**Points: Blue – 20 Red – 15 White - 10**

This contest is open to any 4-H member in Clark County enrolled in a 4-H Goat Project (GBGB Dairy Goat, GBGD Meat Goat, GBGE Utility Goat, and GBGC Novelty Goat). A member shall place according to his or her judgment in Pygmy, Dairy, Fiber and/or Meat in any classes available (Seniors are required to present oral reasons). There is also a written quiz with basic questions and product identification.

A “Best Oral Reasons” Rosette ribbon will be awarded at Senior level.

Curriculum sources can be found at:

4-H National Source: <http://www.4-H.org/resource-library/curriculum/>

WSU Publications: <http://pubs.wsu.edu/Listitems.aspx?keyword=sheep>

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.

The age of all Grange Youth members will be as of January 1 of the current year.

CLASS:

- |                 |                    |
|-----------------|--------------------|
| A. Junior       | 8-10 years of age  |
| B. Intermediate | 11-13 years of age |
| C. Senior       | 14-18 years of age |

### **DIVISION 346: 4-H/GY PACK GOAT FITTING & SHOWING**

**Monday, August 5, 9 am**

**Points: Blue 40, Red 30, White 15**

See general 4-H/GY rules for Fitting and Showing.

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.

The age of all Grange Youth members will be as of January 1 of the current year.

CLASS:

- |                 |                    |
|-----------------|--------------------|
| A. Juniors      | 8-10 years of age  |
| B. Intermediate | 11-13 years of age |
| C. Senior       | 14-18 years of age |

### **DIVISION 347: 4-H/GY DAY TRIP GOAT CONFORMATION**

**Goats 26 inches and under**

**Monday August 5, 10 am**

**Points: Blue 30, Red 20, White 10**

Class:

- A. Wether under 1 year of age
- B. Wether 1 year & under 2  
Junior Champion Wether and Junior Reserve Champion Wether
- C. Wether 2 years & under 3
- D. Wether 4 years of age and over  
Senior Champion Wether and Senior Reserve Champion Wether  
Grand Champion Wether and Reserve Grand Champion Wether
- E. Doe under 1 year of age
- F. Doe 1 year & under  
Junior Champion Doe and Junior Reserve Champion Doe
- G. Doe 2 years & under 3
- H. Doe 4 years of age and over  
Senior Champion Doe and Senior Reserve Champion Doe  
Grand Champion Doe and Reserve Grand Champion Doe

**DIVISION 348: 4-H/GY PACK GOAT CONFORMATION**

**Goats 27 inches and over**

**Monday August 5, 10 am**

**Points: Blue 30, Red 20, White 10**

**Limit 2 goat entries per division per exhibitor**

**CLASS:**

- A. Wether under 1 year of age
- B. Wether 1 and under 2 years of age  
Junior Champion Wether and Junior Reserve Champion Wether
- C. Wether 2 years & under 3
- D. Wether 4 years of age and over  
Senior Champion Wether and Senior Reserve Champion Wether  
Grand Champion Wether and Reserve Grand Champion Wether
- E. Doe under 1 year of age
- F. Doe 1 under 2 years of age  
Junior Champion Doe and Junior Reserve Champion Doe
- G. Doe 2 years & under 3
- H. Doe 4 years of age and over  
Senior Champion Doe and Senior Reserve Champion Doe  
Grand Champion Doe and Reserve Grand Champion Doe

Best in show between Grand Champion Wethers and Grand Champion Does

**DIVISION 349: 4-H/GY GOAT QUIZ BOWL**

**Tuesday, August 6, 9 am**

**Points: Blue 20, Red 15, White 10**

**CLASS:**

- A. Juniors: 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of the current 4-H year
- C. Seniors: 14-18 years of age by October 1 of the current 4-H year

**4-H, FFA and GRANGE YOUTH DAIRY GOAT FITTING & SHOWING**

**DIVISION 350: 4-H/FFA DAIRY GOAT FITTING & SHOWING**

**DIVISION 360 GRANGE YOUTH DAIRY GOAT FITTING & SHOWING**

**Sunday, August 4, 9 am**

**Points: Blue 40, Red 30, White 15**

See General Rules for each youth program to clarify organizational showmanship requirements.

4-H, FFA, Grange Youth members will compete by program in Fitting and Showmanship classes. Animals raised by 4-H, FFA and Grange Youth will be shown together in type classes. For example, 4-H members will compete with only 4-H members and FFA members will compete with only FFA members in Fitting and Showmanship, but animals raised by 4-H and FFA members will be shown together in a market or breeding class.

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.

The age of all Grange Youth members will be as of January 1 of the current year.

**CLASS:**

- A. Juniors: 8-10 years of age
- B. Intermediates: 11-13 years of age
- C. Seniors (4-H): 14-18 years of age
- D. Seniors Novice: (FFA) 14 – 18 years of age with no prior 4-H or FFA or GY experience
- E. Senior Advance: (FFA) 14 – 18 years of age with 4-H or FFA or GY experience

**4-H, FFA and GRANGE YOUTH PYGMY GOAT FITTING & SHOWING**  
**DIVISION 352: 4-H and FFA PYGMY GOAT FITTING & SHOWING**  
**DIVISION 361: GRANGE YOUTH PYGMY GOAT FITTING & SHOWING**

**Friday, August 2, 2 pm**

**Points: Blue 40, Red 30, White 15**

See general 4-H and Grange Youth rules for Fitting & Showing

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange Youth members will be as of January 1 of the current year.

**CLASS:**

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

**4-H, FFA and GRANGE YOUTH FIBER GOAT FITTING & SHOWING**  
**4-H DIVISION 353: 4-H and FFA FIBER GOAT FITTING & SHOWING**  
**DIVISION 362: GRANGE YOUTH FIBER GOAT FITTING & SHOWING**

**Monday, August 5, 11:00 am**

**Points: Blue 40, Red 30, White 15**

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange Youth members will be as of January 1 of the current year.

**CLASS:**

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

**4-H and FFA BOER GOAT FITTING & SHOWING**  
**DIVISION 354: 4-H and FFA BOER GOAT FITTING & SHOWING**  
**DIVISION 363: GRANGE YOUTH BOER GOAT FITTING & SHOWING**

**Saturday, August 3, 11:00 am**  
**Points: Blue 40, Red 30, White 15**

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange Youth members will be as of January 1 of the current year.

**CLASS:**

- A. Juniors 8-10 years of age
- B. Intermediates 11-13 years of age
- C. Seniors 14-18 years of age

**DIVISION 355: 4-H/FFA/GY PYGMY GOAT CONFORMATION**

**Friday, August 2, 4 pm**

**Points: Blue 30, Red 20, White 10**

**CLASS:**

- A. Junior Wethers (0 & under 4 months)
- B. Junior Wethers (4 & under 8 months)
- C. Junior Wethers (8 months & under 1 year)  
Junior Champion Wether and Reserve Junior Champion Wether
- D. Senior Wethers (1 year & under 2)
- E. Senior Wethers (2 years and older)  
Senior Champion Wether and Reserve Senior Champion Wether  
Grand Champion Wether and Reserve Grand Champion Wether
- F. Junior Doe Kids (0 & under 3 months)
- G. Intermediate Doe Kids (3 & under 6 months)
- H. Senior Doe Kids (6 months & under 1 year)
- I. Dry yearling (Over 1 yr. & under 2 yrs. of age)  
Junior Champion Doe and Reserve Jr. Champion Doe
- J. Freshened Yearling 1 year & under 2
- K. Milking Does 2 years & older
- L. Does 2 years & under 3
- M. Does 3 years & older
- N. Does 4 years and over  
Sr. Champion Doe and Reserve Sr. Champion Doe  
Grand Champion Doe and Reserve Champion Doe  
Best of Breeds – Champion Wethers and Does
- O. Dam & Daughter (any age)
- P. Get of Sire (2 daughters, any age)
- Q. Best Three Females (any age, limit of one entry)

**4-H/FFA DAIRY GOAT CONFORMATION**

**Sunday, August 4, 2 pm**

**The ADGA show order: AOP, Toggenburg, Recorded Grade, Nigerian Dwarf, AOB.**

**The show order is subject to change to make the show run smoothly.  
Base date to use when entering all classes is the date of the show.**

**Points: Blue 30, Red 20, White 10**

**DIVISION 356: AOP (ANY OTHER PUREBRED) LA MANCHA, OBERHASLI,  
SAANEN, SABLE NUBIAN, ALPINE**  
**DIVISION 357: NIGERIAN DWARF**  
**DIVISION 358: TOGGENBURG**  
**DIVISION 359: RECORDED GRADES**  
**DIVISION 360: All Other Breeds**

**CLASS: For DIVISIONS 356, 357, 358, 359, 360**

- A. Junior Doe Kids (born April 1 or later)
- B. Intermediate Doe Kids (born February 1 to March 31)
- C. Senior Doe Kids (born before February 1 and under 1 year)
- D. Dry Yearlings (1 year and under 2 years)  
Junior Champion and Reserve Jr. Champion
- E. Milking Does (under 2 years of age)
- F. Milking Does, (2 years and under 3)
- G. Milking Does, (3 years and under 4)
- H. Milking Does, (4 years and under 5)
- I. Milking Does, (5 years of age and older)  
Senior Champion and Reserve Sr. Champion  
Grand Champion and Reserve Grand Champion
- J. Champion Challenge
- K. Dam and Daughter (any age)
- L. Produce of Dam (2 does, any age)
- M. Get of Sire (3 does, any age)
- N. Dairy Herd (3 does, any age, limit 1 herd per exhibitor)
- O. Udder (2 per exhibitor)
- P. Chapter Herd (FFA)

**GRANGE YOUTH DAIRY GOAT CONFORMATION**

**Sunday, August 4, 2 pm**

**The ADGA show order: AOB, Nigerian Dwarf, Toggenburg, Recorded Grade,  
AOP.**

**The show order is subject to change to make the show run smoothly.  
Base date to use when entering all classes is the date of the show.**

**Points: Blue 30, Red 20, White 10**

**DIVISION 366: AOP (ANY OTHER PUREBRED) LA MANCHA, OBERHASLI,  
SAANEN, SABLE NUBIAN, ALPINE**  
**DIVISION 367: NIGERIAN DWARF**  
**DIVISION 368: TOGGENBURG**  
**DIVISION 369: RECORDED GRADES**

**DIVISION 370: All Other Breeds**

CLASS: For DIVISIONS 366, 367, 368, 369, 370

- A. Junior Doe Kids (born April 1 or later)
- B. Intermediate Doe Kids (born February 1 to March 31)
- C. Senior Doe Kids (born before February 1 and under 1 year)
- D. Dry Yearlings (1 year and under 2 years)  
Junior Champion and Reserve Jr. Champion
- E. Milking Does (under 2 years of age)
- F. Milking Does, (2 years and under 3)
- G. Milking Does, (3 years and under 4)
- H. Milking Does, (4 years and under 5)
- I. Milking Does, (5 years of age and older)  
Senior Champion and Reserve Sr. Champion  
Grand Champion and Reserve Grand Champion
- J. Champion Challenge
- K. Dam and Daughter (any age)
- L. Produce of Dam (2 does, any age)
- M. Get of Sire (3 does, any age)
- N. Dairy Herd (3 does, any age, limit 1 herd per exhibitor)
- O. Udder (2 per exhibitor)
- P. Chapter Herd (FFA)

**4-H/GRANGE YOUTH FIBER GOAT CONFORMATION**

**Monday, August 5, 11:30 am**

**POINTS: Blue 30, Red 20, White 10**

**DIVISION 362: 4-H FIBER GOAT CONFORMATION**

**DIVISION 375: GRANGE YOUTH FIBER GOAT CONFORMATION**

CLASS:

- A. Junior Doe 0 and under 3 months
- B. Junior Doe 3 and under 6 months
- C. Junior Doe 6 and under 12 months, never freshened
- D. Junior Doe 12 and under 24 months, never freshened

Junior Champion Fiber Doe and Reserve Junior Champion Fiber Doe

- E. Senior Doe under 24 months, freshened
- F. Senior Doe 2 and under 3 years
- G. Senior Doe 3 and under 4 years
- H. Senior Doe 4 and under 5 years
- I. Senior Doe 5 years and over

Senior Champion Fiber Doe and Reserve Senior Champion Fiber Doe

Grand Champion Fiber Doe and Reserve Grand Champion Fiber Doe



- J. Dam and Daughter (any age)
- K. Produce of Dam (2 does, any age)
- L. Get of Sire (3 does, any age)
- M. Flock (3 does, any age, limit 1 flock per exhibitor)
- N. Best Fleece

**DIVISION 363: 4-H FIBER WETHER**

**DIVISION 376: GRANGE YOUTH FIBER WETHER**

**POINTS: Blue 30, Red 20, White 10**

**CLASS:**

- A. Junior Fiber Wether (0 to under 3 months of age)
- B. Junior Fiber Wether (3 to under 6 months of age)
- C. Junior Fiber Wether (6 to under 9 months of age)
- D. Junior Fiber Wether (9 to under 12 months of age)

Champion Junior Fiber Wether and Reserve Champion Junior Fiber Wether

- E. Senior Fiber Wether (12 months to under 3 years of age)
- F. Senior Fiber Wether (3 to under 5 years of age)
- G. Senior Fiber Wether (5 years and over)

Champion Senior Fiber Wether & Reserve Champion Senior Fiber Wether  
Grand Champion Fiber Wether and Reserve Grand Champion Fiber Wether

**4-H BOER GOAT CONFORMATION**

Saturday, August 3, 1 pm

**POINTS: Blue 30, Red 20, White 10**

**DIVISION 365: 4-H PERCENTAGE BOERS**

**DIVISION 366: 4-H FULLBLOOD BOERS**

**DIVISION 377: GRANGE YOUTH PERCENTAGE BOERS**

**DIVISION 378: GRANGE YOUTH FULLBLOOD BOERS**

**USBGA Rules shall govern for the Boer Show**

**CLASS:** For DIVISIONS 365 & 366

(Junior Boer does, never freshened)

- A. 0 to under 4 months
- B. 4 to under 8 months
- C. 8 to under 12 months
- D. 1 year and under 2 years

Junior Grand Champion and Junior Reserve Champion

(Senior Boer does, have freshened)

- E. under 2 years
- F. 2 to under 3 years
- G. 3 to under 4 years
- H. 4 to under 5 years
- I. 5 years and over

Senior Champion and Senior Reserve Champion

Grand Champion and Reserve Grand Champion

- J. Champion Challenge
- K. Dam and Daughter (any age)
- L. Produce of Dam (2 does, any age)
- M. Get of Sire (3 does, any age)
- N. Best Three Females (3 does, any age, and limit 1 herd per exhibitor)

**DIVISION: 368 4-H/FFA MARKET GOATS**

**DIVISION: 380 GRANGE YOUTH MARKET GOATS**

**Wednesday, August 7, 1 pm**

**Points: Blue 30, Red 20, White 10**

The Market Animal Goat project requires ongoing main project animal/animals and participation in fitting and showing of that breed. Minimum weight allowed for the Market Goat class is 65 pounds. Animals of any breed born January 1, 2024 or after are allowed. However, rate of gain will favor animals born in late winter or early spring. Qualifying rate of gain will be a minimum 0.3 pounds per day from the date of first weigh-in in June until the final weigh-in at the Fair. For 2024, the minimum weight gain will be 20 pounds. Males must be castrated by weigh-in on Saturday, June 1, 2024. Market goats may be disbudded or have horns. For horned animals to be exhibited, they **must** have its horn tips covered as a safety precaution. Horn guards **must** be approved by the market goat superintendents. Method of castration is surgical removal or banding only. Goats will be graded on weight, muscle tone, and overall condition. Market Animal Goat certificates must be turned in to the WSU/Clark County Extension Office by April 1, 2024.

Two certificates can be turned in. Goats must have scrapie ID tag. Goats must be ear tagged and weighed on Saturday, June 1, 2024, at the Clark County Event Center at the Fairgrounds at 9 am. Up to two animals can be weighed per exhibitor and entered in the Clark County Fair. Only blue-ribbon animals will be included in the Junior Livestock Auction, which will take place Saturday, August 10, 2024.

All market goats not making minimum weight or Rate of Gain will show in Lot B: Feeder Market Goat.

CLASS:

- A. Single Market Goat**, having made minimum weight of 65 pounds and Rate of Gain of 0.3 pounds per day from the date of first weigh-in until final weigh-in at Fair.
- B. Single Feeder Market Goat, goats not making minimum weight of 65 pounds or Rate of Gain of 0.3 pounds per day from the date of first weigh-in until final weigh-in at fair.**  
Market goats will be divided, at the discretion of the Judge, into the following three weight divisions.  
Light weight  
Middle weight  
Heavy weight

Champion and Reserve Champion from each weight division will compete for overall Grand and Reserve Grand Champion.

**C. Home Grown Goat**

This lot is for goats bred and owned by the exhibitor that have competed in Division 368, Classes A and B. Doe must be owned by exhibitor prior to breeding. Offspring must be born on exhibitor premises. Entries must be substantiated by member's current record book Champion and Reserve Champion.

Market animals will be presented for judging in a clean and show-shaved condition. No market animal identification tag shall be tampered with or removed for any reason without the express written approval of the Goat 4-H superintendent, the chairperson of the Clark County Fair Junior Livestock Auction committee and the county 4-H Regional Specialist.

**BLUE RIBBON:** USDA Prime or Choice quality with greater conformation and/or cutability BLUE RIBBON

**GROUP 2 RED RIBBON:** USDA Good quality with average conformation and/or cutability RED RIBBON

**GROUP 3 WHITE RIBBON:** Under finished goat grading USDA below average conformation and/or cutability WHITE RIBBON

**Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H, FFA, and Grange programs. Exhibitors are required to assist with promotional work and marketing techniques for the Junior Livestock Auction. All Clark County youth (4-H, FFA, or Grange) participating in a market animal project with the intent to sell at the Junior Livestock Auction, are required to be certified in the Youth for the Quality Care of Livestock program. Exhibitors not currently certified in YQCA will not be eligible to sell through the Junior Livestock Auction. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to ensure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H and Grange activities for a period determined by the Clark County Fair 4-H or FFA, or Grange Grievance committees and potential civil or criminal legal action. All market animal goats presented in the Market Animal goat classes and the Junior Livestock Auction shall have been final weighed at the commencement of the 4-H portion as arranged by the goat superintendent and the Junior Livestock Association pre-weigh in (first Saturday in June). Dress code for the Junior Livestock Auction will be the same as described under fitting and showmanship. If Junior Livestock Auction T-shirts are provided, they are to be worn by participants in the sale instead of their showmanship shirts/blouse.

