

## **4-H GENERAL DIVISIONS**

### **4-H STILL EXHIBITS & ACTIVITY AREA (EXHIBITION HALL A)**

**Superintendent**

**Coordinator Oscar**

**Carlson 360-721-7365**

Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website [www.clarkcofair.com](http://www.clarkcofair.com)), and the special rules and regulations of this department.

### **4-H STEWARDS**

Stewardship is for every 4-H member entering exhibits in Family & Consumer Sciences, Engineering & Technology, Expressive Arts, Environmental Stewardship, Social Sciences, Interdisciplinary and Plant Sciences projects or 4-H Activities-Kitchen, Public Presentation or 4-H in Action in the 4-H Exhibit Area in Exhibition Hall A. A 4-H Steward will help public learn about 4-H, to direct and answer questions for the various exhibits on display and to maintain a clean organize appearance of the 4-H area.

**August 1-10, 2025**

**10 am to 8 pm**

Stewardship is mandatory for all Junior, Intermediate and Senior 4-H members exhibiting in the 4- H Still Exhibit Area in Exhibition Hall A which consist of one hour of stewardship duty once during Clark County Fair (August 1-10) between 10 am – 8 pm during a Clark County Fair day. Members may choose one hour of 4-H In Action (Class B) instead of regular stewardship.

Signups for Stewardship time will be Tuesday, July 29<sup>th</sup> in the 4-H Area in Exhibition Hall A from 10 am to 8 pm. Member premiums may be withheld due to *failure to do stewardship*.

Stewardship will consist of greeting public, answering questions, giving directions, and maintaining appearance of the 4-H area.

## **4-H RECORD BOOKS DIVISIONS**

### **Superintendent:**

Nancy Bisbee  
(360) 909-5645

### **Assistant Superintendent:**

Donovan Bisbee  
(360) 687-5645

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## **ONLINE ENTRIES**

Entries can be submitted online at <https://clarkcofair.fairentry.com> beginning on May 1, 2025 and ending on July 22, 2025. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

## **ENTRY DROP OFF**

Entries can be dropped off on Tuesday, July 22 from 10 a.m. to 6 p.m.

### **4-H Record Books Division 010**

Points: Blue 30, Red 15, White 9.

#### **CLASS:**

- |                   |                      |  |
|-------------------|----------------------|--|
| A1 Juniors:       | Hand Written Version | 8-10 years as of October 1 of current 4-H year                       |
| A2 Juniors:       | Computer Version     | 8-10 years as of October 1 of current 4-H year                       |
| B1 Intermediates: | Hand Written Version | 11-13 years as of October 1 of current 4-H year                      |
| B2 Intermediates: | Computer Version     | 11-13 years as of October 1 of current 4-H year                      |
| C1 Seniors:       | Hand Written Version | 14 and less than 19 years of age as of October 1 of current 4-H year |
| C2 Seniors        | Computer Version     | 14 and less than 19 years of age as of October 1 of current 4-H year |

*Record books are to be turned in at the WSU/Clark County Extension Office, 1919 NE 78 Street, Vancouver, WA on Tuesday, July 22, 2025 between **10 am and 6 pm**. If you are unable to be at the WSU/Clark County Extension Office on this date you can drop off the books at the office **prior** to July 22 or in the **Drop Box (accessible 24 hrs.)** on the porch at the east end of the main building.*

*Record book guidelines are available at the WSU/Clark County Extension Office or online*

at <https://extension.wsu.edu/clark/4hyouthfamilies/foryouth/recordbooks/>. Record books may be handwritten, typed, or computer generated on official record book forms <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>

All 4-H members are encouraged to exhibit their record book - up to date at the time of the Clark County Fair. Record books will be judged on quality not on quantity of projects. Please place your record book in a secure binder, preferably a non-3 ring binder.

Books will be evaluated on the following basis:

1. **GENERAL APPEARANCE:**  
Cover neat. Dividers or tabs in proper order. Member has done own work. **5 points**
2. **CALENDAR:**  
Used to plan year. Include project, club and county activities as well as school and church. A check mark by those attended, a "C" by those that were canceled. **10 points**
3. **PROJECT PLAN/RECORD:**  
Complete, realistic for time in project. Shows learning goals. **8 points**
4. **PROJECT DIARY/JOURNAL AND ADD SHEETS:**  
Shows activities and work for period covered. Shows what was done, how it was done and what was learned. **35 points**
5. **PROJECT SUMMARY/HIGHLIGHTS:**  
Summarize what was done and learned, problems, successes, and what to do differently. **10 points**
6. **PROJECT PICTURES**  
Captions should include who, what, when, and where about each photo. **5 points**
7. **PERMANENT RECORD:**  
Kept current and includes records of past years. **15 points**
8. **STORY:**  
Member's personal situation, what was important to member and impact 4-H has had on life of member. **12 points**

