

## **DIVISION 905: BICYCLE**

### **Superintendent:**

Spencer Carlson  
(360) 635-3428

### **Assistant Superintendent:**

**Exhibits are entered on Tuesday, July 30<sup>th</sup>, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

### **RULES & REGULATIONS:**

Exhibitors must be enrolled in the Bicycle Project (HCC). Curriculum can be located at <https://pubs.wsu.edu/ListItems.aspx?Keyword=EM4837> or <http://www.4-hmall.org/Catalog/SearchResults.aspx?SearchQuery=bicycle>

### **Points:**

	Blue	Red	White
1. Poster	12	10	8
2. Notebook	10	8	6
3. Accessory made by member	9-12	6-8	0-5
4. Club Display	20	15	10

### **CLASS:**

1. Poster - May show any topic regarding project.
2. Notebook - On safety or club projects or bike trips with pictures and explanations (mileage, place of travel, weather, club or single).
3. Accessory - Limit of one. Must be made by member. Accessory made for bike or member. Must be made during the current 4-H year.
4. Club Display - Display should show club name, education value, design, creativity, neatness, convey a message.