**Qualification for the JLA:**

Market Goats: (Market Doe or Wether)

Pre weigh-in: June 1, 2024 – maximum 2 animals per exhibitor

Final weigh-in: August 7, 2024, 10 a.m. – maximum 2 animals per exhibitor

- Animal must meet rate of gain (ADG 0.3 lbs.):  
20 pounds
- Minimum weight: 65 pounds
- Must be born after January 1, 2024.

Compete and grade in market class as Blue ribbon only.

Exhibitor allowed to sell up to two goats.

All goats selling in the Junior Livestock Auction shall be identified as per the USDA-APHIS Scrapie Mandatory Identification Program for sheep and goats.

## 4-H/FFA/GY SHEEP

<b>Superintendent:</b> Timmi Winther 360-562-0493	<b>Assistant Superintendent:</b> Kari Hann (503) 784-0205
<b>FFA Advisor:</b> Steve Lorenz E-mail: <a href="mailto:Steve.Lorenz@vansd.org">Steve.Lorenz@vansd.org</a>	<b>JLA Specie Rep.</b> Tracy Haslem (360) 852-5790

### **RULES & REGULATIONS:**

1. An exhibitor is limited to show eleven animals in sheep divisions. Number may be further limited due to space availability.
2. 4-H Entries are due by the last business day of June to the WSU/Clark County Extension – 4-H office at 1919 NE 78 Street, Vancouver WA (drop box provided). FFA members must turn in all paperwork to the FFA Advisor by **June 1<sup>st</sup>**. Grange Youth entries are due by June 20<sup>th</sup> of the current year to the Grange Youth Project Leader.
3. 4-H Exhibitors will submit a project record book to their club leader by July 28, 2024.

### **4-H HERDSMANSHIP** (Refer to information under Division 100)

Each individual is required to do herdsmanship. Failure to complete herdsmanship results in withheld premiums.

**4-H Herdsmanship Premium is paid to the 4-H Club** Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader.

FFA Herdsmanship is paid to the FFA member. Refer to the FFA General Rules.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by Friday after Fair August 16, 2024. Check with the 4-H Office (564-397-5737) Clark County Animal for 4-H State Fair if there are questions.

### **4-H ROUND ROBIN SHOWMANSHIP** (Refer to Division 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Round Robin Contest.

### **4-H LIVESTOCK JUDGING** (Refer to 4-H/GY Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594>  
Livestock Judging Guide NEEC20594.

**DIVISION 372: 4-H/GY SHEEP QUIZ BOWL**

**Sunday, August 11, TBD**

Details available from 4-H/GY leaders.

**Points: Blue, 20; Red, 15; White, 10**

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange youth members will be as of January 1 of the current year.

Information taken from 4-H Publications. Sheep Curriculum Collection – Shop 4-H  
CLASS:

- |                 |                    |
|-----------------|--------------------|
| A. Junior       | 8-10 years of age  |
| B. Intermediate | 11-13 years of age |
| C. Senior       | 14-18 years of age |

**DIVISION 373: 4-H/GY LAD & LASSIES LEAD**

**Wednesday, August 7, 4 pm**

Exhibitor will model garment or costume that includes an item of wool, while leading a sheep on halter. Written story or details associated with garment/costume and the significance of the wool item being worn to be submitted before show.

Entry information available from 4-H/GY leaders.

**Points: Blue, 30; Red, 25; White, 15**

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange youth members will be as of January 1 of the current year.

CLASS:

- |                  |                    |
|------------------|--------------------|
| A. Juniors       | 8-10 years of age  |
| B. Intermediates | 11-13 years of age |
| C. Senior        | 14-18 years of age |

**4-H, FFA and GRANGE YOUTH SHEEP FITTING & SHOWING**

**DIVISION 376: 4-H/FFA SHEEP FITTING & SHOWING**

**DIVISION 500: GRANGE YOUTH SHEEP FITTING & SHOWING**

**Friday, August 11, 2 pm**

See general rules for Fitting & Showing.

No ram lambs are to be shown in Fitting and Showing. This division is required for all 4-H and Grange Youth Sheep exhibitors. The 4-H, FFA or Grange Youth exhibitor MUST perform grooming of the project animal and herdsmanship, including clipping and washing the animal, if necessary. In cases where 4-H exhibitors are too young and/or physically unable to do their own clipping, only bon-a-fide 4-H members may provide the needed assistance. Violations of this rule create loss of learning experience to the exhibitor and unfair competition to other members, particularly in the fitting and showing contest, and are cause for disqualification of entry. Exhibitors only allowed in pens, or

4-H leader, if necessary. Curriculum for Fitting & Showing can be located at 4-H National Source

<http://www.4-h.org/resource-library/curriculum/>

Awards will be based on:

1. Preparation and/or knowledge of animal shown
2. Showing the animal
3. Appearance of exhibitor:

In general, clothing should be clean and in good shape (no holes, tears, or wrinkles). Hair should be neatly combed. Long hair needs to be pulled back, so it does not cover your face. Take jewelry off, including rings, necklaces, dangling earrings, watches, and bracelets. Avoid bright nail polish. Footwear should be appropriate to the project. Potentially offensive statements on clothing will not be permitted. In general, the following items are not permitted hats, cell phones and other electronic devices and chewing gum. Accommodations may be accepted upon request. Adaptions for religious reasons will be permitted.

- Collared shirt, Jeans, Leather boots/shoes (slip on or lace up), Belt.
- (NO LOGO other than 4-H/GY or club name). Shirts must be tucked in.
- If exhibitor does not follow the dress code, they will not be allowed to participate in the Fitting and Showing contest and therefore will forfeit their premiums.

**Points: Blue 40, Red 30, White 15**

**The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange Youth members will be as of January 1 of the current year.**

CLASS:

- |                   |  |
|-------------------|--|
| A. Juniors        | 8-10 years of age  |
| B. Intermediates  | 11-13 years of age   |
| C. Senior         | 14-18 years of age   |
|                   | Champion of each CLASS   |
| D. Seniors Novice | 14-18 years of age (youth without prior 4-H, FFA, or GY Showmanship experience). |

### **FFA DIVISION 376: SHEEP FITTING & SHOWING**

Ewes and market lambs only allowed in FFA showmanship.

### **4-H/FFA/GY SHEEP BREED DIVISIONS**

Thursday, August 8<sup>th</sup>, 2 pm

Points: Blue 30; Red 20; White 10

**DIVISION 377: OXFORD**

**DIVISION 378: SUFFOLK**

**DIVISION 379: HAMPSHIRE**

**DIVISION 380: SHROPSHIRE**

**DIVISION 381: ROMNEY**

**DIVISION 382: SOUTHDOWN**  
**DIVISION 383: MONTADALE**  
**DIVISION 384: HAIR BREEDS**  
**DIVISION 386: BORDER LEICESTER**  
**DIVISION 387: NATURAL COLORED**  
**DIVISION 388: WETHER DAM (aka CROSSBREEDS)**  
**DIVISION 389: OTHER BREEDS-WOOL**  
**DIVISION 390: OTHER BREEDS-MEAT**  
**DIVISION 394: CROSSBREEDS**  
**DIVISION 395: OTHER BREEDS NOT SPECIFIED ABOVE**

**GRANGE YOUTH DIVISIONS:**

**DIVISION 501: OXFORD**  
**DIVISION 502: SUFFOLK**  
**DIVISION 503: HAMPSHIRE**  
**DIVISION 504: SHROPSHIRE**  
**DIVISION 505: ROMNEY**  
**DIVISION 506: SHOUTHDOWN**  
**DIVISION 507: MONTADALE**  
**DIVISION 508: HAIR BREEDS**  
**DIVISION 509: BORDER LEICESTER**  
**DIVISION 510: NATURAL COLORED**  
**DIVISION 511: WETHER DAM (aka CROSSBREEDS)**  
**DIVISION 512: OTHER BREEDS - WOOL**  
**DIVISION 513: OTHER BREEDS – MEAT**  
**DIVISION 514: CROSSBREEDS**

**CLASS:**

- A. Yearling Ram, 1 year and under 2
- B. Ram Lamb, under 1 year
- C. Aged Ewe, 2 years and over
- D. Yearling Ewe, 1 year and under 2
- E. Ewe Lamb, under 1 year
- F. Ewe and Lamb (2024 lamb or fall 2023 lamb). Must have been shown in above classes of Lot B, C, D, E or F. 2024 lamb or fall 2023 lamb may be from Division Feeder Lamb or Division Finished Lamb
- G. Member's Flock. Three female animals of same breed - aged ewe, yearling ewe, and ewe lamb - shown in above Divisions.
- H. Best Pair, any age, either sex, shown in above Divisions.

Champion Ram by breed and Reserve Champion Ram by breed – ribbon only  
Champion Ewe by breed and Reserve Champion Ewe by breed – ribbon only  
Supreme Ram and Supreme Ewe judged from Champion Ram and Champion Ewe by breed.



## **DIVISION 396: ALL OTHER BREEDS – WETHERS**

**CLASS A: WOOL BREED IN FULL FLEECE**

**CLASS B: DOWN BREED IN FULL FLEECE**

**CLASS C: OTHER BREED**

### **DIVISION 391: 4-H/GY Home Grown Lamb**

**Judging: Thursday, August 8–11 am (or following completion of finished lamb Division 392)**

**Points: Blue 30; Red 20; White 10**

This Division is for lambs bred and owned by the exhibitor that competed in the Division 392: Finished Lamb class. Member must provide daily care during gestation to show and be substantiated by members' project record book submitted to superintendent on or before show. Must declare/identify Homegrown lamb(s) at first weigh-in June.

### **DIVISION 392: 4-H/ FFA/GY FINISHED LAMBS**

**Weigh Animals: Wednesday, August 7, 1 pm**

**Judging: Thursday, August 8, 9 am**

Any breed or crossbreed. No ram lambs accepted.

Finished lambs can be shown only in Finished Lamb Divisions except for Class F (Ewe & Lamb Class). Feeder and Finished Lambs may not be shown in Breed Division - Class E.

All lambs must be tagged and weighed on June 1 to show 4-H/GY at the 2024 Clark County Fair.

Lambs must have been shorn within one month of the Clark County Fair.

All lambs not making minimum weight or Rate of Gain will be placed in Class C: Feeder Lamb Class.

Blue: USDA Prime or Choice in Quality grade, having superior conformation and cut ability.

Red: USDA Prime or Choice in Quality grade, having average conformation and cut ability.

White: USDA Good or lower Quality grade that are not market ready with below average conformation and cut ability.

**Points: Blue 20, Red 15, White 10**

**CLASS:**

- A. Single Finished Lamb, minimum weight 105 pounds to maximum 150 pounds (exceeding 150 lbs. may show, then sell if determined Market Ready by the Judge). Acceptable market weight may be considered when determining Market Ready or Not Market Ready.
  - Market Ready will be defined as: USDA Prime or Choice Quality with 12<sup>th</sup> rib back fat range .16-.35 inches, with average or greater conformation and cut ability.
- Rate of Gain .4 pounds or better per day since June 1 weigh-in (Rate of Gain - see general rules for Rate of Gain Contest - Division 135. Open to all 4-H Youth)
- B. 4-H Club Group of 5 Lambs and FFA Chapter of 3 lambs

- C. Single Feeder Lamb (less 105 lbs.)
- D. Market Non-Sale Lamb (105 lbs. or more)

### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H, FFA and Grange Youth programs. All Clark County youth (4-H, FFA, or Grange) participating in a market animal project with the intent to sell at the Junior Livestock Auction, are required to be certified in the Youth for the Quality Care of Livestock program. Exhibitors not currently certified in YQCA will not be eligible to sell through the Junior Livestock Auction. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to ensure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H and FFA activities for a period determined by the Clark County Fair 4-H or FFA Grievance committee and potential civil or criminal legal action.

### **Qualification for the JLA:**

Market Sheep: (Market Ewe or Wether)

Pre weigh-in: June 8, 2024, 8 a.m. – maximum 4 animals per exhibitor

Final weigh-in: August 7, 2024, 1 p.m. – maximum 2 animals per exhibitor

- Animal must meet rate of gain (ADG 0.4 lbs./day): 24 pounds
- Minimum weight: 105 pounds
- Maximum weight: exhibitor paid to maximum 150 pounds

Compete and grade in market class, choice or better: Blue or Red ribbon only. (White ribbon sheep cannot sell in the auction.)

Exhibitor allowed to sell 2 animals.

All sheep, except carcass lambs or wethers, selling in the Junior Livestock Auction shall be identified as per the USDA-APHIS Scrapie Mandatory Identification Program for sheep and goats.

### **Family Back-up Animal:**

Immediate family members may register the same back-up animal(s), not to exceed the maximum animals per exhibitor in each species (4 sheep). The family back-up animal(s) must be identified and recorded appropriately at the initial specie weigh-in. Family back-up animals are limited to the number of youth exhibitors minus one per family (for example, a family with three exhibitors may have up to two family animals). Exhibitor must notify the Specie Superintendent prior to the animal going across the scale at final weigh-in their intention to show a family backup project.

### **DIVISION 393: 4-H/GY SHEEP JUDGING**

**Thursday, August 8, 2 p.m. (or after completion of weigh-in)**

Sheep judging for market and/or breed characteristics.

**Points: Blue, 20; Red, 15; White, 10**

### **DIVISION 394: 4-H/GY TEAM SHOWMANSHIP**

**Friday, August 9 after Showmanship**

Judged with a team of two who work in tandem to show a sheep to enhance qualities and minimize faults, all while being attentive to judge/ring position.

**Points: Blue 20; Red 15; White 10**

### **DIVISION 395: Sheep Judging Contest**

Premium Points: Blue 20; Red 15; White 10

This contest is open to any 4-H member in Clark County enrolled in a 4-H Sheep or Grange Youth in good standing actively participating in the Youth Grange Goat Project. A member shall place according to his or her judgment in any classes available. There is also a written quiz with basic questions and product identification.

Curriculum sources can be found at: 4-H National Source: <http://www.4-H.org/resource-library/curriculum/>

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year. The age of all Grange Youth members will be as of January 1 of the current year.

CLASS:

A. Junior 8-10 years of age (Grange Youth 9-10)

B. Intermediate 11-13 years of age

C. Senior 14-18 years of age

Oral reasons rosette awarded for Intermediate and Senior

### **DIVISION 396: Sheep-Skill-a-thon**

**Wednesday August 7, TBD**

Challenge you to share your knowledge to include but not limited to wool knowledge, a written quiz, breed ID, feed ID, equipment identification, anatomy, veterinary science knowledge, as well as demonstrating skills (eg. Ear tagging, castration, tail docking).

Premium Points: Blue 40; Red 30; White 20

### **4-H/FFA/GY JUNIOR WOOL SHOW**

<b>Superintendent:</b>	<b>Asst. Superintendent:</b>
JoAnn Scibek (360) 904-6054	Amy Holt (360) 904-6504

#### **Clark County Fair Exhibitor Guide**

**<http://www.clarkcofair.com/exhibitors.html#guides>**

#### **ENTRY INFORMATION:**

1. The Junior Wool Show is a combined 4-H, FFA and Grange Youth show. 4-H, FFA and Grange Youth entries will be combined for judging and ribbon awards.
2. Enter wool in Sheep Barn on Thursday, August 1, 3 p.m. – 5 p.m.
3. Late entries can be turned away.
4. Fleeces must be owned by 4-H, FFA or Grange Youth member.
5. Fleeces must represent not more than one year's growth.
6. An exhibitor may enter only two fleeces in each class.
7. Each fleece shall have a tag with exhibitor name, address, exhibitor number and breed.
8. Fleeces must be presented in a clear plastic bag, **untied** and **unwashed**.
9. Classifications will be based on breed. Cross breed classes will be provided for whiteface crosses and blackface crosses. The cross is determined by the sire.
10. Breed, Lamb, Natural Colored, Market and Ram Champion fleeces will compete for Grand Champion with award being provided by Pendleton Woolen Mills Washougal, WA.
11. **Fleeces must be picked up at the time sheep are released.**
12. A fleece may be entered in only one breed Division, Class A through T. Natural colored fleeces may be entered only in Natural colored Class S-1 through S-3. Fleeces may be entered only once. Fleeces entered in A-1 through A-4 are eligible for entry also in R-1 through R-4.
13. Superintendent is not responsible for any fleeces remaining after the Clark County Fair's finished.

#### **4-H/FFA/GY SPECIAL FLEECE—LAMB FLEECE**

#### **DIVISION 394: 4-H/FFA/GY SPECIAL FLEECE—LAMB FLEECE**

**POINTS: Blue 20, Red 15, White 10**

#### **ENTRY RULES & JUDGING CRITERIA:**

1. Lamb fleeces will be classified as the **first shearing** of a lamb that is under the age of nine months.
2. Staple length will not be a factor in judging the Class, except in a tie-breaking situation, but staple length should be uniform.
3. Division under the lamb classification will be divided as follows:

Division of: Fine (62 & finer count)  
Division of: Medium (56-60 count)  
Division of: Coarse (54-coarser)

4. Fleeces must be untied, skirted completely, and free of vegetable matter, belly wool, and tags.  
Lamb fleeces will be judged as a hand spinning class. Taking into consideration the criteria in the following order:
- A. Uniformity of grade
  - B. Color
  - C. Yield
  - D. Strength of fiber (deduction for breaks and tenderness)
  - E. Presentation is a plus with major deduction against fleeces with vegetable matter, tags, and belly wool.
  - F. Weight and size of fleeces will count slightly on the placing of fleeces.
  - G. Contamination of non-wool material such as plastic matter, paint, or wax marking crayon will count severely in the class.