**Total 100 POINTS**

**WSU CLARK COUNTY EXTENSION – 4-H PROGRAM  
RECORD BOOK MEDAL COMPETITION**

**Completed Record Books, through September 30, 2025 can be turned in to be judged to be awarded a County Medal.**

**Turn in by the second Friday in October 2025 at the WSU Clark County Extension- 4-H**

**October 10, 2025 by 5 pm – Deadline for complete Record Books**

**Turn in at 4-H Program office 1919 NE 78 Street, Vancouver, WA. County Medal Awards are available in all project areas.**

## **SECRETARY BOOK DIVISION**

### **Superintendent:**

Nancy Bisbee  
(360) 909-5645

### **Assistant Superintendent:**

Donovan Bisbee  
(360) 687-5645

### **ONLINE ENTRIES**

Entries can be submitted online at <https://clarkcofair.fairentry.com> beginning on May 1, 2025 and ending on July 22, 2025. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

### **ENTRY DROP OFF**

Entries can be dropped off on Tuesday, July 22 from 10 a.m. to 6 p.m.

### **4-H Secretary Book Division 020 Points:**

Blue 30, Red 15, White 9.

#### **CLASS: (Grade level of Secretary)**

- |                  |  |
|------------------|--|
| A. Junior:       | 8-10 years of age as of October 1 of current 4-H year                          |
| B. Intermediate: | 11-13 years of age as of October 1 of current 4-H year                         |
| C. Senior:       | 14 years of age- less than 19 years of age as of October 1 of current 4-H year |

Secretary Books are to be turned in at the WSU/Clark County Extension Office, 1919 NE 78 Street, Vancouver, WA on Tuesday – July 22, 2025 between 10 am and 6 pm. If you are unable to be at the WSU/Clark County Extension Office on this date you can drop off the books at the

office prior to July 22 or in the Drop Box (accessible 24 hrs.) on the porch at the east end of the main building. **The Drop Box will not be checked after 10 a.m. Entry Day.**

**No late books will be accepted.**

Special Award Certificates will be given to highest Blue in Junior, Intermediate and Senior divisions. Each club secretary is encouraged to exhibit the Secretary Book. Book should be current at the time of the Clark County Fair. Please place Secretary Book in a secure binder, preferably a non- plastic binder.

Secretary Books will be evaluated as follows:

#### **1. GENERAL APPEARANCE:**

Cover neat; in proper order. Member's own work.	<b>5 points</b>
<b>2. CONSTITUTION, BYLAWS, SEAL APPLICATION, OFFICES, COMMITTEES AND LEADERS:</b>	
Completed sections, items voted on, signatures and dates.	
Includes complete names of committee members.	<b>5 points</b>
<b>3. MEETING DATES AND ATTENDANCE:</b>	
Include dates when members enrolled.	<b>10 points</b>
<b>4. MINUTES:</b>	
Date, place, time as well as number of members and visitors present.	<b>30 points</b>
<b>5. CLUB STORY:</b>	
Introduce yourself, years as secretary; club activities, goals and achievements; include community service, problems and solutions.	<b>15 points</b>
<b>6. PICTURES:</b>	
Current year (October 1 to present), include dates and captions under pictures; news clippings, include date and name of newspaper.	<b><u>10 points</u></b>
<b>TOTAL</b>	<b>75 POINTS</b>

## **4-H EDUCATIONAL DISPLAYS/POSTERS DIVISION**

### **Superintendent:**

Denise Marx  
360-904-7788  
denisemarx@hotmail.com

### **Assistant Superintendent:**

Rob Marx  
360-904-0282

### **ONLINE ENTRIES**

Entries can be submitted online at <https://clarkcofair.fairentry.com> beginning on May 1, 2025 and ending on July 25, 2025. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, July 29th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

### **IN PERSON ENTRIES**

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, July 29 from 10 a.m. to 7 p.m.

### **ENTRY DROP OFF**

Entries can be dropped off on Tuesday, July 29 from 10 a.m. to 7 p.m.

