

4-H ENVIRONMENTAL STEWARDSHIP

4-H STILL EXHIBITS AREA (EXHIBITION HALL C)

Superintendent Coordinator
Oscar Carlson 360-721-7365

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules, and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website (www.clarkcofair.com), and the special rules and regulations of this department.

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

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GENERAL INFORMATION:

1. Items entered on display must stay in the 4-H Still Exhibit Area the entire time of the Clark County Fair. Members can pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am-noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.
2. **Entries will be accepted in the 4-H Still Exhibit area on Tuesday, August 4th, 2026, from 10 am - 7 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.
3. **4-H members may only exhibit items in projects in which they are enrolled. (Superintendent will consult with the 4-H Office in the case that 4-H projects and 4Honline project categories are not clearly connected.)**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judge's decision is final.
5. Any worksheets needed by participants will be sent by email or mailed to the participants, after pre-registration. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.
6. **Building Security** - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building, must sign up for a security shift. Sign up on Tuesday, August 4th, 2026 "Entry Day" from 10 am - 7 pm.

4-H STATE FAIR

4-H Still Exhibits/4-H Activities are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork is done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator

No entries will be accepted after Noon.

<http://4h.wsu.edu/statefair/>

4-H ENVIRONMENTAL STEWARDSHIP

Superintendent

Erin Stuhlsatz
(360) 904-0850

Assistant Superintendent

Greta Stuhlsatz
(360) 904-0157

Exhibits are entered on Tuesday, August 4th from 10 am to 7 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall C – 4-H Still Exhibit Area.

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4-H members must be enrolled in one or more of the Environmental Stewardship Division projects to enter these classes: Backyards & Beyond, Exploring Your Environment There's No New Water, Wind Energy, Forestry and Sportfishing. Curriculum can be ordered from the 4-H Mall www.4-hmall.org/curriculum

DIVISION 925: DISCOVERY

Points: Blue 8, Red 6, White 4

CLASS:

1. Display panel of at least six minor forest products properly labeled (first-year members only).
2. Foliage specimens of ten native forest trees and shrubs properly mounted and labeled (first- year members only).
3. Foliage specimens of twenty native forest trees and shrubs properly mounted and labeled.
4. Seed samples of at least five native forest trees, in vials or plastic envelopes properly labeled.
5. Leaf prints of at least five (5) shrubs or trees.
6. Five kinds of native ferns mounted on panel and properly labeled.
7. Album of 10 different wildflowers (excluding trillium) pressed, mounted under pilofilm, and labeled with common name.
8. Worksheets on mapping or timber measurement exercise verified by club leader.
9. Fire posters or other signs designed and made by member as part of project work.

10. Display of six different wood samples approximately 2"x 4" in size and 5/16" thick sanded smooth, mounted, and properly labeled.
11. Biltmore stick, diameter tape, or other measuring device made by member.
12. Plant press or other useful article made of wood by club member.
13. Small log cross-section having annual rings labeled with historic dates or growth response to fertilizer or thinning.
14. A flat of forest tree seedlings grown by club member.
15. A decorative article made from forest materials of permanent type such as pods, cones, or catkins.
16. Folio of at least six photos approximately 3"x 5" size taken by the club member and devoted to one subject such as wildflowers, logging equipment, soil erosion, rodents, bird nests, insect damage or safety hazards.
17. Outdoor survival kit (assembled by exhibitor with carry-in case).
18. Diagram of section map showing location (X) of member's home, also describing this location in land survey terms.
19. Forest bud or fruit collection of at least five (5) native species.
20. Collection of at least six (6) native cones properly labeled.
21. Any other exhibit related to project work showing initiative, originality, and accomplishment.

DIVISION 930: CHALLENGE

CLASS:	Blue	Red	White
1. Picture notebook identifying 20 protected birds	8	4	2
2. Pictured notebook identifying at least 15 waterfowl and upland game birds	8	4	2
3. Plaster cast of 3 or more wild animal tracks	8	4	2
4. Dried specimens of five edible wild plants found in Western Washington mounted on small panel	8	4	2
5. Homemade campfire cooking equipment	8	4	2
6. Firearms safety poster	8	4	2
7. Outdoor safety poster	8	4	2
8. Individual marksmanship target	5	3	2
9. Homemade gun carrying sheath	10	8	5
10. Homemade gun cleaning kit	5	3	2
11. Wildlife species raised or mounted by member as a project.	16	10	5
12. Poster size wildlife resource map	12	10	8
13. Display miniature	10	8	6
14. Replica of common outdoor "shelter"	16	11	6

DIVISION 935: GEOLOGY

Points: Blue-8, Red-6, White-4

CLASS:

1. Collection of six (6) kinds of rocks properly identified and mounted on panel 9"x 12".
2. Collection of six (6) mineral specimens mounted and properly labeled as to type of material and location found on 9"x12" panel.
3. Collection of six (6) fossil specimens mounted and properly labeled as to type of material and location found on 9"x12" panel.
4. Five Indian artifacts mounted and properly labeled as to type of material and location found on 9"x12" panel.
5. One or more cut or polished rocks.
6. Collection of petrified wood (at least six (6) pieces).
7. Useful article made with decorative rocks.

DIVISION 947: SPORT FISHING

Exhibits are entered on Tuesday, August 4th, from 10 am to 7 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall C – 4-H Still Exhibit Area.

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Each exhibitor is required to do stewardship in the 4-H Building, including the Sport Fishing exhibit area. Failure to do so will mean that member's premium will be withheld.

RULES AND REGULATIONS:

1. Open to 4-H juniors, intermediates and seniors enrolled in the Sport Fishing Project.
2. Exhibits must be made during the current 4-H year. Exhibitor may enter six (6) exhibits, one item per lot.

Points: Blue 10, Red 8, White 6.

CLASS:

1. Poster that may show any topic related to the fishing project.
2. Tackle box that will include essential tools and tackle.
3. Any accessory showing initiative, originality, and accomplishment.
4. At least 4 knots mounted on a 9"x12" display panel with a brief description of when to use each knot.
5. A collection of at least 4 handmade flies or lures displayed on a panel no larger than 6"x9" Label flies by name and lures by type of fish sought after.
6. Notebook on safety, club projects, or club trips. Include pictures with explanations of where the picture was taken, date, and time of day, weather conditions, how many fish were caught, and how many fish were kept.
7. Other

Curriculum can be located at: www.4-hmall.org/curriculum