**4-H/FFA/GY EWE BREED FLEECE**  
**DIVISION 395: 4-H/FFA/GY EWE BREED FLEECE**

Points: Blue 20, Red 15, White 10

CLASS:

- A. CORRIEDALE - WOOL
- B. HAMPSHIRE - DOWN
- C. TARGEE - WOOL
- D. ROMNEY - WOOL
- E. SHROPSHIRE - DOWN
- F. BORDER LEISTER - WOOL
- G. SUFFOLK - DOWN
- H. DORSET - DOWN
- I. SOUTHDOWN - DOWN
- J. OXFORD - DOWN
- K. MONTEDALE - DOWN
- L. COLUMBIA - WOOL
- M. BORDER CHEVIOT - DOWN
- N. ROMELDALE - WOOL
- O. LINCOLN - WOOL
- P. WENSLEYDALE - WOOL
- Q. OTHER RECOGNIZED BREEDS (must state breed)
- R. WHITE FACE - X
- S. BLACK FACE - X
- T. COOPSWORTH

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S-1 NATURAL COLORED-FINE  
S-2 NATURAL COLORED-MEDIUM

### **S-3 NATURAL COLORED-COARSE**

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- A.1 LAMB-WHITE FACE/FINE**
  - A.2 LAMB-WHITE FACE/MEDIUM**
  - A.3 LAMB-WHITE FACE/COARSE**
  - A.4 LAMB- DOWN (BLACK FACE)**
  - A.5 LAMB NATURAL COLORED /FINE**
  - A.6 LAMB NATURAL COLORED/MEDIUM**
  - A.7 LAMB NATURAL COLORED/COARSE**
- 

#### **4-H/FFA/GY RAM FLEECES**

#### **DIVISION 396: 4-H/FFA/GY RAM FLEECES**

**POINTS: Blue 20, Red 15, White 10**

CLASS:

- U-1 WHITE**
  - U-2 NATURAL COLORED**
  - U-3 NOVELTY**
- 

#### **4-H/FFA/GY MARKET FLEECE**

#### **DIVISION 397: 4-H/FFA RAM FLEECES**

**POINTS: Blue 20, Red 15, White 10**

CLASS:

- R-1 MARKET FINE**
- R-2 MARKET MEDIUM DOWN**
- R-3 MARKET MEDIUM WOOL**
- R-4 MARKET COARSE**

#### **4-H/FFA/GY FLEECE SHOWMANSHIP CONTEST**

#### **DIVISION 398: 4-H/FFA/GY FLEECE SHOWMANSHIP CONTEST**

Points: Blue 20, Red 15, White 10.

**Friday, August 9, at 2 pm**

Entries will be taken when fleeces are entered.

1. One adult sheep fleece may be entered per exhibitor.
2. Fleece will be shown untied.
3. Exhibitor will be limited to assigned space only.
4. Exhibitor must be present during judging.
5. When class is finished, exhibitor is responsible for, attaching tags, and returning it to the display shelves.
6. Lamb fleeces will be shown in a separate division. Eligible only for premium and placement.
7. Award for Grand Champion Fleece will be provided by Pendleton Woolen Mill,

Washougal, WA.

Awards will be based on:

- A. Preparation and uniformity of fleece
- B. Presentation and appearance of exhibitor (must show in 4-H, FFA or Grange Youth Fitting and Showing attire - read item #3 under Division 376/500 Sheep Fitting and Showing).
- C. Knowledge of fleece

**DIVISION 399: 4-H/GY WOOL JUDGING**

**Friday, August 9, 2024, Following the Showmanship Contest.**

Members will be judging a commercial fleece and a spinning fleece. To include one written reason and one class of oral reasons.

**Exhibition Class Only- Ribbons Only**

POINTS: Blue 20; Red 15; White 10



## 4-H/FFA/GY SWINE

<b>Superintendent:</b>	<b>Assistant Superintendent:</b>
Sam Glackler (503) 333-5546	Jodi Ballard (360) 518-4848
<b>FFA Advisor:</b> Steve Lorenz E-mail: <a href="mailto:Steve.Lorenz@vansd.org">Steve.Lorenz@vansd.org</a>	

### Clark County Fair Exhibitor Guide

<http://www.clarkcofair.com/exhibitors.html#guides>

4-H/FFA/Grange Youth Swine Department is divided into two sections, Breeding Swine and Market Swine. Breeding and Market Swine are exhibited August 7-11 Both sections hold separate shows for type. All 4-H, FFA and GRANGE YOUTH Swine animals must be in place by 9 am on Wednesday, August 7. These animals must remain on exhibit until 8 pm on Sunday, August 11 or until released by the Fair. The total number of animals an exhibitor can have at the swine barn is 3. Pen space is limited and will be allocated once the total number of participating youth exhibitors is known. Preliminary pen space allocation information will be provided at the beginning of February 2024 so that exhibitors can consider that when purchasing their piglets for their project. Final allocation will be determined after Pre-weigh-on on May 4, 2024.

Each 4-H, FFA, and Grange Youth member showing in this department is responsible for reading and complying with the General Rules (available on the Clark County Fair's website):

- General Rules for the Clark County Fair
- 4-H, FFA/Grange Youth rules and regulations
- 4-H, FFA, or Grange Youth General Rules

Washington State 4-H Policies and Procedures apply to Clark County (current information is found on Washington State University's website: [s3.wp.wsu.edu](http://s3.wp.wsu.edu)).

Each 4-H, FFA, and Grange Youth member showing in this department will agree to a Youth Code of Conduct and Quality Animal Care Agreement. This document must be signed by each member and parent/guardian.

Each 4-H, FFA, and Grange Youth member showing in this department must have completed at a minimum of 6 hours of program education/attended at a minimum of 6 club meetings. This is in addition to the YQCA requirement for optional participation in the Junior Livestock Auction.

## **Entry Forms**

4-H Entry Forms must be received at the WSU/Clark County Extension Office by the last business day of June – 1919 NE 78 Street Vancouver, WA 98665. FFA members turn in all paperwork to the FFA Advisor by June 1<sup>st</sup>. Grange Youth members turn in all paperwork to the Grange Youth Leader by June 20 of the current year.

### **4-H HERDSMANSHIP:** (Refer to information under Division 100)

Each individual is required to do herdsmanship. Failure to complete herdsmanship results in premiums withheld.

### **FFA HERDSMANSHIP:** (Refer to information under Division 100)

### **GRANGE YOUTH HERDSMANSHIP:** (Refer to information under Division 100)

### **4-H/GY ROUND ROBIN SHOWMANSHIP** (Refer to Division 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Large Animal Round Robin Contest.

### **4-H/GY LIVESTOCK JUDGING** (Refer to Division 130)

Curriculum can be found <https://pubs.wsu.edu/ListItems.aspx?Keyword=NEEC20594>  
Livestock Judging Guide NEEC20594.

### **FFA LIVESTOCK JUDGING** (Refer to FFA Division 2)

## **4-H/FFA/GRANGE YOUTH SWINE FITTING & SHOWING**

DIVISION 400: 4-H/FFA SWINE FITTING & SHOWING

DIVISION 530: GRANGE YOUTH SWINE FITTING & SHOWING

Breed and Finished Divisions: Friday, August 9 – Your Fitting and Show animal must be entered and eligible for a market class or breed class. Following 11 am Swine Breed Show Fitting and Showing will begin with Senior, Intermediate, and Juniors. All exhibitors must participate. Exhibitor must show their own animal unless there is an unforeseen incident preventing this requirement. Superintendent will make the final decision.

See general rules for each youth program to clarify organizational showmanship requirements.

The 4-H/ FFA/ Grange Youth exhibitor **must** perform herdsmanship, grooming, handling and exercise of the project animal. This includes clipping and washing the animal. In cases where 4-H/ FFA/ Grange Youth exhibitors are physically Incapable of doing their own clipping or washing, only bona fide 4-H/FFA/Grange Youth exhibitors from the

same species may provide needed assistance. Violations of this rule creates loss of learning experience to the Exhibitor and unfair competition to other members, particularly in the Fitting and Showmanship contest, and is cause for disqualification of entry. Only project specific 4-H/FFA/Grange Youth exhibitors are allowed in stalls/pens.

Any washing, grooming and exercise activities where an animal will be in the barn aisle ways must be completed before the barn is open to the public each day. This is for the safety of visitors. The barn will be closed to visitors during fitting and showing, breed and market show. Practice showing your animal must only be done in the show ring and at times that do not interfere with scheduled events.

No one is allowed to coach exhibitors while they are in the show ring. The show is off limits to everyone except exhibitors and working show personnel unless a safety factor is warranted. If audience seating is allowed at edge of ring, any coaching by audience will result in expulsion from the barn.

Curriculum for Fitting & Showing can be located at <http://www.4-h.org/resource-library/curriculum>

4-H exhibitors will wear white shirts and dark denim pants for the contest. FFA and Grange Youth members are expected to show their animals in Official dress.

**Points: Blue, 40; Red, 30; White, 15**

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year. The age of all Grange Youth members will be as of January 1 of the current year.

Class:

- |                  |                    |
|------------------|--------------------|
| A. Juniors       | 8-10 years of age  |
| B. Intermediates | 11-13 years of age |
| C. Seniors       | 14-18 years of age |

Top Junior, Intermediate, and Senior showmen will each receive an award. Second place Junior, Intermediate and Senior showmen will each receive an award.

#### **4-H/FFA SWINE BREED SHOW**

**(Animals shown in Finished Hogs Division are not eligible for Breed Division).**

**Friday, August 9, 10 am**

- DIVISION 402: CHESTER WHITE**
- DIVISION 403: LANDRACE**
- DIVISION 404: DUROCK**
- DIVISION 405: BERKSHIRE**
- DIVISION 406: YORKSHIRE**
- DIVISION 407: HAMPSHIRE**
- DIVISION 408: OTHER BREEDS**

**DIVISION 409: CROSSBREEDS**

**GRANGE YOUTH SWINE BREED SHOW**

**(Animals shown in Finished Hogs Division are not eligible for Breed Division).**

**Friday, August 9, 10 am**

**DIVISION 531: CHESTER WHITE**

**DIVISION 532: LANDRACE**

**DIVISION 533: DUROCK**

**DIVISION 534: BERKSHIRE**

**DIVISION 535: YORKSHIRE**

**DIVISION 536: HAMPSHIRE**

**DIVISION 537: OTHER BREEDS**

**DIVISION 538: CROSS BREEDS**

All animals shown by breed. Only Gilts aged 6 months and under 1 year are eligible for the Breed show.

Points: Blue 20, Red 15, White, 10

**CLASS:**

- A. Gilt, under 6 months, not with sow
- B. Gilt, 6 months and under 1 year
- C. Boar, under 6 months, not with sow
- D. Boar, over 6 months
- E. Gilt, 1 year and over. No litter farrowed.
- F. Mature Sow, 18 months old and over, having farrowed at least one litter.
- G. Sow and Litter, at least 6 pigs and 8 weeks of age
  - Champion Female and Reserve Champion
  - Female by breed - ribbon only
  - Champion Sow and Litter and Reserve Champion Sow and Litter – ribbon only

**DIVISION 410: 4-H /FFA FINISHED HOGS**

**DIVISION 540: GRANGE YOUTH FINISHED HOGS**

**(Animals shown in Finished Hogs Division are not eligible for Breed Division).**

Weigh-in: Wednesday, August 7, 7:30 a.m.

(Hogs can start to arrive at 7:30, weigh-in begins at 7:30 a.m. All hogs must be in the swine barn by 9:00 a.m.)

Type Show: Thursday, August 8, 10:00 a.m.

Fitting & Showing: (Refer to 4-H DIVISION 400 AND GRANGE YOUTH DIVISION 530)

Points: Blue 20, Red 15, White 10

**CLASS:**

- A. Individual Finished Hogs, and breed or crossbreed (220-300 pounds)  
Champion and Reserve Champion each receive an award  
Top Rate of Gain receives an award.
- B. Light Finished Hogs, between 161 and 219 pounds (no awards)
- D. Heavy, Heavy Weight Finished Hogs, over 300 pounds (no awards)

4-H Swine curriculum can be found at  
<https://pubs.wsu.edu/ListItems.aspx?Keyword=swine>

**MARKET GRADE**

**Grading of finished hogs is based on USDA Slaughter Swine Grades and Standards (available on the USDA website under Grades and Standards) and final decision is at the judge's discretion.**

**U.S. 1 or U.S. 2 receive blue ribbon**

**U.S. 3 or U.S. 4 red ribbon**

**U.S. Utility receives white ribbon**

**Reference United States Department of Agriculture – United States Standards of Grades of Slaughter Swine,  
<http://www.ams.usda.gov/AMSV1.0/getfile?dDocName=STELDEV3062615>**

**Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H, FFA, and Grange Youth programs. All Clark County youth (4-H, FFA, or Grange Youth) participating in a market animal project with the intent to sell at the Junior Livestock Auction, are required to be certified in the Youth for the Quality Care of Livestock program. Exhibitors not currently certified in YQCA will not be eligible to sell through the Junior Livestock Auction. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to ensure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H, FFA, or Grange Youth activities for a period determined by the Clark County Fair 4-H or FFA Grievance committee and potential civil or criminal legal action. All swine not intended for the auction must be declared no later than 6 pm the evening of the Finished Hogs show.

**Qualification for the JLA:**

Market Hog: (Market Gilt or Barrow)

Pre weigh-in: May 4, 2024, 7 a.m. – maximum 3 animals per exhibitor  
Youth Quality Care Animals (YQCA) must be completed by pre weigh-in.

Final weigh-in: August 7, 2024, 7:30 a.m. – maximum 2 animals per exhibitor

- Animal must meet rate of gain (ADG 1.22 lbs./day)
- Minimum weight: 220 pounds
- Maximum weight: exhibitor paid to maximum 290 lbs.

Compete and grade in Market Show as Blue or Red ribbon only.

Allowed breeds are the same as the Breed Show.

Exhibitor allowed to sell a total of 2 animals. Notify the species superintendent which animal will be sold as part of the JLA following the finished Hog (type) show.

### **JLA Family Back-up Animal:**

Immediate family members may register the same back-up animal, not to exceed the maximum animals per exhibitor in each species (Beef & Hog 3, Sheep 4). The family back-up animal must be identified and recorded appropriately at the initial specie weigh-in. Family back-up animals are limited to one per family. Exhibitor must notify the Specie Superintendent at final weigh-in their intention to show the family project.

### **YOUTH CODE OF CONDUCT:**

The code of conduct shall be signed by each youth member and parent/guardian with the current year enrollment. A youth is not eligible to participate in the 4-H/FFA/Grange Youth Swine program without this agreement.

As a youth participant/member you have the responsibility of representing all Swine Barn program members to the public. Therefore, you are expected to conduct yourself in a lawful manner, that respects individual rights, the safety and property of others, and that reflects favorably on your state, county/tribal program, and club, as well as yourself. You are expected to observe the following guidelines as a participant/member.

1. The possession and use of alcoholic beverages, marijuana, and/or drugs other than prescribed medication is prohibited. The use of tobacco products (including vapor products) by youth members is prohibited.
2. Obscene and discriminatory language, roughhousing, and insubordination of any kind will not be tolerated.
3. Members and leaders must demonstrate respect for each other and the public.

4. Members are to refrain from public displays of affection or sexual activities at all Swine Barn functions.
5. Provide an environment that is free of any form of harassment toward other participant/members, volunteers, or staff.
6. Damage to, or destruction of, property belonging to others is prohibited.
7. Theft of any kind is prohibited.
8. Animal abuse of any kind is prohibited. This includes, but is not limited to, withholding feed/water, force feeding, and feeding non-labeled food. Snaring in the Swine Barn is only allowed when required for veterinary care.
9. Display of unsportsmanlike conduct is prohibited.
10. Be an example of how to accept what life has to offer – good and bad – and how to live with the outcome of exhibiting your project.
11. Wear neat, clean, and appropriate attire; including shoes, boots, or appropriate footwear at all times.
12. Report any infractions to the superintendent/club leader/event coordinator.

Penalties for infractions(s) may include any or all of the following:

- Placing the member on probation for involvement in further program events and/or termination of membership.
- Assessing the member the cost of damages and repairs in the event of damage or destruction of property.
- Releasing the member to the nearest law enforcement agency and/or the proper authorities.
- Withholding premiums and/or sending the member home from program activities or events.

All penalties for infractions will be determined by Swine Barn leadership and participating youth program leadership in consultation with Fair leadership. The Swine Barn Superintendent along with the appropriate youth leader will notify parents/guardians if penalties are necessary.

**For youth & parent/guardians:** We understand this agreement is to ensure the safety of the 4-H youth member and ensure conduct and behavior that will result in each participant receiving the full benefit of enjoyment and educational experience from this 4-H affiliation/event. It is not intended to place undue restrictions upon participants.

**For youth members:** I have read the Code of Conduct and agree to abide by its rules. I understand that infractions of this code will result in any or all of the penalties listed above.

**For parents/guardians:** I have read the code of conduct and understand that I am responsible for my child's behavior. I understand that I must set an example by following the same code of conduct. I understand that all areas of a youth project must be completed by the youth. I give permission to the staff in charge to administer the code. I understand that the local Swine Barn program and local 4-H/FFA/Grange Youth may have policies that are more restrictive than state policies, but not less restrictive. In the event that the local program has additional agreements required for enrollment, a hard copy form will be provided for signature.

## **QUALITY ANIMAL CARE AGREEMENT**

This is an agreement, formal or implied, between youth participants, their parents/guardians, and the management of this Fair. Its purpose is to:

- Encourage ethical decisions and activities by youth.
  - Ensure the overall well-being of all animals exhibited.
  - Ensure the use of commonly accepted practices in preparing and exhibiting animals for show.
  - Maintain a safe and wholesome food supply.
  - Maintain the intent and integrity of animal competitions and displays for future generations.
1. The purpose of my participation in the Washington 4-H Animal Sciences Program/FFA Program/Grange Youth Program is to strengthen my own knowledge, ability, and skill as a feeder, manager, trainer, caregiver, and exhibitor of animals and to develop my sense of responsibility and good character. If my project includes food production animals, my goal is to produce safe and wholesome food.
  2. I will do my own project work to the best of my ability.
  3. I will not use or allow abusive, fraudulent, or illegal practices or products to be used in the feeding, care, fitting, training, and showing of my animals.
  4. I will not misrepresent my animals or myself in any way.
  5. I will read, understand, and follow the rules, without exception, of animal shows in which I am a participant and ask that my parents and my leaders do the same.
  6. My animal project is an example of how to accept what life has to offer, both good and bad, and how to live with the outcome. I will treat other people's animals with the same respect and care I give my own animals.
  7. I realize that I am responsible for the proper care and safe, humane treatment of my animals. I realize that I am also responsible for demonstrating strong moral fiber and good character as an example to others.
  8. I will voice any objections to events related to my participation by using the protest policy described in the premium book. I will not directly interfere with the judge, show management, or other exhibitors before, during, or after the event.
  9. I accept that failure to uphold this commitment could result in forfeiture of my right to participate in the Washington 4-H Animal Sciences Program/FFA Program/Grange Youth Program and the Clark County Fair.



