

## **4-H PLANT SCIENCES**

### **4-H STILL EXHIBIT & ACTIVITY AREA – EXHIBIT HALL C**

**Coordinator:**

Oscar Carlson

360-721-7365

**Assistant:**

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Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Fair, the 4-H rules and regulations (the Fair General Rules and the 4-H General Rules documents are available on the Fair website [www.clarkcofair.com](http://www.clarkcofair.com)), and the special rules and regulations of this department.

### **ONLINE ENTRIES**

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

### **IN PERSON ENTRIES**

If you would rather not submit your entries online, you can submit your entries in person on Thursday, August 6 from 10 a.m. to 7 p.m. or Wednesday, August 12 from 8 a.m. to 11 a.m.

### **ENTRY DROP OFF**

Entries can be dropped off on Thursday, August 6 from 10 a.m. to 7 p.m. or Wednesday, August 12 from 8 a.m. to 11 a.m.

### **GENERAL INFORMATION**

1. Items entered on display must stay in the 4-H Designated Area the entire time of the Fair (August 7-16, 2026). Members can pick up their exhibit after 10 pm on the last day of Fair or the Monday following Fair from 9 am to Noon. **If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Parents must pick up remaining exhibits at the Clark County Fair (check in Fair Office for location) on the afternoon of Monday, August 17. Some 4-H exhibits will be taken back to the 4-H Office check first 564-397-5730.**

2. Entries will be accepted for the **Plant Science Divisions Only** in the 4-H Still Exhibit Area in Exhibition Hall C:

- **Thursday, August 6 from 10 a.m. to 8 p.m. (first half 4-H exhibits of Fair)**
- **Wednesday, August 12 from 8 a.m. to 11 a.m. (second half 4-H exhibits of Fair)**

Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Handbook.

**3. 4-H members may only exhibit items in 4-H projects in which they are enrolled. (Superintendents will consult with the 4-H Office in the case that 4-H projects and 4Honline project categories are not clearly connected.)**

4. Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair 4-H participants will be emailed date and time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

**6. Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building, MUST sign up for a two-hour security shift.** Sign up on Thursday, August 6 (Plant Science Entry Day Only) from 10 a.m. to 8 p.m.

**4-H STATE FAIR**

**4-H Still Exhibits/4-H Activities** are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork is done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator

No entries will be accepted after Noon.

<http://4h.wsu.edu/statefair/>

## **DIVISION 974: GARDEN VEGETABLE ID CONTEST**

### **Superintendent:**

Janet York  
(360) 687-5920

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**Friday, August 14, 11 am**

### **ONLINE ENTRIES**

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

**This contest is open to 4-H Junior, Intermediates, and Seniors Only  
Members must be enrolled in a 4-H Plant Science, 4-H Garden or 4-H Foods Project.  
Members should enroll in contest via FairEntry online, for questions please call Phoebe Jud.**

The Vegetable ID Contest will be located in the 4-H Still Exhibit & Activity Area in Exhibit Hall C in the Event Center.

**Points: Blue 20, Red 15, White 10**

Exhibitors are asked to identify fruits, nuts, berries, herbs, and vegetables, and to judge various types of vegetables and fruits.

Intermediates give written reasons on one of the classes.

Seniors will give oral reasons on one of the classes.

“Best Oral Reasons” Rosettes will be given to seniors participating in this activity.

The purpose of this contest is to acquaint 4-H members with a variety of garden and orchard produce and to qualify for the Garden Judging Contest at the State 4-H Fair. Seniors and Intermediates receiving a blue ribbon are eligible to advance to the state activity but may not be mixed as a team. If the county cannot provide enough qualified participants for a state team on each level, 4-H members can participate as individuals. You must sign up with our county's 4-H Office in order to participate in judging activities at the state level. Participating as a member of an ineligible team may result in disqualification of all members.

Curriculum:

Learning Through Judging

<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=14058&SeriesCode=&CategoryID=&Keyword=Judging>

Selecting, Preparing, and Judging Quality Vegetables-copy can be picked up at the WSU Clark County Extension office (1919 N. E. 78 Street, Vancouver) or call 564-397-5730.