**Enter Exhibits in 4-H Area in Exhibition Hall A on Tuesday, July 29<sup>th</sup>, 10 a.m. to 8 p.m.**

- All Classes open to Junior, Intermediate & Senior members.
- 4-H Cloverbud Superintendent will receive all 4-H Cloverbud Educational Posters in the Event Center Exhibit Hall A in the Cloverbud 4-H area.
- 4-H Cloverbud members are eligible to enter in Classes 1 and 2.
- Cloverbud members will receive participation ribbon (no premiums)

### **4-H Educational Displays/Posters Division 030**

	Blue	Red	White
CLASS 1 Posters (14" x 22")	10	8	6
CLASS 2 Posters (22" x 28")	12	10	8
CLASS 3 Table Displays - Tri-folds (24" x 36" or larger) and mobiles	20	15	11
CLASS 4 Large Displays	24	18	12

**\*Large Displays please contact superintendent prior to entry date.**

**PLEASE NOTE:** If your project area or club requires that a poster be turned in and you are involved in more than one project, only one will be accepted for judging in this division.

An educational display stimulates thought, teaches facts, or shows a process. It may result in action on the reader's part. The educational display can take the form of a poster, a tabletop display, a mobile or large display. Displays have less than 60 seconds to get their message across. Display may show any topic of an educational nature. The display may include sound, motion, etc.

**PLEASE INCLUDE THE FOLLOWING ITEMS ON THE BACK OF YOUR POSTER:**

- 4-H member's name
- 4-H project area (example dogs, dairy, rabbit)
- 4-H Level – Cloverbud – Junior – Intermediate - Senior

**IDEAS AND HELPFUL HINTS FOR YOUR POSTER:**

- Check your spelling
- Have a title for your project
- Have a 1-2 inch border
- Be able to read text from 10 feet away (example ½" size letters)

This is not to be confused with the educational material and posters used in herdsmanship in the animal barns. Those are a group, club, or individual effort. An Educational Display is an individual effort.

Superintendents can pick up their posters at the 4-H Fair office in Exhibition Hall A (4-H Still Exhibit Area) August 1-10. Member Posters can be picked up in 4-H project areas after Clark County Fair Posters will not be brought back to the 4-H Program office.

Exhibits are judged against a standard as defined on the scorecard C0679 (7/02). They are not judged in competition with one another.

**EDUCATIONAL DISPLAY SCORE CARD**

<b>DESIGN</b>	<b>40</b>
<b>points</b>	
<b>Color</b>	
Pleasing to the eye	5 points
Effectively used	3 points
<b>Lettering</b>	
Easily read	5 points
Style suitable to message	2 points
<b>Illustration</b>	
Part of message or just eye catching	5 points
<b>Layout</b>	
Simple and orderly	5 points
Organization of parts	2 points
Good spacing	3 points
Neatness	5 points

Reflects planning	5 points	
<b>ORIGINALITY, CREATIVITY, AND NEATNESS</b>		<b>20 points</b>
Shows imagination	10 points	
New idea or innovative way to present familiar one	10 points	
<b>EDUCATION VALUE</b>		<b>40 points</b>
One main idea	10 points	
Message effectively and accurately presented	10 points	
Message elicits viewer response	10 points	
Message appropriate for intended audience	5 points	
Chart/graph is titled	5 points	
<b>TOTAL</b>		<b>100 POINTS</b>

### Breakdown of Points

Blue	100-75
Red	74-50
White	49 - 1



## **4-H IN ACTION DIVISION**

**Superintendent:**

**Assistant Superintendent:**

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### **4-H In Action Division 040**

#### **ONLINE ENTRIES**

Entries can be submitted online at <https://clarkcofair.fairentry.com> beginning on May 1, 2025 and ending on July 25, 2025. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, July 29th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

#### **IN PERSON ENTRIES**

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, July 29 from 10 a.m. to 7 p.m.

#### **ENTRY DROP OFF**

Entries can be dropped off on Tuesday, July 29 from 10 a.m. to 7 p.m.

#### **4-H Stage in 4-H Still Exhibit Area in Exhibition Hall A of the Event Center.**

Saturday	August 2	2 pm-5 pm
Monday	August 4	Noon-7 pm
Tuesday	August 5	10 am-6 pm
Wednesday	August 6	10 am-2 pm
Thursday	August 7	10 am-2 pm
Friday	August 8	10 am-2 pm
Saturday	August 9	1 pm-6 pm

#### **Open to 4-H Juniors, Intermediates, and Seniors**

CLASS A: 30 minutes - 12

points CLASS B: 60

minutes - 25 points

- Pre-registration forms will be available at the WSU/Clark County Extension Office the first business day of May or <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due in the WSU/Clark County Extension Office (1919 NE 78 Street, Vancouver, WA) by the last business day of June (Or online at FairEntry.com; call 564-397-5730 with questions).
- Members may also sign up on July 29<sup>th</sup> or anytime during Fair if space is available – 4-H Still Exhibit Entry Day at the 4-H Fair Office located in the 4-H

General Area in Exhibit Hall A of the Event Center.