## 4-H LLAMA/ALPACA

Superintendent:	Assistant Superintendent:
Meggan Mumford (360) 607-0701	Melissa Cabe (360) 771-6759

### Clark County Fair Exhibitor Guide

<http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the general rules of the Fair located in the Exhibitor Handbook, the 4-H rules and regulations located at the beginning of the 4-H section in the Exhibitor Handbook, and the special rules and regulations of this department.

#### **RULES & REGULATIONS**

1. **All Entries and requests for stall space must be received by the last business day in June at the WSU/CLARK COUNTY EXTENSION 4-H OFFICE (1919 NE 78 Street Vancouver, WA), attention 4-H Assistant.**
2. All Llamas to be stabled at the Clark County Fair must be in place by Friday, August 2, at 8 am and remain in place until released by the Barn Superintendent at 6 pm., Tuesday, August 6.
3. Fitting and Showing is Mandatory to participate in other classes.
4. Llamas must be shown with unornamented halter and lead.
5. With the exception of the 4-H logo, **no advertising** or farm logos are allowed in the ring except for costume class.
6. Exhibitors must show in neat clean attire - slacks or new jeans, white tee shirts, blouse or shirt. For performance classes, more casual attire is acceptable, but for safety reasons, **no bare feet** are allowed.
7. Exhibitors must provide their own water buckets, hay, grain, and tack.
8. To qualify for state fair, the fit & show animal must participate in both the showmanship division and a performance division.

#### **4-H LLAMA HERDSMANSHIP**

(Refer to information under Division 100)

Each individual is required to do herdsmanship. Failure to complete herdsmanship results in withheld premiums.

**Herdsmanship Premium is paid to the 4-H Club** Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by Friday after Fair August 16, 2024. Check with the 4-H Office (564-397-5737) Clark County Animal for 4-H State Fair if there are questions.

#### **4-H ROUND ROBIN SHOWMANSHIP**

(Refer to Division 105)

Senior and Intermediate Champion and Reserve Champion Showmen are required to participate in the Round Robin Contest.

#### **4-H LLAMA /ALPACA RELATED ACTIVITY**

**Friday, August 2, 5 pm**

Exhibitors and their Llamas/Alpacas are invited to attend a social under the big tent.

#### **DIVISION 416: 4-H LLAMA/ALPACA FITTING & SHOWING**

**Saturday, August 3, 10 am**

Animals to be shown with halter and lead, at walk, trot, and stand for examination. (May include hands-on exam by Judge.) Seniors will show first, followed by Intermediates and then Juniors.

Curriculum can be found at <https://pubs.wsu.edu/ListItems.aspx?CategoryID=289> to aid with learning.

**Points: Blue 40, Red 30, White 15**

CLASS:

- |                  |   |
|------------------|---|
| A. Juniors       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| C. Seniors       | 14-18 years of age by October 1 of the current 4-H year |

#### **DIVISION 417: LLAMA/ALPACA HANDLER**

**Friday, August 2, 9 am to 1 pm followed by Llama Social at 5 pm**

Handler and llama will be appointed a time slot to appear before the judge. Llamas will be judged on training and manageability.

Handler will be judged on proper handling, ease with animal, llama management, behavior, care, and the ability to answer questions as posed by the judge.

**Points: Blue 20, Red 15, White 10**

CLASS:

- |                 |   |
|-----------------|---|
| A. Junior       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediate | 11-13 years of age by October 1 of the current 4-H year |
| C. Senior       | 14-18 years of age by October 1 of the current 4-H year |

#### **DIVISION 418: 4-H LLAMA/ALPACA COSTUME**

**Saturday, August 3, 1 pm following Llama Fitting & Showing**

Llama and 4-H handler to show in costume appropriate for age.

Llama must be well groomed, and costume must not jeopardize handler or llama's safety.

Costumes will be judged on creativity, complexity, theme, and age of handler.

**Points: Blue 10, Red 8, White 6**

CLASS:

- |                  |   |
|------------------|---|
| A. Juniors       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| C. Seniors       | 14-18 years of age by October 1 of the current 4-H year |

**DIVISION 419: 4-H LLAMA/ALPACA OBSTACLE COURSE (trail)**

**Sunday, August 4, 9:30 am (Seniors will show followed by Intermediates and then Juniors.)**

1. Obstacles as encountered on the trail. Llamas may be asked to wear a pack.
2. Handler may show more than one animal in this class. All animals must be exhibitors own project animal. 4-H member may show multiple animals per lot, providing that there is space at the fair.
3. To qualify for the beginning animal lot this should be the animal's first year showing. They will move up to the standard division the following year.
4. First year showmen have the option to show in the standard division at their discretion. Exhibitors have the option to show their beginning animal in the standard division at their discretion. However, experienced handlers and animals cannot be entered in the first-year handler or beginning animal classes.

**Points: Blue 20, Red 15, White 8**

CLASS:

- |                  |   |
|------------------|---|
| A. Juniors       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| C. Seniors       | 14-18 years of age by October 1 of the current 4-H year |

**DIVISION 420: 4-H LLAMA/ALPACA STRING-A-LONG**

**Sunday, August 4, Following Obstacle Class**

Trail obstacle course using two or more llamas as a string. 4-H member's project llama must be the lead animal. Lead animal to wear pack frame or saddle with or without panniers.

**Points: Blue 20, Red 15, White 8**

CLASS:

- |                  |   |
|------------------|---|
| A. Juniors       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Junior        | 8-10 years of age – beginning animal and/or handler     |
| C. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| D. Intermediate  | 11-13 years of age – beginning animal and/or handler    |
| E. Seniors       | 14-18 years of age by October 1 of the current 4-H year |
| F. Senior        | 14-18 years of age – beginning animal and/or handler    |

**DIVISION 421: LLAMA/ALPACA PUBLIC RELATIONS OBSTACLE CLASS**

**Sunday, August 4, following Trail Obstacle Course Class**

**Show order is Seniors, Intermediates, Juniors**

Designed for the llama who may never see the open trail, but who participates in parades, school, and nursing home visits.

1. Obstacles to be encountered but not limited to balloons, ramps, loud noises, hospital beds, bicycles, etc.
2. Handler may show more than one animal in this class. All animals **must** be exhibitors own project animal. 4-H member may show multiple animals per lot; providing that there is space at the fair.
3. To qualify for the beginner animal lot this should be the animal's first year showing. They will move up to the standard class the following year.

4. First year showmen have the option to show in the standard division at their discretion. Exhibitors have the option to show their beginning animal in the standard division at their discretion. However, experienced handlers and animals cannot be entered in the first-year handler or beginning animal classes.

**Points: Blue 20, Red 15, White 8**

**CLASS:**

- |                 |   |
|-----------------|---|
| A. Junior       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Junior       | 8-10 years of age – beginning animal and/or handler     |
| C. Intermediate | 11-13 years of age by October 1 of the current 4-H year |
| D. Intermediate | 11-13 years of age – beginning animal and/or handler    |
| E. Senior       | 14-18 years of age by October 1 of the current 4-H year |
| F. Senior       | 14-18 years of age – beginning animal and/or handler    |

**DIVISION 422: 4-H LLAMA DRIVING**

**Sunday, August 4, 9 am**

Only one animal at a time in the ring for safety.

Llamas three years and older with cart and harness (Junior members may show older llama by ground driving if it is the first time in ring for llama.)

Animals younger than three years to be shown by ground driving.

Equipment must be clean and correctly used and harness must be in good repair.

Spoken commands may be used, but not shouting.

Llamas may be required to walk, turn, do a figure-8, stop and back up.

**Points: Blue 20, Red 15, White 8**

**CLASS:**

- |                  |   |
|------------------|---|
| A. Juniors       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| C. Seniors       | 14-18 years of age by October 1 of the current 4-H year |

**DIVISION 423: 4-H LLAMA/ALPACA SPECIAL TRICK (following Public Relations Obstacle Class)**

**Sunday, August 4**

Ability of 4-H member and llama to perform an unusual or skillful trick.

Safety of animal and handler and willingness of animal will be stressed.

Lead rope, dressage whips or other prop as supplied by 4-H member are allowed.

Voice commands only - no shouting.

**Points: Blue 10, Red 8, White 6**

**CLASS:**

- |                  |   |
|------------------|---|
| A. Juniors       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| C. Seniors       | 14-18 years of age by October 1 of the current 4-H year |

**DIVISION 424: 4-H LLAMA/ALPACA JUDGING CONTEST**

**Saturday, August 3, 4 pm**

Members will place groups of four items in order from best to least preferred. Judging can include llama conformation, fiber, tack, feed, equipment, and identification of body parts or equipment. A special award will be given to Juniors, Intermediates and Seniors for "Best Oral Reasons." EM4647 "Learning Through Judging"

<https://pubs.wsu.edu/ListItems.aspx?Keyword=Learning%20through%20judging> or available at the WSU/Clark County Extension - 4-H office.

**Points: Blue 20, Red 15, White 10**

**CLASS**

- |                  |   |
|------------------|---|
| A. Juniors       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| C. Seniors       | 14-18 years of age by October 1 of the current 4-H year |

**DIVISION 425: 4-H LLAMA/ALPACA QUIZ BOWL**

**Monday, August 5, 3 pm**

4-H Llama exhibitors form teams and compete in oral quiz.

**Points: Blue 20, Red 15, White 10**

**CLASS:**

- |                  |   |
|------------------|---|
| A. Juniors       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| C. Seniors       | 14-18 years of age by October 1 of the current 4-H year |

**4-H LLAMA/ALPACA GAMES**

**Monday, August 5, 4-6 pm**

**Ribbons only.**

Teams of llamas and 4-H members join together to show the versatility of the llama. Games could consist of but are not limited to seven (7)-legged race, Relay Race, Pack String Race, Egg Race, Musical Llamas, Leap and Limbo, and Steeplechase. Followed by department awards ceremony.

<b>4-H/FFA/GY POULTRY</b>	
<b>Superintendent:</b> Kierstin Lindeman (360) 521-8776	<b>Assistant Superintendent:</b> Sarah Summerhill (360) 953-3275
<b>FFA Superintendent:</b>  Steve Lorenz E-mail: <a href="mailto:Steve.Lorenz@vansd.org">Steve.Lorenz@vansd.org</a>	

**Clark County Fair Exhibitor Guide**  
<http://www.clarkcofair.com/exhibitors.html#guides>

**GENERAL COMMENTS:**

Each 4-H, FFA, Grange Youth member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair located at the front of Exhibitor Handbook, the 4-H, FFA, or Grange Youth rules and regulations printed at the beginning of the 4-H, FFA, Grange Youth section, and the special rules and regulations of this department. Any 4-H, FFA, or Grange Youth member showing in this department has the right to show or use in fitting and showing any domestic fowl as long as it is healthy, clean, and not in molt. However, the judging of the birds themselves will be done to the American Poultry Association and American Bantam Association Standards. Their disqualification rules will be applied to the birds. The superintendent has a copy of these rules for the members to see if necessary.

**POULTRY RULES & REGULATIONS:**

1. Entries must be received by the last business day of June to the WSU/Clark County Extension – 4-H Program office. FFA members turn in all paperwork to the FFA Superintendent by June 1st. Grange Youth members turn in all paperwork to the Grange Youth Project Leader by June 20<sup>th</sup>.
2. In filling out your entry form, please state name, mailing address and a phone number where you can be reached in case of emergency.
3. Under "Name, Variety" list each bird's breed and variety.
4. Birds will be cooped in on Thursday, August 1, from 6 to 8:00 pm and on Friday, August 2 from 7 to 8 a.m. Birds must be in place by 8 am Friday, August 2.
5. Birds will not be accepted without a numbered leg band. The number must be listed on the entry form.
6. No bird will be shown in more than one division and class.
7. The bird must have been owned and cared for by the member since June 1 of the current 4-H/Grange year. The eggs must be from the member's birds.
8. Birds suffering from disease or external parasites on arrival will be refused entry by

the superintendent or assistant superintendent.

9. Cloverbuds or Grange Youth ages 5-7 may enter birds in Conformation Judging and Showmanship.  
Cloverbuds or Grange Youth ages 5-7 must participate in Herdsmanship.  
Cloverbuds or Grange Youth ages 5-7 are not eligible for Premiums.
10. Birds for fitting and showing must be entered and shown in a division and class. All exhibitors must participate in the Fitting and Showing Contest.
11. The Standard of Perfection of the American Poultry Association and the American Bantam Association will be used as a guide for breed and variety characteristics.
12. The same bird cannot be shown in both 4-H and Open Class. 4-H Poultry curriculum can be located at: 4-H National Source - <http://www.4-h.org/resource-library/curriculum/>

#### **4-H/FFA POULTRY HERDSMANSHIP**

##### **DIVISION 100: 4-H/FFA/GRANGE YOUTH POULTRY HERDSMANSHIP**

#### **Superintendent Points on a Club Basis:**

Points: Blue 30, Red 15, White 7.

Each exhibitor must sign up by Thursday, August 1 for Poultry Herdsmanship.

Premiums for conformation will be withheld unless Poultry Herdsmanship is completed.

Superintendent to determine number of hours of herdsmanship per kid per day not to exceed two hours a day. Up to two information posters per club can add to the club average. (These information posters should be brought directly to the Superintendent.)

Each member will be responsible for:

1. Personal appearance
2. Care of the department and birds
3. Public relations

#### **FFA DIVISION 100: FFA POULTRY HERDSMANSHIP**

##### **Points on a Chapter Basis:**

**Points: Blue 20, Red 12, White 5**

#### **DIVISION 428: 4-H/GY POULTRY BIRD GAME**

**Points: Blue 10, Red 8, White, 6**

This may be completed by talking to Superintendent Friday thru Monday (August 2-5).

#### **4-H DIVISION 429: 4-H/FFA/GY POULTRY JUDGING CONTEST**

**Sunday, August 4, 10 am Novice 11:30 am**

Judging contest can include: Exterior and interior eggs, fryer parts, breed identification, nomenclature, oral reasons, live birds to be judged on egg production, or other categories based upon the State 4-H Judging contest. A "Best Oral Reasons" Rosette ribbon will be awarded to Junior, Intermediate and Senior levels. Novice and kids that would like help reading and writing will do the judging contest at 11:30 am. They will be assisted by a Superintendent or a 4-H/GY Leader.

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange Youth members will be as of January 1 of the current year.

**Points: Blue 20, Red 15, White 10**

**CLASS:**

- |                  |                    |
|------------------|--------------------|
| A. Juniors       | 8-10 years of age  |
| B. Intermediates | 11-13 years of age |
| C. Seniors       | 14-18 years of age |
| D. Novice        | First Time         |

**4-H, FFA and GRANGE YOUTH POULTRY FITTING & SHOWING**

**DIVISION 430: 4-H/FFA POULTRY FITTING & SHOWING**

**DIVISION 410: GRANGE YOUTH POULTRY FITTING & SHOWING**

See general rules for each youth program to clarify organizational Showmanship requirements.

**All exhibitors must participate Saturday, August 3, as follows:**

**Seniors - 9 am**

**Intermediates - 10 am**

**Juniors – to follow**

**Novice to follow**

**Points: Blue-40, Red-30, White-15**

**CLASS:**

- |                  |                               |
|------------------|-------------------------------|
| A. Juniors       | 8-10 years of age             |
| B. Intermediates | 11-13 years of age            |
| C. Seniors       | 14-18 years of age            |
| D. Novice        | First time showing (FFA Only) |

**4-H/FFA/GRANGE YOUTH POULTRY CONFORMATION JUDGING**

**Saturday, August 3, 1 pm**

It is highly recommended as an educational experience that the 4-H member be present while his/her birds are being judged. Class schedule will be posted in the barn. Some birds may be table judged at the discretion of the superintendent or judge. Each bird will be shown in one of the following Divisions:

**DIVISION 431:** One standard size chicken, any breed recognized by the American Poultry Association (individual).

**DIVISION 433:** One Bantam chicken, any breed recognized by the American Bantam Association (individual).

**DIVISION 435:** Ducks, any breed recognized by the American Poultry Association or the American Bantam Association.

**DIVISION 436:** Geese, any breed recognized by the American Poultry Association.

**DIVISION 437:** Turkeys, any variety recognized by the American Poultry Association.



**DIVISION 438:** Guinea Fowl, any variety recognized by the American Poultry Association.

**Points: for Classes A-F:           Blue - 10    Red - 8                   White - 6**

Class A. Cock (male over 1 year)

Class B. Hen (female over 1 year)

Class C. Cockerel (male under 1 year)

Class D. Pullet (female under 1 year)

#### **4-H/FFA/GRANGE YOUTH MARKET ANIMAL DIVISIONS**

Refer to the Junior Livestock Auction section (under poultry) of the premium book for rules and entry dates for Junior Livestock Animal Divisions.

**Points:       Blue 10,       Red 8,       White 6**

**DIVISION 440: Single Market Chicken**

**DIVISION 441: Market Chicken Pen of 3**

**DIVISION 442: Single Market Duck**

**DIVISION 443: Market Duck Pen of 3**

**DIVISION 444: Single Market Goose**

**DIVISION 445: Market Goose Pen of 3**

**DIVISION 446: Single Market Turkey**

**DIVISION 447: Market Turkey Pen of 3**

#### **Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H, FFA, and Grange programs. All Clark County youth (4-H, FFA, or Grange) participating in a market animal project with the intent to sell at the Junior Livestock Auction, are required to be certified in the Youth for the Quality Care of Livestock program. Exhibitors not currently certified in YQCA will not be eligible to sell through the Junior Livestock Auction. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to ensure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H FFA, and Grange Youth activities for a period determined by the Clark County Fair 4-H FFA or Grange Youth Grievance committee and potential civil or criminal legal action. All blue-ribbon animals are eligible for the JLA; however, only two lots are eligible to go through the Junior Livestock Auction. You may enter three lots total. Each member participating in JLA must do two hours of poultry herdsmanship a day.

