**Clark County Fair Press Release Form**

**Open Class: _____ 4-H: _____ FFA:____**

**Grange Booths:_____ Grange Booths: _____**

**Date:_____**

**Super Name:_____**

**Phone Number:_____**

**Email Address:_____**

*Please list any special awards or comments you wish included in your press release. Other than meeting publication deadlines, we have no control when results will be posted on the media sites.

| Division Name/Description | Class Name/Description | Award | Name | City |
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