- 4-H in Action can be done for 1 hour (Class B) in place of a member's 1 hour Stewardship requirement when entering exhibits in the Still Exhibit areas.
- This is a non-judged activity that takes place on the 4-H stage in the 4-H general exhibit area or pre-arranged location (such as an animal barn) with the 4-H in Action Superintendent prior to Fair. This activity is not as formal as a demonstration; however, the presentation should be planned and practiced. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
- Examples of activities that would work well in this type of presentation are spinning wool, using a serger to construct garment, show how to use grooming equipment, how and why to recycle, construction of craft items, quilting, knitting, crocheting or sewing, showing how cameras work, showing how to build something, demonstrating creating bonsai.
- You are responsible for providing all supplies and equipment necessary to complete your presentation.
- All age divisions can participate in this activity at the Clark County Fair. Youth in Junior, Intermediate and Senior age divisions are eligible to participate at the 4-H State Fair.
- To sign up for the 4-H State Fair Activity contact the 4-H Office during Clark County Fair once qualified (Blue Ribbon). The 4-H Office during the Clark County Fair is in Exhibition Hall A.

## **PUBLIC PRESENTATIONS DIVISION**

### **Superintendent:**

Randi Richards  
(360) 887-8174

### **Assistant Superintendent**

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### **ONLINE ENTRIES**

Entries can be submitted online at <https://clarkcofair.fairentry.com> beginning on May 1, 2025 and ending on the last business day of June. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, July 29th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact the Phobe Jud.

### **Open to 4-H Cloverbuds, Juniors, Intermediates, and Seniors**

Pre-Registration Activity Sign Up will be completed by submitting the online entry at Fairentry.com by the last business day of June. Demonstrations and Public Speeches will be given on the 4-H Area Stage. All 4-H members (including horse members) may schedule their presentations on one of the following days and times:

Dates to be determined.

### **Public Presentations Division 050**

Points: Blue 15, Red 12, White 10  
Cloverbuds – Participation  
Ribbons

### **CLASS:**

- A. Juniors: 8-10 years of age as of October 1 of current 4-H year
  - B. Intermediates: 11-13 years of age as of October 1 of current 4-H year
  - C. Seniors: 14-18 years of age as of October 1 of the current 4-H year
1. The purpose of a public presentation is to help young people develop poise and confidence, gain knowledge and skill, and perform a service by teaching others. Juniors are welcome; members NEED NOT have taken part in 4-H Program Day Presentations or County Public Presentation Day days to take part in this activity.
  2. Premiums will be based on presentation at the Clark County Fair.

3. Contestants report with all necessary materials at time scheduled.
4. Cloverbud members will receive participation ribbons. The Cloverbud department exhibits and activities are not judged. This philosophy is consistent with current research that competition is not meaningful and may detract from learning experiences for children in this age group. Members will be given encouraging comments from evaluators.
5. 4-H Educational materials are located at:  
<https://pubs.wsu.edu/ListItems.aspx?Keyword=Public%20Presentations>  
Publication EM4787E "How To Do A 4-H Public Presentation – member manual."

**Commodity Presentations**  
**Division 060 Exhibition Only -**  
**Ribbons Only**

The 4-H member will:

- Choose one of the commodities listed by State 4-H for the current 4-H year.
- Present a public presentation utilizing the commodity product to make a finished product (food item, decorative item, craft, etc.) Promote the use of the commodity throughout the presentation
- Research the nutritional data for the commodity and present the information as a part of the presentation.

One of the following must also be included as a part of the presentation:

- Research the historical aspects of the commodity and present this data as part of the presentation.
- Research the cultural aspect of the commodity and present this data as part of the presentation.
- Research the economic impact of the selected commodity upon the State of Washington and present the data as a part of the presentation.

Individual presentations only are allowed. Easels, tables, power cords and microphones will be provided. All participants will use electronic sound equipment.

Participants are responsible to bring all equipment and supplies necessary to complete their presentation. Use of the fair kitchens is not possible.

The recipe (ingredient list and instructions) used in the presentation must be turned in to the superintendent.

It is recommended that participants serve the judge a sample of the item prepared.

The time limit for each presentation is 20-30 minutes. The time includes setting up, giving the presentation, answering questions, judge's comments, and clean up.

The top Intermediates and Seniors in each commodity are eligible to compete at the 4-H State

Fair. Categories for Fair 2025 are:

To sign up for the **4-H State Fair Activity** contact the 4-H Office during Clark County Fair once qualified (Blue Ribbon). The 4-H Office during the Clark County Fair is in Exhibition Hall A.