Poultry singles and pens have no pre weigh-in but are weighed just before being shown. Birds must have a wing band (leg bands for geese and turkeys) with number on record and a mandatory feed record sheet. All blue-ribbon singles and pens of chickens, ducks, geese, and turkeys are eligible for sale. Attendance at one of the two quality assurance meetings is mandatory for selling in the JLA.

Anyone enrolled in the Poultry/Pigeon project may take part in JLA for poultry. Individuals must complete the requirements for the project set forth by the Poultry/Pigeon superintendents. Individuals only doing pigeon showmanship will be required to do an extra showmanship with a Market species during the second half of Fair. No premiums or awards will be given in this showmanship competition. Bird may be a market animal, or another species of poultry recognized by the APA.

Birds will be ordered and distributed by the Superintendent or assistants. Attendance is mandatory at one of the two quality assurance meetings.

**4-H/FFA/GRANGE YOUTH Market Chicken:** Single and Market Pen (3 birds). To qualify must be at least seven weeks old and weigh at least five pounds. Each chicken must be wing banded at two weeks of age. If re-banding is necessary, they must be re-banded by the superintendent prior to the first day of the fair. Contact a superintendent immediately if a wing band is missing.

**4-H/FFA/GRANGE YOUTH Market Duck:** Single and Market Pen (3 birds). To qualify must be at least seven weeks old but no more than 10 weeks on August 7, 2024, and weigh at least six pounds. Each duck must be wing banded at two weeks of age. If re-banding is necessary, they must be re-banded by the superintendent prior to the first day of the fair. Contact a superintendent immediately if a wing band is missing.

**4-H/FFA/GRANGE YOUTH Market Geese:** Single and Market Pen (3 birds). To qualify must be four to six months old on August 7, 2024, and weigh at least ten pounds. Birds must have leg bands on at weigh-in.

**4-H/FFA/YOUTH GRANGE Market Turkeys:** Single and Market Pen (3 birds). To qualify must be no less than 14 weeks old and no more than 18 weeks old on August 7, 2024. Toms must be at least 20 pounds; hens must be at least 13 pounds. Birds must have leg bands on at weigh-in.

#### **DIVISION 452: 4-H/FFA/GRANGE YOUTH EGGS**

Judged on display, appearance, and uniformity.

**Points: Blue 10, Red 8, White 6**

**CLASS:**

- A. Large, white, minimum wt. 24 oz. per half dozen
- B. Medium, white, minimum wt. 21 oz. per half dozen
- C. Small, white, minimum wt. 18 oz. per half dozen
- D. Large, brown, minimum wt. 24 oz. per half dozen
- E. Medium, brown, minimum wt. 21 oz. per half dozen
- F. Small, brown, minimum wt. 18 oz. per half dozen
- G. Large, green, minimum wt. 24 oz. per half dozen
- H. Medium, green, minimum wt. 21 oz. per half dozen
- I. Small, green, minimum wt. 18 oz. per half dozen
- J. Other

#### **DIVISION 453: 4-H/GY POULTRY KNOWLEDGE TEST**

**Friday, August 2, 11 am**

A written contest based upon knowledge taken from the American Poultry Association Standard of Perfection and other poultry resources. **Points: Blue 10, Red 8, White 6**

**The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange Youth members will be as of January 1 of the current year.**

**CLASS:**

- |                  |                    |
|------------------|--------------------|
| A. Juniors       | 8-10 years of age  |
| B. Intermediates | 11-13 years of age |
| C. Senior        | 14-18 years of age |
| D. Novice        | First Time         |

**DIVISION 454: 4-H/GY POULTRY ARTS & CRAFTS**

To be made during the current 4-H/GY year by the 4-H/GY member. Craft item must depict species.

A 3"x 5" card is to be filled out by the exhibitor. Information on the card will be:

Description of item, what it is, where & how it is going to be used, how it relates to species and identify craft techniques used.

Entry example: Junior Cross Stitch would be entered as A2.

**Points: Blue 10, Red 8, White 6.**

**The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.  
The age of all Grange Youth members will be as of January 1 of the current year.**

**CLASS:**

- |                 |                    |
|-----------------|--------------------|
| A. Junior       | 8-10 years of age  |
| B. Intermediate | 11-13 years of age |
| C. Senior       | 14-18 years of age |
| D. Novice       | First Time         |

**SUB CLASS:**

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood
5. Clay and Dough Art
6. Sewing
7. Photography
8. Leather work
9. Decorated basket with 1/2 dozen eggs judged on originality, workmanship, and neatness.
10. Other, specify

## **DIVISION 455: 4-H/GY POULTRY BOWL**

**Monday, August 5, 1 pm**

Points: Blue 20, Red 15, White 10

Age groups will compete only against same age groups (i.e.: Senior vs. Senior, etc.).

Material for the contest will be Poultry terms from handout provided. Either the term or the definition may be asked.

**The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.**

**The age of all Grange Youth members will be as of January 1 of the current year.**

### **CLASS:**

- A. Junior                    8-10 years of age
- B. Intermediate        11-13 years of age
- C. Senior                14-18 years of age
- D. Cloverbud or Grange Youth ages 5-7 (Ribbon Only)

## **4-H/GY POULTRY AWARDS**

### **Top Feather Award**

In order to encourage and award the high individual in Poultry, the Top Feather Award will be presented to the top individual using the following criteria as a guide. Points will be awarded in the following categories: Conformation, Judging, Fitting and Showing, Eggs, Crafts and Record Book. A record book must have been entered and judged for an individual to be considered for this award. Ties will be broken by using the record book score. Only first five (5) birds listed on the entry form will be considered for this award. This limitation of five (5) birds is only for the Top Feather Award.

POINTS FOR TROPHY ONLY.

### **CONFORMATION:**

30 Points	Best in Show
25 Points	Reserve in Show
20 points	Champion of Division Large Fowl, Bantam, Waterfowl
15 points	Reserve of Division Large Fowl, Bantam, Waterfowl
10 points	Champion of Class Chicken, Duck, Goose
10 points	Reserve of Class Chicken, Duck, Goose
10 points	Blue
7 points	Red
4 points	White

### **FITTING & SHOWING:**

20 points	Champion of each age group
15 points	Reserve of each age group
10 points	Blue
7 points	Red
4 points	White

**JUDGING:**

20 points	Best score each age group
15 points	Reserve score each age group
10 points	Blue
7 points	Red
4 points	White

**RECORD BOOKS:**

40 points	Blue	20 points	Champion Record Book
30 points	Red	15 Points	Reserve Record Book
20 points	White		

**EGGS** (First Dozen Listed):

10 Points	Blue
7 Points	Red
4 Points	White

**ARTS/CRAFTS** (First Three Listed):

20 Points	Champion Art/Crafts
15 Points	Reserve Champion Arts/Crafts
10 Points	Blue
7 Points	Red
4 Points	White

**4-H/GY FUN ACTIVITIES**

**CHICKEN DRESS UP CONTEST**

**Friday, August 2, 1 pm**

**RIBBON AWARDS ONLY.**

1. Costumes should be prepared before the Clark County Fair.
2. Costumes must not endanger the bird.
3. Costumes must be durable enough to last for 30 minutes.
4. Costumes will be judged on originality, quality of design and workmanship and audience appeal.
5. Only one entry per exhibitor

**ROOSTER CROWING CONTEST**

**Friday, August 2, 2 pm**

**Ribbon Awards Only.**

Only one bird per exhibitor. Winner to bird who crows the most in 5 minutes.

## 4-H PIGEON DIVISION

4-H Superintendent:	4-H Assistant Superintendent:
Jessica Uilenberg	Nahla Uilenberg

Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Clark County Fair, the 4-H rules and regulations printed at the beginning of the 4-H section, and the special rules and regulations of this department.

### **RULES & REGULATIONS:**

1. All entries must be received by the WSU/Clark County Extension – 4-H Office (1919 NE 78 Street Vancouver WA) by the last business day of June.
2. Pigeons will be cooped on Wednesday, August 7, 7-8:30 am All birds must be cooped in by 9:00 am.
3. Judging of the birds will be done to the National Pigeon Association Book of Standards. Their disqualification rules will apply.
4. All birds shown by any 4-H member must be owned and cared for by that member. All birds shown by a non-member will be disqualified. No premiums will be paid for these birds.
5. All birds must be 4 months of age or older.
6. All birds **must** wear some kind of numbered band. Seamless bands preferred.
7. Members must be enrolled in a 4-H under the project 4-H Poultry (GBC) for the current 4-H year.

### **DIVISION 456: PIGEON HERDSMANSHIP**

**Points on club basis: Blue 30, Red 15, White, 7**

Herdsmanship sign up will be held prior to fair, please contact Superintendent for information. Exhibitors will be required to do at least one hour of herdsmanship a day. Premiums will be withheld from any exhibitor who does not complete his/her herdsmanship.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

### **DIVISION 458: PIGEON JUDGING CONTEST**

**Wednesday August 7, 2 pm**

**Junior, Intermediate, Senior**

The judging contest will be four (4) birds of the same breed. The judging contest may include any fancy, flying, utility breed or other items. Breed used for judging will be

announced in July. Contest may also include: knowledge test, breed ID and nomenclature.

A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate and Senior levels. An overall judging rosette ribbon for Champion and Reserve Champion will be awarded at the Junior, Intermediate and Senior levels.

**Points: Blue 20, Red 15, White 10**

CLASS:

- A. Juniors 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates 11-13 years of age by October 1 of the current 4-H year
- C. Seniors 14-18 years of age by October 1 of the current 4-H year

### **DIVISION 460: PIGEON FITTING & SHOWING**

**Thursday, August 8, 9-11 am** All exhibitors must participate in fitting & showing. Champion and Reserve Senior and Intermediate are eligible for the Small Animal Round Robin competition. Refer to Round Robin Premium Book information. Cloverbuds will be awarded participation ribbons and may use a pigeon or a stuffed animal for showmanship.

**Points: Blue 40, Red 30, White 15**

CLASS:

- A. Juniors 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates 11-13 years of age by October 1 of the current 4-H year
- C. Seniors 14-18 years of age by October 1 of the current 4-H year

### **PIGEON CONFORMATION JUDGING**

**Thursday, August 8, starts at 11 am, judging will take a lunch break.**

Any breed recognized by the National Pigeon Association may be shown. Exhibitors should try to be present at this time as they can ask any questions they would like.

**Points: Blue 10, Red 8, White 5**

**DIVISION 461 Sporting/Performing**

**DIVISION 462 Utility**

**DIVISION 463 Fancy**

CLASS:

- A. Male bird over 1 year (old cock)
- B. Female bird over 1 year (old hen)
- C. Male bird under 1 year (young cock)
- D. Female bird under 1 year (young hen)

### **DIVISION 464: PIGEON EQUIPMENT**

**Entries will be accepted on Wednesday, August 7, 7-9 am**

Handmade equipment relating to species. Items must be handmade, and plans attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered.

To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Class Number.



Example: A Junior exhibitor entering a carrying case would list on the entry form as "J1."

**Points: Blue, 10; Red, 8; White, 6**

**CLASS:**

1. Carrying case
2. Feeders or grit holders
3. Nest boxes or nest fronts
4. Other

### **DIVISION 465: PIGEON ARTS & CRAFTS**

**Entries will be accepted on Wednesday, August 7**

To be made during the current year by the 4-H member. Craft item must depict species. Exhibitors are limited to 3 items per class. A 3"x5" card is to be filled out by the exhibitor. Information on the card will be: Description of item, what it is, where & how it is going to be used, how does it relate to species, and identify craft techniques used.

To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Class Number.

Example: A Junior entering Class 1 would list on the entry form as "J1."

**Points: Blue 10, Red 8, White 6**

**CLASS:**

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood
5. Dough Art
6. Sewing
7. Photography
8. Leather work
9. Other, special

### **DIVISION 466: 4-H PIGEON KNOWLEDGE TEST**

**Wednesday August 7, 2:00 pm**

A written contest based upon knowledge taken from the National Pigeon Association Standard of Perfection and other pigeon resources.

**Points: Blue 10; Red 8; White 6**

**CLASS:**

- |                  |   |
|------------------|---|
| A. Junior        | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| C. Senior        | 14-18 years of age by October 1 of the current 4-H year |

**DIVISION 467 4-H PIGEON BOWL**

**DATE AND TIME TBD**

**POINTS: Blue 20; Red 15; White 10**

Age groups will compete only against same age groups (i.e. Senior vs Senior, etc.)

**CLASS:**

- A. Junior                    8-10 years of age by October 1 of the current 4-H year
- B. Intermediates        11-13 years of age by October 1 of the current 4-H year
- C. Senior                    14-18 years of age by October 1 of the current 4-H year
- D. Cloverbud (Ribbon Only)

**DIVISION 468 PIGEON DRESS UP CONTEST**

**FRIDAY AUGUST 9, 1:30 PM**

Ribbon Award Only

1. Costumes should be prepared before the Clark County Fair
2. Costumes must not endanger the bird.
3. Costumes must be durable enough to last for 30 minutes.
4. Costumes will be judged on originality, quality of design and workmanship and audience appeal.
5. Only one entry per exhibitor.

**TOP LOFT AWARD**

In order to encourage and award the high individual in Pigeon, the Top Loft Award will be presented to the top individual using the following criteria as a guide. Points will be awarded in the following categories: Conformation, Judging, Crafts, Equipment, Fitting and Showing and Record Books. A record book must have been entered and judged for an individual to be considered for this award. Ties will be broken by using the record book score. Only the first five (5) birds listed on the entry form will be considered for this award. This limitation of five (5) birds is only for the Top Loft Award. Please list your 5 best birds first on your entry form.

**POINTS FOR TOP LOFT AWARD ONLY**

**CONFORMATION:**

- 30 Points Best in Show
- 25 Points Reserve in Show
- 20 Points Champion of Class (Utility, Fancy, Sporting)
- 15 Points Reserve of Class (Utility, Fancy, Sporting)
- 10 Points Champion of Breed
- 10 Points Reserve of Breed
- 10 Points Blue
- 7 Points Red
- 4 Points White

## **FITTING & SHOWING**

20 Points Champion of each age group  
15 Points Reserve of each age group  
10 Point Blue  
7 Points Red  
4 Points White

## **JUDGING:**

20 Points Best Score each age group  
15 Points Reserve score each age group  
10 Points Blue  
7 Point Red  
4 Points White

## **RECORD BOOKS:**

40 Points Blue  
30 Points Red  
20 Point White  
20 Points Champion Record Book  
15 Points Reserve Record Book

## **PIGEON EQUIPMENT:**

20 Points Champion Equipment  
15 Points Reserve Champion Equipment  
10 Points Blue  
7 Points Red  
4 Points White

## **ARTS/CRAFTS (First 3 listed)**

10 Points Overall Craft Champion  
5 Points Overall Reserve Craft Champion  
20 Points Champion Art/crafts (by age level)  
15 Points Reserve Champion Art/Craft (by age level)  
10 Points Blue  
7 Points Red  
4 Points White

#### 4-H/FFA/GY RABBIT

Superintendent:	Assistant Superintendent:
Amy Grabenkort 360-216-3638  FFA Superintendent: Steve Lorenz E-mail: <a href="mailto:Steve.Lorenz@vansd.org">Steve.Lorenz@vansd.org</a>	Rachel Gillock 360-771-9336

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Fair, the 4-H, FFA and Grange Youth rules and regulations (available on the Fair's website) and the special rules and regulations of this department.

#### RULES & REGULATIONS

1. To exhibit in any of the classes in the 4-H Rabbit Project at the Clark County Fair, the exhibitor must be enrolled in the 4-H Rabbit Project by the 1 business day of May the current 4-H year. FFA and Grange Youth members must be members in good standing.
2. 4-H members showing in the Rabbit Project must select one of the following options:
  - A. Enter a record book in Class 010 and compete for both ribbons & premiums.  
OR
  - B. Submit the completed Rabbit Project add sheets from the record book (C0832 – <http://ext100.wsu.edu/clark/4hyouthfamilies/recordbooks/> ) to the Rabbit Superintendent upon check-in, and compete for ribbons & premiums.  
OR
  - C. In the absence of a Record Book, compete for ribbons only. Exhibitors choosing this option will not receive premiums.
3. Grange Youth members showing in the Rabbit Project must select one of the following options:
  - A. Enter a record book in Grange Youth Still Exhibit Division 200 and compete for both ribbons & premiums OR
  - B. Submit the completed Rabbit Project add sheets from the record book to the Rabbit Superintendent upon check-in, and compete for ribbons & premiums OR
  - C. In the absence of a Record Book, compete for ribbons only. Exhibitors choosing this option will not receive premiums.
4. Eligibility to compete for the 4-H Lucky Rabbit's Foot award are as follows:
  - A. Enter a record book in Division 010.
  - B. Enter an Educational poster in Division 030.
  - C. Enter at least one rabbit in the Rabbit Breed and Variety Show.
  - D. Must compete in Showmanship Division 474.

- E. Must compete in the Judging Contest Division 472.
5. Rabbits to be exhibited with the exception of Market and Commercial Pre-Juniors shall be at least 12 weeks old. Market and Commercial Pre-Juniors shall be less than 10 weeks old.
  6. All rabbits are to be shown by Breed and Variety as recognized by ARBA.
  7. All rabbits exhibited must have a permanent ear number tattooed in the left ear for identification purposes.
  8. In case of too many pre-entries a limit may be imposed.
  9. To exhibit rabbits, still life, crafts, etc., the 4-H/GY member must do showmanship.
  10. Scheduled events may change due to hot weather.
  11. Cloverbuds or Grange Youth ages 5-7 may enter rabbits in Showmanship. Cloverbuds or Grange Youth ages 5-7 must participate in Herdsmanship. Cloverbuds or Grange Youth ages 5-7 are not eligible for Premiums.

**12. Entry Forms:**

**The 2024 4-H Animal Entry Form (Rabbits) can be picked up at the WSU/Clark County Extension office 1919 NE 78 Street Vancouver WA Clark County 4-H website <http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> FFA paperwork must be submitted to the FFA Advisor.**

- A. 4-H Entry forms are due in the WSU/Clark County Extension - 4-H Office by 5 pm, the last business day of June. After this date the only reason for substitutions or additions of animals will be for a single-entry rabbit, which has been injured or destroyed, and approval given by the 4-H Rabbit Superintendent. Grange Youth members turn in all entry forms to the Project Leader by June 20 of the current year.
  - B. Entry forms must be filled out **completely** for each animal exhibited with ear number, sex, age, breed, and variety.
  - C. Market sale entries are to be listed on a separate form. Label form as "Market Sale" at the top. Leave the ear numbers blank. These will be entered at check-in from the chosen rabbits.
  - D. Commercial Pre-Juniors need to be listed by breed on the entry form. Ear numbers will be filled in at check in on day of entry, Wednesday, August 7. Limit of six (6) pre-Juniors per exhibitor. Unless otherwise stated by the superintendent.
  - E. Craft entries in divisions 508 through 518 will be listed on a separate entry form (Clark County Fair Still Exhibit Form). This will be turned in at check-in along with the crafts.
- 13. Check-in:**
- A. Rabbits will be accepted on Wednesday, August 7 from 6 - 8 a.m. (Market animals must check in from 7 – 8 a.m.)
  - B. Rabbits will be health checked and rejected for any of the following reasons: signs or symptoms of parasites or disease, open sores or inflamed areas, feces, or matted fur.
  - C. Vents and Ears must be clean, and nails must be clipped.
  - D. No pregnant or lactating Does will be exhibited.
  - E. No tattooing will be done at the Fair.

**14. Judging:**

- a. Rabbits will be judged according to the Standard of Perfection published by the American Rabbit Breeders Association, with the exception of Market and Commercial Pre Juniors. All market rabbits and commercial pre juniors will be judged used the American Rabbit Breeders Association market standard except cross breeds will be accepted and will not be held to breed specific standards. Rabbits will be judged according to the Danish System.
  - b. The decision of the judge shall be final in all cases.
  - c. It is recommended that the exhibitors be present when their animals are being judged.
15. The 4-H State Fair meeting is Sunday, August 11. Time will be posted in the Rabbit Barn at Clark County Fair. Exhibitors who qualify and choose to participate at State Fair must attend this meeting. If neither parent nor 4-H'er can attend, the 4-H member must make arrangements with the Superintendent prior to the meeting.
16. Awards will be given out Sunday August 11; location will be posted in the 4-H Rabbit Barn.
17. Animals/exhibits will be released on Sunday, August 11 at 9 pm for carry out, 10 pm for drive on and after the barn has been cleaned.
18. Curriculum to aid in learning can be located at:  
WSU publication site: <https://pubs.wsu.edu/ListItems.aspx?Keyword=rabbit>  
4-H National Source <http://www.4-h.org/resource-library/curriculum/>

**4-H/FFA/GY RABBIT HERDSMANSHIP**

**4-H DIVISION 100: 4-H/GY RABBIT HERDSMANSHIP**

Each individual is required to do herdsmanship. Failure to do so means premiums will be withheld.

**Points on Club Basis: Blue 30, Red 15, White 7**

The following program will be used:

1. Herdsmanship coverage will be assigned to clubs. Club leaders will be responsible for covering assigned days/times.
2. 4-H members will be judged on attitude, appearance, and participation.
3. Read the 4-H rules for small animal Herdsmanship.

**FFA DIVISION 100: FFA RABBIT HERDSMANSHIP**

**Points on a Chapter Basis:**

**Points: Blue 20, Red 12, White 5**

**DIVISION 472: 4-H/FFA RABBIT JUDGING CONTEST**

**Friday, August 9, 8:00 am**

**Points: Blue 20, Red 15, White 10.**

The age of all 4-H/FFA members will be as of October 1 of the current 4-H year.

The age of all Grange Youth members will be as of January 1 of the current year.

**CLASS:**

- |                  |                    |
|------------------|--------------------|
| A. Juniors       | 8-10 years of age  |
| B. Intermediates | 11-13 years of age |
| C. Seniors       | 14-18 years of age |
| D. Novice        | First Time         |

1. Only four animals or other items shall be judged in a class.
2. Judging will be in accordance with the 2016-2020 "Standard of Perfection" of the American Rabbit Breeders Association.
3. Seniors and Intermediates will judge two to three classes of live animals. Other classes may include a class of four tanned rabbit pelts, five or more live rabbits or photos for identification of breed and variety, classes for keep or cull, feed identification, appropriate equipment, and rabbit identification chart.
4. Oral reasons will be given on one class as announced by the superintendent at the time. A "Best Oral Reasons" Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.
5. Time limits for each class will be announced at the beginning of the contest.
6. No written or printed materials will be allowed at the judging contest.
7. No conferring or comparing of answers will be allowed during the contest.
8. Curriculum for rabbit judging:  
<https://pubs.wsu.edu/ListItems.aspx?Keyword=Judging%20Rabbits>

**4-H/FFA/GY RABBIT FITTING & SHOWING**

**DIVISION 474: 4-H/FFA/GY RABBIT FITTING & SHOWING**

See general rules for each youth program to clarify organizational Showmanship requirements.

**Thursday, August 8 – 9:00 am**

Points: Blue 40, Red 30, White 15

**CLASS:**

- |                 |   |
|-----------------|---|
| A. Junior       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediate | 11-13 years of age by October 1 of the current 4-H year |
| C. Senior       | 14-18 years of age by October 1 of the current 4-H year |

Novice designation is for 4-H and FFA members in their first year of the rabbit project. 4-H and FFA members entering under this designation cannot qualify for champion or reserve champion status.

**4-H/FFA/GY RABBIT BREED AND VARIETY SHOW**

**Wednesday, August 7, will start following Market Rabbit Weigh In/Judging**

**DIVISION 476: DWARF HOTOT**

**DIVISION 477: NEW ZEALAND**

**DIVISION 478: SATIN**

- DIVISION 479: REX**  
**DIVISION 481: MINI REX**  
**DIVISION 483: HAVANA**  
**DIVISION 484: DUTCH**  
**DIVISION 485: PALOMIINO**  
**DIVISION 486: HIMALAYAN**  
**DIVISION 487: POLISH**  
**DIVISION 488: HOLLAND LOP**  
**DIVISION 489: MINI LOP**  
**DIVISION 490: NETHERLAND DWARF**  
**DIVISION 493: OTHER BREEDS**  
**DIVISION 494: MIXED BREED/PET/DISQUALIFIED PUREBRED**—This class will

be judged solely on General Care, Health, Cleanliness and Grooming of the rabbit and will not be Eligible for the Best in Show award.

**DIVISION 495: COMMERCIAL PRE-JUNIOR-** This class will consist of rabbits eligible for, but not entered into Divisions 504 or 506 (Market Rabbit) and will not be Eligible for the Best in Show Award.

(Write in Breed and Variety on Fair entry form)

**Points: Blue 10, Red 7, White 4**

**CLASS:**

- A. Senior Buck
- B. Intermediate Buck
- C. Junior Buck
- D. Senior Doe
- E. Intermediate Doe
- F. Junior Doe
- G. Commercial Pre-Junior Buck
- H. Commercial Pre-Junior Doe

(Commercial Pre-Juniors cannot compete in Best of Breed or Best of Show)

### **HEAVY BREEDS (OVER 9 POUNDS)**

Seniors	8 Months of Age or Older
Intermediates	6 Months and Under 8 Months
Juniors	Under 6 Months of Age

### **LIGHT BREEDS**

Senior	6 Months of Age and Older
Junior	Under 6 Months Old

Best of breed in each class will be awarded a Rosette. Best Opposite may be awarded.

### **DIVISION 502: 4-H/FFA/GY FUR & WOOL**

To be eligible for this class, all entries must be entered in the regular class. Disqualified or eliminated rabbits from regular class will not be judged for this class (Animals in poor fur condition will not be judged even though entered).

Points: Blue 10, Red 7, White 4.



LOTS:

- A. Normal white
- B. Normal colored
- C. Satin white
- D. Satin colored
- E. Rex White
  - F. Rex colored
  - G. Wool White
  - H. Wool colored

**MARKET RABBITS**

Only two Divisions per exhibitor may be entered under 4-H/GY Division 504 and 4-H/GY Division 506 or FFA Division 71 combined. All others need to be listed under Commercial Pre-Juniors. Crossbreeds are acceptable. Market animals must be checked in between 7-8 am on day of entry. Final Weigh-In: August 7, 2024, at 9 am. Market animals will be judged Wednesday, August 9. To qualify for the Junior Livestock Auction, rabbits must be entered under Division 504 or Division 506 and weigh at least four (4) pounds but not over five (5) pounds eight (8) ounces. The maximum weight is in accordance with the ARBA standard, the minimum weight is higher than the ARBA standard to ensure animals are of an appropriate sale size. The rabbit(s) must be in the possession of the 4-H/FFA/GY member (kindled and raised) during the rabbit's entire life. An expense report must accompany the entry the day of check in. Market sale entries must be entered on a separate entry form. Leave the tattoo spaces blank, which will be filled in on the day of check in. Have all animals tattooed prior to arrival at the Clark County Fair. Exhibitor is responsible for reading all rules and regulations pertaining to the Junior Livestock Auction listed in the Junior Livestock Auction sections.

**Participation in the Junior Livestock Auction**

Participation in the Junior Livestock Auction is an option (not a requirement) for youth in the 4-H, FFA, and Grange programs. All Clark County youth (4-H, FFA, or Grange) participating in a market animal project with the intent to sell at the Junior Livestock Auction, are required to be certified in the Youth for the Quality Care of Livestock program. Exhibitors not currently certified in YQCA will not be eligible to sell through the Junior Livestock Auction. All Animals sold at the Junior Livestock Auction shall have passed the withdrawal period for administration for medicines, whether under veterinary care or not. It is the responsibility of each market animal exhibitor to ensure compliance with this rule. This rule exists for public health reasons. Violators are subject to disqualification of all prizes, awards, and premiums with potential suspension from 4-H activities for a period determined by the Clark County Fair 4-H or FFA Grievance committee and potential civil or criminal legal action.

To qualify, a single fryer must be less than 75 days of age and weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces. A rabbit fryer pen must consist of three (3) rabbits less than 75 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces. The maximum weight is in accordance with the ARBA standard, the minimum weight is higher than the ARBA standard to ensure animals are of an

appropriate sale size. The rabbit(s) must be in the possession of the 4-H and FFA member (kindled and raised during the rabbit(s) entire life). All single fryer rabbits and fryer pens will be judged using the ARBA market standard except cross breeds will be accepted and will not be held to breed specific standards. All the blue ribbon fryers and fryer pens are eligible for sale

**DIVISION 504: 4-H/FFAGY MEAT PEN**

**Points: Blue 20, Red 15, White 10**

Consists of three rabbits of the same breed and variety or the same breed cross. Rabbits must be less than 75 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces.

**DIVISION 506: 4-H/FFA/GY SINGLE FRYER**

**Points: Blue 10, Red 7, White 4**

Rabbits must be less than 75 days of age and each weigh a minimum of 4 pounds and a maximum of 5 pounds 8 ounces.

**DIVISION 508: 4-H/GY RABBIT EQUIPMENT**

**Entries will be accepted on Wednesday August 7, 8-10 AM**

All still entries listed below will be put on a separate entry form from the rabbits and entered at check-in time.

Handmade equipment relating to rabbits. Items must be handmade and building plans on a 3"x 5" card must be attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered. To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Lot Number. Example: A Junior exhibitor entering a Carrying Cage Kit would list on the entry form as "J1."

**Points:**

**CLASS 1 through 3: Blue, 7; Red, 5; White, 3**

**CLASS 4 through 9 Blue, 10; Red, 8; White, 6**

**CLASS:**

1. Carrying Cage Kit
2. Rabbit Grooming Kit
3. Rabbit Health Kit
4. Carrying Cage, metal
5. Carrying Cage, wooden
6. Nest Box, metal
7. Nest Box, wooden
8. Tattoo Box
9. Other

**DIVISION 510: 4-H/GY FUR PRODUCTS**

**Entries will be accepted on Wednesday August 7, 8-10 AM**

All items must be made within the current 4-H year.

Each entry must be accompanied by an attached 3" x 5" card, to explain what it is, where it is to be used, and why it was made. Include technique of how it was made.

**Points: Blue 10, Red 8, White 6.**

CLASS:

- A. Garments
- B. Toys
- C. Other

### **DIVISION 512: 4-H/FFA/GY PELTS**

**Entries will be accepted on Wednesday, August 7, 8-10 AM**

Limit three per class. An attached 3x5 card explaining method of tanning or preserving must accompany pelt.

**Points: CLASS A: Blue 10, Red 7, White 4**

**CLASS B: Blue 5, Red 3, White 2**

CLASS:

- A. Hides, tanned
- B. Hides, untanned (4-H/GY member must have done own skinning.)

### **DIVISION 514: 4-H/GY RABBIT ARTS & CRAFTS**

**Entries will be accepted on Wednesday August 7, 8-10 AM**

To exhibit rabbits, still and/or rabbit crafts, 4-H/GY member must do Rabbit Fitting and Showing. Limit four (4) total entries per exhibitor. To be made during the current 4-H/GY year by the 4-H/GY member. Craft item must depict species. A 3"x 5" card is to be filled out by the exhibitor. Information on the card will be:

- Description of the item
- What it is
- Where & how it is going to be used
- How does it relate to species
- Identify craft techniques used

To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14 – 18 years of age) before the Class Number. Example: A Junior entering Lot 1 would list on the entry form as "J1."

**Points: Blue 10, Red 8, White 6**

CLASS:

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood craft
5. Dough Art
6. Sewing
7. Photography
8. Fur product
9. Other

**DIVISION 516: 4-H/GY CLUB ENTRY**

**Entries will be accepted on Wednesday August 7, 8-10 AM**

The following items are club projects: Premiums are to be paid to club. The project should have been completed during the current 4-H club year.

**Points given to club: Blue 15, Red 10, White 5**

**CLASS:**

- A. Club scrapbook or photo album
- B. Club banner or flag
  - 1. 30 inches wide x 48 inches long
  - 2. Both sides decorated
  - 3. Must be newly constructed during current 4-H year.
- C. Educational floor display (subject to space and approval)
- D. Other (Subject to space and approval)

**DIVISION 518: 4-H SELF-DETERMINED ANIMAL SCIENCE**

**Entries will be accepted on Wednesday August 7, 8-10 AM**

To enter this class 4-H member must be enrolled in the Self-Determined Animal Science Project.

Entries subject to superintendent approval and space allowed.

**Points: Blue 10, Red 8, White 6**

**LIMIT: One per CLASS**

**CLASS:**

- A. Still Life
- B. Mobile
- C. Animal
- D. Other

## 4-H CAVY

<b>4-H Superintendent:</b>	<b>4-H Assistant Superintendent:</b>
<b>Marissa Polka</b> 360-635-3067	<b>Kristie Franklin</b> 360-904-8782

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair (located at the front of Exhibit Handbook), the 4-H rules and regulations printed at the beginning of the 4-H section and the special rules and regulations of this department.

### **RULES & REGULATIONS:**

1. Entry forms (Cavies, Fitting and Showing Contest, Judging Contest and Cavy Equipment should be shown on form) must be received at the WSU/Clark County Extension Office by the last business day of June. (Address: 1919 NE 78 Street, Vancouver, WA 98665)
2. All cavies must be permanently tagged in the left ear. List the marking on the entry form.
3. In case of too many entries, a limit may be imposed of two cavies per class.
4. Only individual cavies can be entered-no families.
5. All entries must have been the property of the exhibitor since June 1.
6. Cavies will be accepted in the showroom on Wednesday, August 7, from 8 am – 9 am. Animals will be released on Sunday, August 11, at 9 pm for those that carry their animals out. If you have to drive on the grounds, you must wait until after 10 pm.
7. The show superintendent will refuse entry into the show of all animals exhibiting health concerns or sows heavy with young until examine by Clark County Fair Veterinary. All animals must be clean and healthy.
8. Exhibitors must be present when their cavy is judged.
9. Cages will be provided.
10. Feed is provided.
11. The American Rabbit Breeders Association standards (2017-2020) shall serve as guidelines. Cavies will be judged by the Danish System.
12. All exhibitors must enter Fitting and Showing to receive premiums. There may be exceptions for illness or handicaps (These exceptions to be determined by the superintendent).

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by Friday after Fair August 16, 2024. Check with the 4-H Office (564-397-5737) Clark County Animal for 4-H State Fair if there are questions.

### **DIVISION 100: CAVY HERDSMANSHIP**

Each individual is required to do herdsmanship. Failure to do so will mean premiums will be withheld. Each individual must sign up for herdsmanship at the time you enter your cavy.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

**Points on Club Basis: Blue 30, Red 15, White 7**

The following program will be used:

1. Every 4-H member is required to perform a minimum number of herdsmanship hours determined by the superintendent based on the number of 4-H members participating at fair. The leader is responsible for scheduling all members of his/her club.
2. Leaders will also be responsible for assigning himself or herself or a 4-H parent to supervise their club's members during their assigned herdsmanship hours. The assigned leader or parent must be present in the cavy area of the barn at all times while their club is on duty. It is the leaders' responsibility to hold the 4-H members accountable for following the herdsmanship rules and guidelines.
3. 4-H members will be judged on attitude, appearance, and participation.
4. Members are held responsible to read the 4-H rules for small animal Herdsmanship for the Animal Science Division by time of entry.

### **DIVISION 521: CAVY ARTS & CRAFTS**

**Entries will be accepted on Wednesday August 7, 8-9 AM.**

To exhibit cavies, still, and/or cavy crafts, 4-H member must do Cavy Fitting & Showing. Limit one per class: Entries will be accepted on Wednesday, August 7, from 8 am - 9 am. Arts and Crafts items will be released on Sunday, August 11, at 10 pm. Entries are to be made during the current 4-H year by the 4-H member. Craft item must depict species. A 3"x 5" card is to be filled out by the exhibitor. Information on the card will be: Description of item, what it is, where & how it is going to be used, how does it relate to species, and identify craft techniques used. To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Class Number. Example: A Junior entering Class 1 would list on the entry form as "J1."

**Points: Blue 10, Red 8, White 6**

**CLASS:**

1. Embroidery
2. Cross Stitch
3. Painting
4. Wood Craft
5. Dough Art
6. Sewing
7. Pottery/ceramics
8. Photography
9. Other

## **DIVISION 522: CAVY JUDGING CONTEST**

**Wednesday, August 7, 1 pm**

Some of the items that will be included in the judging contest are:

1. Breed ID – Know all 13 Breeds
2. Parts and Breed Standards of a Cavy identified on a chart.
  - A) Juniors – standard of an American
  - B) Intermediates – standards of an American and Abyssinian
  - C) Standards of an American, Abyssinian, Silkie, and Peruvian
3. Written Test – Information will be taken from the
  - 4-H Cavy Project Leaders Guide (PNW573)  
<https://pubs.wsu.edu/ListItems.aspx?Keyword=cavy>
  - ARBA Standard of Perfection (2017-2020)
  - Raising Better Rabbits and Cavies by Susan Weaver. (2011 edition)  
The ARBA Standard of Perfection and Raising Better Rabbits & Cavies can be ordered from: [https://www.arba.net/PDFs/order\\_form.pdf](https://www.arba.net/PDFs/order_form.pdf)
4. Cavy judging classes. Oral reasons are required for both Intermediates and Seniors. If a tiebreaker is needed, the oral reasons score will determine the winner of the event.

**Points: Blue 20, Red 15, White 10**

CLASS:

- |                  |   |
|------------------|---|
| A. Juniors       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| C. Seniors       | 14-18 years of age by October 1 of the current 4-H year |

All intermediates and seniors will be expected to participate in oral reasons on one class. A “Best Oral Reasons” Rosette ribbon will be awarded at Junior, Intermediate and Senior levels.

## **DIVISION 524: CAVY FITTING & SHOWING**

**Thursday, August 8, directly following Cavy Type Show**

**Points: Blue 40, Red 30, White 15**

CLASS:

- |                  |   |
|------------------|---|
| A. Juniors       | 8-10 years of age by October 1 of the current 4-H year  |
| B. Intermediates | 11-13 years of age by October 1 of the current 4-H year |
| C. Seniors       | 14-18 years of age by October 1 of the current 4-H year |

Note: The times for fitting and showing and the type show may be switched at the discretion of the superintendent or judge.

## **CAVY TYPE SHOW**

**Thursday, August 8, 9 am**

Please indicate colors. Division will be judged on how the animal measures up to American Rabbit Breeders' Association Current Book of Standards in that Cavy Breed.

**DIVISION 525: ABYSSINIAN**

**DIVISION 526: AMERICAN**

**DIVISION 527: PERUVIAN**  
**DIVISION 528: SILKIE SATIN**  
**DIVISION 529: ABYSSINIAN SATIN**  
**DIVISION 530: AMERICAN SATIN**  
**DIVISION 531: PERUVIAN SATIN**  
**DIVISION 532: TEDDY SATIN**  
**DIVISION 533: TEDDY**  
**DIVISION 534: WHITE CRESTED**  
**DIVISION 535: PET**  
**DIVISION 536: SILKIE**  
**DIVISION 537: CORONET**  
**DIVISION 538: TEXEL**

Each breed has six separate classes.

Juniors - weights of 12 ounces and up to and including 22 ounces

Intermediates - weights over 22 ounces and up to and including 32 ounces

Seniors - weights over 32 ounces

**Points: Blue 10, Red 7, White 4**

**CLASS:**

- A. Senior Boar
- B. Senior Sow
- C. Intermediate Boar
- D. Intermediate Sow
- E. Junior Boar
- F. Junior Sow

### **DIVISION 539: CAVY EQUIPMENT**

**Entries will be accepted on Wednesday, August 7, 8-9 AM.**

Exhibits will be accepted on Wednesday, August 7, from 8 - 9 am. Entries will be released on Sunday, August 11, at 10 pm.

Handmade equipment relating to species. Items must be handmade, and plans attached.

Item will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered.

To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Division Number. Example: Junior exhibitor entering a carrying cage would list on the entry form as "J1."

**Points:**

**CLASS 1 thru 2: Blue 7, Red 5, White 3**

**CLASS 3 thru 6: Blue 10, Red 8, White 6**

**CLASS:**

- 1. Carrying Cage (kit)
- 2. Cavy Care Kit
- 3. Carrying cage, metal
- 4. Carrying cage, wooden
- 5. Show Stand
- 6. Other



## 4-H DOGS

Superintendent:	Assistant Superintendent:
Kamin Mode 360-600-6322	Bobbe Whetsell 360-521-2315

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the 4-H rules and regulations printed at the beginning of the 4-H section and the special rules and regulations of this department.

### RULES & REGULATIONS:

1. Entries must be turned in to club leader by the last business day in June. Leaders will turn entries into the WSU Clark Co. Extension – 4-H Program office. Superintendent will pick up entries from the WSU/Clark County Extension – 4-H Program Office. (Entry forms are available at the WSU/Clark County Extension Office 1919 NE 78 Street, Vancouver, WA 98665 or <http://ext100.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>)
2. To exhibit in the 4-H Dog Program at the Clark County Fair, the following is required:
  - A. Be enrolled in the 4-H Dog Project by the first business day of May.
  - B. Turn in completed 4-H Dog certificates by May 1 of current year. Pictures (Profile and front face view) must be attached with all signatures. Certificates must be updated yearly.
  - C. All puppies must be at least 6 months of age on or before May 1, when certificates are due.
  - D. 4-H Dog Health Certificates with a current fecal exam is required for Clark County Fair entry. Health Certificates are turned into the Superintendent's desk (Dog Barn) at the Clark County Fair on Monday, August 5, 8 am - 11 am. Upon approval of paperwork and a visual inspection to confirm good health of the dog, a benching card will be issued to be displayed on the days the dog shows. **No dog will be benched without a completed Dog Health Certificate and benching card.**
  - E. When 4-H member is showing dog or on herdsmanship, an **adult** willing to accept full responsibility for that member and/or dog must be present.
  - F. Exhibitors who qualify and choose to participate at state fair or are alternates. must attend the state fair meeting. If the 4-H members or his/her parent can't attend the meeting, the exhibitor forfeits going to state fair for competition.
  - G. A pre-fair meeting will be held at least two weeks prior to the start of dog exhibiting at the Clark County Fair. State Fair information will be discussed at this meeting. Date, time, and location of this meeting will set and communicated by May 1st.
3. Visual inspection of each dog will be done on each of the show days.

**4. Dogs will be located on the east side of South Hall 3.**

Clark County Fair 4-H Dog Show is a benched show. Dogs will be bench follows:

- Monday August 5 from 9:30 am - 10 pm
- Tuesday August 6 from 9:30 am - 10 pm
- Wednesday August 7 from 9:30 am - 10 pm
- Thursday August 8 from 9:30 am - 10 pm
- Friday August 9 from 9:30 am - 11 pm
- Saturday August 10 from 10 am - 11 pm
- Sunday August 11 from 10 am - 9 pm for those dogs walked out.

If you have to drive on the grounds your animals will be released after 10 pm.

5. Benches and club areas are decorated on Monday, August 5, 8 a.m. to 11 a.m.
6. All judge decisions are final.
7. All 4-H Dog members are responsible to read 4-H Dog Rules and regulations listed below, 4-H and Clark County Fair general rule and guideline's location in the Exhibitor Handbook <http://www.clarkcofair.com/exhibitors.html#guides>
8. Showmanship Questions come strictly from the County Dog Project Question Packet, no other source may be used. The packet can be obtained from your club leader.

**DIVISION 100: DOG HERDSMANSHIP**

**Points on a Club Basis: Blue 30, Red 15, White 7**

1. Each individual is required to do herdsmanship. Failure to do so will mean that member's premium will be withheld.
2. Herdsmanship will be judged between 10 am - 10 pm each day except for Monday, August 5, when judging will not begin until 4:30 pm.
3. There must be one suitable Herdsman present at all times for each 3-4 dogs and not less than 2 Herdsmen any time dogs are benched.
4. There will be at least one Herdsman on duty even if there are no dogs present.

**5. HERDSMANSHIP RULES:**

**A. CLUB APPEARANCE:**

Club name displayed	5
Overall display	10
Educational posters displayed	5

**B. HERDSMAN:**

Identifiable	5
Neat and appropriate dress	5
Work cooperatively and safely	10
Alert and attentive	10
Informative to public	10

**C. BENCHING AREA:**

Benching Cards Displayed	10
Club area neat & uncluttered	5
Aisle clear	5

**D. DOGS:**

Neat appearance	5
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Benched properly and safely	5
Controlled	<u>10</u>
Total Points	100

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

**4-H Dog Curriculum** can be found at: <http://4h.wsu.edu/projects/dog.htm>

**DIVISION 542: DOG JUDGING CONTEST**

**Monday, August 5, 11:30 am**

**Points: Blue 20, Red 15, White 10**

Intermediates and seniors will be asked to present oral reasons. A "Best Oral Reasons" Rosette ribbon will be awarded at Intermediate and Senior levels.

**DIVISION 544: DOG BOWL**

**Friday, August 9, 9:30 am Juniors, 2:30 pm Intermediates, 7:00 pm Seniors**

**Points: Blue 20, Red 15, White 10**

**DIVISION 546: RALLY OBEDIENCE COMPETITION**

**Friday, August 9, 9:30 am Juniors, 2:30 pm Intermediates, 7:00 pm Seniors**

**Points: Blue 30, Red 20, White 10**

**CLASS:**

- A. Novice A
- B. Novice B
- C. Advanced A
- D. Advanced B
- E. Excellent

**DIVISION 550: DOG FITTING & SHOWING**

**Tuesday, Wednesday, Thursday & Sunday**

**August 6 at 7 pm, August 7 and August 8 at 6 pm & August 11 at 1:00 pm**

Exhibitors, who have participated in Junior Handling and/or Conformation in an American Kennel Club Show, talk with your leader as to which class to enter.

**Points: CLASS: A & B: Blue 40, Red 30, White 15**

**CLASS: C: Blue 15, Red 12, White 9**

**CLASS:**

- A. Regular Class
- B. Advanced Class
- C. Brace Class

**DIVISION 552: OBEDIENCE**

**Tuesday, Wednesday, Thursday & Sunday**

**August 6, 7, 8 at 9:30 am & August 11 at 10:30 am**

**Points:**      **CLASS - A thru M:**      **Blue 30; Red 20; White 10**  
                  **CLASS - N and O:**      **Blue 15; Red 12; White 9**

**CLASS:**

- A. Beginner Novice
- B. Sub-Novice
- C. Pre-Novice
- D. Novice
- E. Advanced Novice
- F. Graduated Novice
- G. Pre Open
- H. Open
- I. Graduate Open
- J. Pre-Utility
- K. Utility
- L. Veterans
- M. Versatility
- N. Teams, specify obedience level
- O. Brace, specify obedience level

**DIVISION 554: K-9 KRAFTS/EQUIPMENT**

**Entries will be accepted Monday, August 5, 9-10:30 AM.**

1. To enter this class, you must be enrolled in the 4-H Dog or Service Dog Project and be active in your club.
2. All K-9 Kraft items will need to be entered at the dog building on Monday, August 7, from 9 am to 10:30 am. Nothing will be accepted after 10:30 am. All Krafts may not be able to be displayed due to lack of space. This will be up to the superintendent's discretion.
3. Judging will be on Monday, August 5, time to be announced.
4. All Krafts must have been made during the current 4-H year by the exhibitor. If exhibitor had help, tell on exhibit tag who helped and why. If 4-H member tries to re-enter item from previous years, exhibitor will be disqualified from K-9 Kraft project.
5. All large items must be approved by the Dog Superintendent prior to bringing them to the Clark County Fair. Large items must have pictures of project on poster board, with description on how it was made.
6. Items in this class will be released for exhibitor's use only. Items must be checked out and checked in with appropriate person.
7. Kraft items must show creativity. Difficulty of item must be appropriate for exhibitor's age level. Item lacking effort may receive a lesser ribbon and premium.
8. All judges' decisions are final.
9. Follow the National Show Ring Code of Ethics, in front of Fair Exhibitors Guide.
10. A maximum of three entries per section/division and one per lot number.

**SECTION 1 - KRAFTS**

**A 3" x 5" card is to be filled out by the exhibitor. Information on the card will be description of item, where & how it is going to be used, and identify craft techniques used.**

To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the CLASS Number.

Example: A Junior entering Class 1 would list on the entry form as "J1."

**Points: Blue 10; Red 8; White 6**

CLASS:

1. Costume for a dog
2. Costume for exhibitor - must tie into dog's costume
3. Picture, sketch, painting
4. Needlework
5. Silk screen, embroidered, quilted - clothing
6. Equipment tote or box
7. Leather item, belt, wallet, purse (dog picture)
8. Miscellaneous item for dogs
9. Miscellaneous item about dogs

## **SECTION 2 - EQUIPMENT**

Handmade equipment relating to species. Items must be handmade and plans attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age experience level will be considered. To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age), or "S" (Senior-14-18 years of age) before the Class Number. Example: a Junior exhibitor entering a benching collar and/or chain would list on the entry form as "J10."

**Points: Blue 10, Red 8, White 6**

Class:

10. Benching collar and/or chain. (Collar must be buckle or non-slip type, chain must be metal, no plastic web, nylon, or rope). This is for first year junior or intermediate only.

11. Collar - Obedience or Fitting and Showing
12. Leash - web, leather, or macramé
13. Dish - ceramic, metal, plastic
14. Bed or pad
15. Toy - wood, leather, fabric
16. Sweater, coat, blanket, or hat
17. Dog house - Submit pictures, 2 or more to include front, sides, top and back.
18. Training aid - dumbbell, canvas bird, and whistle
19. Groom table or kennel tote
20. Grooming apron or smock
21. Crate or kennel

## **CLUB ENTRIES**

The following items are club projects and should be completed by more than two members.

Premiums are paid to clubs, as in Herdsmanship.

CLASS:

22. Club banner or flag (Minimum size 36" x 48," must include club name.)

23. Club scrapbook or photo album
24. Other (subject to Superintendent's approval)

**DIVISION 557: DOG AGILITY**

**Saturday, August 10, 10:30 am**

**Points: Blue 30, Red 20, White 10**

**CLASS:**

- A. Beginner
- B. Elementary
- C. Pre-Novice
- D. Novice
- E. Open
- F. Excellent

1. To be in this class you must be enrolled in the dog or guide dog program.
2. Exhibitors must comply with Clark County dog program rules and regulations.
3. The dog must be one to eight years old. The leader or superintendent must approve using a dog older than eight years old.
4. The agility dog must do an obedience class.
5. The agility dog does not have to do Fitting and Showing.
6. Main project dogs can do all three dog classes: fitting and showing, obedience and agility if eligible.
7. Second project dog can be shown in agility & obedience.
8. Dog cannot be used twice in agility.
9. Handler will use equipment appropriate for the class entered.
10. If a collar is used, it must be a buckle collar. Training collars are not allowed.
11. Handler cannot touch dog or obstacle.
12. Handler cannot block view of judge.
13. Handler cannot appear to be leading dog with food or hands.
14. No bait or toys in ring.
15. Two clinics per year are required to show at Fair.
16. Attire: can wear jeans and tennis shoes, same rules as obedience (Clark County Fair rules).

**GRAND CHAMPION SHOW**

**Sunday, August 11**

**Obedience- 10:30 am**

**Fitting and Showing - 1 pm**

Grand Champions in each class will be announced at the Award Night Program, Sunday, August 11, 6 pm.

Clark County Kennel Club will donate trophies for the Champions & Reserve Champions.

Clark County Kennel Club also donates plaques for other dog events.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by Friday after Fair August 16, 2024. Check with 4-H Office (564-397-5737) Clark County Animal for 4-H State Fair if there are questions.

## 4-H SERVICE DOGS

<b>Superintendent:</b>	<b>Assistant Superintendent:</b>
Vacant	Vacant

### **RULES & REGULATIONS**

1. To exhibit at the Clark County Fair, the following requirements must be met:
  - A. Currently enrolled in the 4-H program in the Service Dog Project (GBEC).
  - B. Be raising puppy for a Guide Dog School or Service Dog School or have been working to have your dog certified as a Pet Therapy dog.
  - C. Turn in Clark County Fair entry forms to the Service Dog Superintendent by the last business day of June.
2. Pet Therapy dogs can participate in Fitting and Showing and Control Training only.
3. Visual inspection of each dog will be done on each of the show days.
4. Dogs will be benched from 10 am -10 pm beginning Friday, August 2 through Sunday, August 4.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader**

### **DIVISION 562: FITTING & SHOWING**

**Saturday, August 3, 1 pm**

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Puppies born before May 2024
- B. Puppies born June through September 2023
- C. Puppies born October thru December 2023
- D. Puppies born after January thru June 2022

### **DIVISION 564: EVALUATION**

**Saturday, August 3, 10 am**

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Puppies born before May 2024
- B. Puppies born June thru September 2023
- C. Puppies born October thru December 2023
- D. Puppies born after January thru June 2022

### **DIVISION 566: CONTROL TRAINING**

**Saturday, August 3, 4 pm**

**Points: Class A thru D: Blue 30, Red 20, White 10**

**Class E: Blue 15, Red 12, White 9**

**CLASS:**



- A. Puppies born before May 2024
- B. Puppies born June thru September 2023
- C. Puppies born October thru December 2023
- D. Puppies born after January thru June 2022

## 4-H CATS

<b>Superintendent:</b>	<b>Assistant Superintendent:</b>
Shaun Christenson (360) 609-0243	Vern Christenson 360-609-0243

**Clark County Fair Exhibitor Guide**  
<http://www.clarkcofair.com/exhibitors.html#guides>

### **RULES & REGULATIONS:**

Each 4-H member showing in this department is responsible for reading and complying with the general rules for the Fair, the 4-H rules and regulations printed at the beginning of the 4-H section, and the special rules and regulations of this department.

Each 4-H member must be present for Friday, Saturday and Sunday during the duration of the 4-H Cat participation of the Clark County Fair. The superintendent, key leader, and leaders' committee will evaluate special circumstances on an individual basis.

**Awards Ceremony will be Sunday, August 4, 6 pm.**

### **REQUIREMENTS TO GO TO STATE FAIR ARE:**

4-H member must do Fitting and Showing Division, Type Division, and Judging Division.

### **CURRICULUM:**

Use official 4-H publication materials to prepare for the Clark Co Fair and 4-H State Fair. These are available at the 4-H Extension Office (1919 NE 78 Street, Vancouver, WA) and online:

All publications are sources for Cat Bowl questions.

#### **Welcome To 4-H**

<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=14048>

#### **Cat Project Book Unit 1** EM4809E

<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=14108&SeriesCode=&CategoryID=&Keyword=4-H>

#### **4-H Cat Project, Unit 2** EM4900E

<https://pubs.wsu.edu/ListItems.aspx?Keyword=4-H%20Cat%20Project%20unit%202>

#### **Cat Anatomy & Physiology** EM4289E

<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=13318&SeriesCode=&CategoryID=&Keyword=Cat>

**4-H National Source** <http://www.4-h.org/resource-library/curriculum/>

**State 4-H Fair Premium Book** <http://4h.wsu.edu/statefair/premium.htm> for qualifications to participate in State 4-H Fair.

**The Judge's decision is final.**

1. Exhibitor must be enrolled in the 4-H Cat Project (GBD) by January 15, 2024 (returning members) or the first business day of May (new members) according to the 4-H deadline rules.
2. Must have current Cat Certificate turned in by May 1 of current 4-H year to the WSU/Clark County Extension 4-H Office. Identifying picture of cat must be attached.
3. Must have entry form completed and turned in by the last business day of June to the WSU/Clark County Extension Office located at 1919 NE 78 Street, Vancouver, WA.
4. All cats must be four months of age by show date. The 4-H Cat Health Certificate/Shot Record (receipts may be requested) is due the first day the cat is on exhibit. If home vaccinations are done your leader must sign in place of the veterinarian on the cat health certificate and medication slip with lot number, expiration date must be attached. There will be a health inspection starting at 8:30 am, Friday before the cat is benched. The 4-H cat must remain in the cat carrier until the veterinarian check is completed and gives approval for benching the cat. Minimum Vaccination requirements include Feline Panoleukopenia, Rhinotracheitis, Feline Calicivirus (FCV), and first Rabies injection. Shot series must be completed 30 days before the Clark County Fair. Boosters must be current. Rabies vaccination by a licensed veterinarian must be current. Exhibitor must present proof of rabies vaccination signed by a licensed veterinarian. Feline Infectious Peritonitis and leukemia are strongly recommended as well as a fecal exam.
5. All cats shown must be healthy, fully groomed, and free of parasites. No pregnant or nursing cats may be shown. Any cat not adhering to health rules will be sent home.
6. All exhibitors must enter Herdsmanship and Fitting & Showing Class in order to qualify for premiums.
7. When showing, exhibitor must wear a long-sleeved shirt and either pants or dress jeans. A skirt is acceptable. No shorts are allowed. Registration number must be on the upper left arm.
8. Cats are to arrive on time and be on display by 9:30 am. Club display is required of each club. Half of the showing clubs must remain from 8 pm to 11 pm on Friday, August 2, and the remaining half of the clubs on Saturday, August 3. The number of cats to remain per club will be determined by Superintendent.
9. Entries are limited to two (2) cats per exhibitor. Cats must be presented to judge by 4-H member only.
10. All cats must be confined to exhibit area, grooming area or show ring. Grooming is to be done in specific grooming area by 4-H member only.
11. Cats and equipment can be carried out at 9 pm on Sunday, August 4. Those requiring a car pick-up must wait until the Clark County Fair is closed at 10 pm and Security has given their O.K.!
12. No electrical equipment, lighting, or appliances may be used in the cage. Fans must be approved by the superintendent or assistant superintendent and must not be placed inside cages.
13. If 4-H member uses a borrowed cat it must comply with #1, 2, 4 and 5 in Fair book for fitting and showing. A borrowed cat cannot be showed in type class. The 4-H member, therefore, cannot go to state fair.

**4-H Animal Projects** paperwork for 4-H State Fair is due to the WSU Clark County Extension – 4-H Program office by Friday after Fair August 16, 2024. Check with 4-H Office (564-397-5737) Clark County Animal for 4-H State Fair if there are questions.

### **DIVISION 100: CAT HERDSMANSHIP**

**(Refer to information under Division 100)**

**Each individual is required to do his or her share of herdsmanship. Failure to do so will mean that member's premium will be withheld.**

10 am - 8 pm

**Points given on club basis: Blue 30, Red 15, White 7**

Herdsmanship time will be divided equally among members. Herdsmanship schedule will be posted.

1. Herdsmen must be neat and clean. Long pants, skirt, or walking shorts are acceptable. No cut-offs. No print T's other than club logos or 4-H shirts. The Clark County 4-H Cats apron must be worn when on duty.
2. 4-H members will be judged on attitude, appearance, and participation. Herdsmen are not to be eating or chewing gum while on duty. They must be attentive to the public at all times unless involved in caring for a benched cat. Do not leave cats unattended. Do not remove cats from cages or allow anyone else to do so without approval from an adult volunteer, superintendent, or assistant superintendent.
3. Each cage must have a benching card with the following information: Exhibitor name, club, county, 4-H level, cat's name, breed and birth date.
4. Cages are to have flooring on bottom and covered on top and three sides. They must be safe, comfortable, and well ventilated. There must be a litter pan appropriate to cat's size and clean litter. There must be food and water dishes in cage. A bed space must be provided. Water must be fresh. Food is at the discretion of the exhibitor.
5. Cage doors are to be closed at all times. No locks of any kind are allowed.
6. Cats must wear an H-type harness at all times while on exhibit. A leash is required any time the cat is out of its cage.

### **Cat 4-H Member of the Year Award**

1. Each Junior, Intermediate and Senior 4-H Cat Project member is eligible to compete for this award.
2. Winners cannot compete the following year after winning, but eligible the next year.
3. Award year includes the current year of October 1, 2023 - August 11, 2024.
4. Award entry form must be completed and turned into the 4-H Cat Superintendent by first day of Clark County Fair each year.
5. Forms can be obtained from the 4-H Cat Project Leader or Superintendent.

**Herdsmanship Premium is paid to the 4-H Club Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on**

the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader

### **DIVISION 571: CAT ARTS & CRAFTS**

**Thursday, August 1, 10 am - 4 pm**

Maximum of six (6) entries allowed.

**Arts and Crafts are to be made during the current 4-H year by the 4-H member.**

Craft item must be cat related. A 3"x 5" card is to be filled out by the exhibitor.

**Information on the card will be:**

- **description of item**
- **what it is**
- **where and how it is going to be used**
- **how does it relate to species**
- **identify craft techniques used**

To segregate age groups, please put a "J" (Junior-8-10 years of age) "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Class Number.

Example: A Junior entering Class 1 would list on the entry form as "J1."

**Points: Blue 10, Red 8, White 6**

CLASS:

1. Needlework
2. Sewing
3. Painting & Drawing
4. Photography
5. Sculpture/ceramics
6. Scrapbooking
7. Crafts from kits
8. Paper crafts/posters
9. Other, specify

Handmade equipment relating to species. Items must be handmade and plans attached. Item will be judged on originality, workmanship, neatness, and safety for species. Age and experience level will be considered. To segregate age groups, please put a "J" (Junior-8-10 years of age), "I" (Intermediate-11-13 years of age) or "S" (Senior-14-18 years of age) before the Class Number. Example: A Junior exhibitor entering a harness/collar would list on the entry form as "J10."

**Points: Blue 10, Red 8, White 6**

CLASS:

10. Harness/Collar
11. Leash
12. Toy/Training Aid
13. Feeding container
14. Bed/pad
15. First Aid Kit
16. Scratching post cat tree

17. Grooming Kit
18. Cat plant garden
19. Grooming Apron
20. Other

**DIVISION 572: Cage Decoration**

**Thursday, August 1, 10 am-4pm**

Item will be judged on safety, originality, neatness, creativity, and theme.

Decorated Cage:

- Safety for your cat must be #1 consideration, when decorating your cage.
- The cage must be covered on 2 sides, back and top with material that gives privacy and helps stop airborne diseases. Back corners must be able to be opened to allow ventilation on hot days.
- A proper litter pan must be in cage.
- Use separate non-breakable water and food dishes.
- Decorations above cage, if any, must be lightweight and not fragile.
- Include a written description of materials and techniques used.
- Items used for cage decorations cannot be entered in any other class.
- Each 4-H member must have a different theme every year.
- Cage Sizes: No smaller than 20 inches high, 24 inches wide & 21 inches deep and no larger than 24 inches high, 48 inches wide & 24 inches deep.

**Points: Blue 10, Red 8, White 6**

**CLASS:**

A: Juniors 8-10 years of age by October 1 of the current 4-H year

B: Intermediate 11-13 years of age by October 1 of the current 4-H year

C: Senior 14-18 years of age by October 1 of the current 4-H year

**DIVISION 573: CAT BOWL**

**Sunday, August 4, 10 am**

**RULES AND REGULATIONS:**

- Teams can consist of two, three or four members.
- Two sets of five toss up questions and two sets of four one on one questions. Total of 18 questions. Should there be three or less members participating then there will be 3 rounds of individual questions and two rounds of toss up questions.
- Team member buzzing in before the entire question is read will have to answer the question without hearing the entire question. If member answer the question wrong the other team will have the question repeated and be given a chance to answer.
- 4-H curriculums for the 4-H Cat Project is listed at the top of this section

**Points: Blue 20, Red 15, White 10**

**CLASS:**

A. Junior 8-10 years of age by October 1 of the current 4-H year

B. Intermediate 11-13 years of age by October 1 of the current 4-H year

C. Senior 14-18 years of age by October 1 of the current 4-H year

**DIVISION 574: CAT JUDGING**

**Friday, August 2, 11 am**

**Judge will review Cat Judging materials after this event is completed.**

**Points: Blue 20, Red 15, White 10**

**CLASS:**

- A. Junior 8-10 years of age by October 1 of the current 4-H year
- B. Intermediate 11-13 years of age by October 1 of the current 4-H year
- C. Senior 14-18 years of age by October 1 of the current 4-H year

Intermediates and senior members will be expected to present oral reasons to judge. A "Best Oral Reasons" Rosette ribbon is available at the Junior, Intermediate and Senior levels.

**DIVISION 575: COSTUME CONTEST**

**Friday, August 2, 3 pm**

**Points: Blue 6, Red 5, White 3**

**CLASS:**

- A. Junior 8-10 years of age by October 1 of the current 4-H year
- B. Intermediate 11-13 years of age by October 1 of the current 4-H year
- C. Senior 14-18 years of age by October 1 of the current 4-H year

**DIVISION 576: CAT FITTING & SHOWING**

**Saturday, August 3, 10 am**

**Cat Fitting and Showing curriculum: EM4801E**

**<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=14109&SeriesCode=&CategoryID=&Keyword=4-H>**

Followed by Type Classes

**Points: Blue 40, Red 30, White 15**

**CLASS:**

- A. Junior 8-10 years of age by October 1 of the current 4-H year
- B. Intermediate 11-13 years of age by October 1 of the current 4-H year
- C. Senior 14-18 years of age by October 1 of the current 4-H year

**CLASS 578: TYPE CLASS: KITTENS**

**(4-8 months old) Saturday, August 3**

Following fitting and showing

**Points: Blue 10, Red 7, White 4**

**CLASS:**

- A. Purebred
- B. Household Pet

**DIVISION 579: TYPE CLASS: CATS**

**(Over 8 months old)**

**Members are allowed to enter up to 2 animals.**

**Saturday, August 3**

**Will follow Kitten Type Class**

**Points: Blue 10, Red 7, White 4**

**CLASS:**

- A. Purebred Male
- B. Purebred Female
- C. Household Pet neutered
- D. Household Pet spayed
- E. Veteran cat (ten years and older)

**DIVISION 580: CAT GROOMING CONTEST**

**Sunday, August 4, 3 pm**

Ribbons only

**DIVISION 581: CAT STORY TELLING CONTEST**

**Sunday, August 4, 3:30 pm**

Donated prizes only

**CLASS:**

1. True story
2. Other story

**DIVISION 582: CAT DEMONSTRATIONS**

**Sunday, August 4, 4:00 p.m.**

Donated prizes only

**DIVISION 583: 4-H CLOVERBUD PROJECT**

**(GRADES K-2) SMALL ANIMALS**

**Friday, August 2**

Participation ribbons only.

**CLASS:**

1. Crafts
2. Equipment
3. Decorated Cage/carrier

**DIVISION 584: 4-H CAT AGILITY**

**Sunday, August 4, 5 pm**

**Ribbons Only**

(donated Prizes)

**CLASS**

- A. Juniors
- B. Intermediates
- C. Seniors



## 4-H PET PALS

<b>Superintendent:</b>	<b>Assistant Superintendent:</b>

Clark County Fair Exhibitor Guide <http://www.clarkcofair.com/exhibitors.html#guides>

### RULES & REGULATIONS:

1. 4-H Pet Pals are to be small mammals, birds, amphibians, reptiles, insects, crustaceans and fish not currently offered as separate project areas.
2. Exhibitors must be properly enrolled in the 4-H Program for the current enrollment year.
3. 4-H Exhibitors must be enrolled in the 4-H Pet Project or 4-H The World of Small Animals during the current 4-H year.
4. All animals' entries are due to the WSU Clark County Extension – 4-H Program office by the last business day of June of the current Clark County Fair year.
5. 4-H Pet Pals will be located in the E barn next to the 4-H Vet Science exhibit.
6. 4-H Pet Pals Still Exhibits will be entered on the Friday, August 9. Exhibits will remain in place for the remainder of Fair. Release of still exhibits will be on the last day of Fair Sunday, August 11 at 10 pm or the following day Monday, August 12 from 9 am to noon in Exhibit Hall A (General 4-H area) of the Event Center.
7. Animal exhibits will be Health checked starting at 9:00 am-9:30 am on the second Friday, August 9 of Clark County Fair.
8. Animal exhibits are to be in place by 9:30 am on the second Friday, August 9 of Clark County Fair. Animals will be released after 8 pm on Friday, August 9.
9. All species must be healthy, groomed and disease free.
10. Pets must be in exhibitors' possession by May 1 of the current Clark County Fair year. In case of loss or illness prior to fair contact Superintendent.
11. All exhibitors are required to enter Herdsmanship and Fitting & Showmanship divisions in order to qualify for premiums.
12. Herdsmanship sign up will be on day of show Friday, August 9– each exhibitor requires 4 hours or at Superintendent's discretion. All Exhibitors must be present on show day (Friday, August 9) when pet is present. It will be the exhibitor's total responsibility to provide for the health and welfare of the pet while on the Clark County Fairgrounds.
13. Animals in these divisions will only be handled by the exhibitor (owner). Harness will be used where appropriate for handling and safety.
14. Pets will be on display 9:30 am to 8 pm on the second Friday, August 9 of Clark County Fair. As well as when the exhibitor is on herdsmanship. If the stress will be too much for the pet, prior arrangements need to be made with the

superintendent. All pets must be confined in escape proof cages/container provided by exhibitor – suitable for species.

15. Showmanship appearance – neat, clean, solid color long sleeve shirt, dark pants (skirts acceptable), and close-toed shoes, no jewelry.

Curriculum is located at <http://www.4-h.org/resource-library/curriculum/> (Pet Pals series: Pet Pals, Scurrying Ahead, Scaling the Heights and Leaders Helper guide). Explore the World of Small Animals (PNW554) can be downloaded from: <https://pubs.wsu.edu/ListItems.aspx?Keyword=PNW554>

### **HERDSMANSHIP**

Refer to Division100.

**Herdsmanship Premium is paid to the 4-H Club** Use Clark County Fair Livestock entry form to fill out Herdsmanship Premium request, with Club name as it appears on the club checking/savings account. Premium will not be granted without the submitted paperwork. Premium will be mailed in c/o General Club Leader

### **DIVISION 586 FITTING & SHOWING**

Friday, August 9, at Noon (Subject to Change)

Points: Blue 20, Red 15, White 8

CLASS:

- A. Juniors 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates 11-13 years of age by October 1 of the current 4-H year
- C. Senior 14-18 years of age by October 1 of the current 4-H year

Followed by number to designate which species will be used for fitting & showing. Example for Junior showing rats A6.

- 1. - Reptiles
- 2. – Fish
- 3. – Insects
- 4. – Crustaceans
- 5. – Amphibians
- 6. – Mammals
- 7. – Bird

Pet Pals Fitting and Showing will be conducted on an interview basis with the judge. Questions may include all aspects of the animal and its natural environment as wild, care and animal husbandry as a pet. Judges' decision as to awards is final.

### **Division 587 PET EVALUATION**

Friday, August 9, at 9 am

POINTS: Blue 10 Red 7 White 4

CLASS:

- A. Juniors 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates 11-13 years of age by October 1 of the current 4-H year

C. Senior 14-18 years of age by October 1 of the current 4-H year

Followed by number to designate which species will be used for pet evaluation (i.e. B6 if exhibitor is an intermediate showing a rat).

- 8. - Reptiles
- 9. – Fish
- 10.– Insects
- 11.– Crustaceans
- 12.– Amphibians
- 13.– Mammals
- 14.– Bird

### **DIVISION 588: STILL EXHIBIT DISPLAYS**

**Exhibits enter Friday, August 9,**

Points: Blue 10 Red 8 White 6

CLASS:

- 1. Poster or Notebook – demonstrating care and /or housing of project pet.
- 2. Equipment – related
- 3. Craft – item related to project pet
- 4. Other – related items or displays to project pet

**Limited to a total of 6 items no matter the class.**

### **DIVISION 589: PET PALS JUDGING**

**Friday, August 9, at 11 am**

Points: Blue 20, Red 15, White 10

CLASS:

- 1. Juniors 8-10 years of age by October 1 of the current 4-H year
- 2. Intermediates 11-13 years of age by October 1 of the current 4-H year
- 3. Seniors 14-18 years of age by October 1 of the current 4-H year

This Contest is open to any 4-H member in Clark County enrolled in a 4-H Pet or World of Small Animal Project (Pet Project GBKA & World of Small Animals GBK). A member shall place according to his or her judgment in any classes available (Seniors are required to present oral reasons). There is also a written quiz with basic questions and product identification.

### **4-H In Action**

4H Pet Pal exhibitors (refer to DIVISION 040 in the General 4-H Division). This presentation will take place in the exhibit area for the 4-H Pet Pal Project and covering a 4-H Pet Pal project subject (example: Rat Maze Races). Check with the 4-H In Action or Superintendent and the Pet Pal Superintendent to set date, time, and location.