

4-H FAMILY & CONSUMER SCIENCES

4-H STILL EXHIBITS AREA (EXHIBITION HALL C)

Superintendent

Coordinator Oscar

Carlson 360-721-7365

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website www.clarkcofair.com), and the special rules and regulations of this department.

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

GENERAL INFORMATION:

1. Items entered on display must stay in the 4-H designated area the entire time of the Clark County Fair. Members may pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.

2. **Entries will be accepted in the 4-H Still Exhibit Area in Exhibition Hall C on Tuesday August 4th, from 10 am to 7 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.

3. **4-H members may only exhibit items in projects in which they are enrolled. Superintendents will consult with the 4-H Office in the case that 4-H projects and 4-H online project categories are not clearly connected.**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair, 4-H participants will be emailed date and time of chosen activity and directed to the site for 4-H worksheets (<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>) required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. **Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift. Sign up Tuesday, August 4th (Entry Day) from 10 am- 7 pm in the 4-H Still Exhibit Area Exhibit Hall C in the Event Center on the Clark County Fair Grounds.**

7. 4-H State Fair

4-H Still Exhibits/4-H Activities are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork may be done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator. No entries will be accepted after Noon.

Check the 4-H State Fair website for the Exhibitor Handbook for Class and Lot numbers to complete paperwork.

<http://4h.wsu.edu/statefair/>

DIVISION 670: 4-H NEEDLEWORK

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

Exhibits are entered on Tuesday, August 4th, from 10 am to 7 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall C – 4-H Still Exhibit Area.

1. Must be enrolled in Creative Arts or Adventures in Family Living projects.
2. Exhibitors may enter more than one entry per class for a total of ten exhibits. Each must be different.
3. Must have been made since last year's fair.
4. Each entry must be accompanied by 3"x 5" card to explain:
 - a. What it is (include technique or type of needlework)
 - b. Type of threads or yarn w/fiber count
 - c. Where it is to be used
 - d. Why it was made

Points: Blue - 14, Red - 12, White -

10 CLASS:

1. Tatting
2. Hand Embroidery
3. Machine embroidery
4. Latch or rug hooking
5. Weaving
6. Bobbin lace
7. Other

Curriculum for this project can be located at:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=needlework>

Additional Needle Arts Resources:

WA Knitting & Crochet Project Page: <http://4h.wsu.edu/rpkects/knitting.htm>

New Stitch A Day: <http://newstitchaday.com/>

Red Heart: www.redheart.com/learn

Lion Brand Learning Center: www.lionbrand.com

4-H FIBER ARTS

Superintendent:

Heather Hartrim-Lowe
(505) 239-6036

Assistant Superintendent:

Trish Tavison
(360) 624-6186

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IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 6 p.m.

Exhibits will be accepted on Tuesday, August 4th from 10 am - 6 pm in Exhibition Hall C. Exhibits will remain on display the entire Clark County Fair. Members can pick up their exhibit after 10 pm on the last day of Fair or the Monday following fair from 9am to Noon.

It is recommended that members entering in this Division enroll in Self-Determined Family Living, Self-Determined Expressive Arts and Creative Arts so that exhibits may be eligible to go on to State competitions.

Curriculum for 4-H Self Determined Projects can be located at:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=self%20determine>

PROJECT INFORMATION:

Each entry needs to have a separate entry form. A 3x5 card must be attached to each entry containing the following information about the project:

- a. Exhibitors age
- b. How long you've been enrolled in the project
- c. Description of exhibit
- d. What techniques were used to prepare entry?
- e. Something you learned
- f. Additional information as required by class instructions

If the card is missing or incomplete, exhibit may be dropped one ribbon placing.

DIVISION 675: PREPARED FIBER

Must state content of fiber on 3x5 card and attach clean, uncarded fibers of the source fibers used to produce the exhibit. No more than 2 entries per lot.

Points: Blue 7, Red 5, White

3. CLASS:

- A. Hand Carded Fiber Single Source (Woolen) – submit 3 rolags
- B. Combed Fiber Single Source (Worsted) – submit 3 rolags
- C. Drum Carded Fiber Single Source – submit 1 batt
- D. Hand Carded Blended Fibers – submit 3 rolags
- E. Drum Carded Blended Fibers – submit 1 batt
- F. Kool-Aid Dyed Fibers – submit 1 batt or 3 rolags
- G. Chemically Dyed Fibers – submit 1 batt or 3 rolags
- H. Naturally Dyed Fibers – submit 1 batt or 3 rolags

HAND-SPUN YARN

Divisions: 680 through 683 must provide the following additional information with each exhibit

1. Must provide clean fibers of the same fibers used to produce the exhibit.
Put the index card and fibers into a small zip lock bag and attach this to the exhibit.
2. Indicate the intended use of the yarn on the index card.

Each skein is to weigh one ounce to a class. Each division can enter Class A through J.

DIVISION 680: SINGLE YARN

Points: Blue 12, Red 10, White 8.

DIVISION 681: TWO-PLY YARN

Points: Blue 16, Red 14, White 12.

DIVISION 682: TRIPLE-PLY YARN

Points: Blue 18, Red 16, White 14

DIVISION 683: OTHER

Points: Blue 18, Red 16, White 14

CLASS:

- A. Hand spun yarn: sheep wool
- B. Hand spun sheep wool blended with other fibers
- C. Hand spun yarn from animal fibers
- D. Hand spun yarn from natural fibers
- E. Hand spun yarn from other fibers
- F. Hand spun sheep wool, novelty yarn
- G. Hand spun sheep wool blend, novelty yarn
- H. Hand spun animal fibers, novelty yarn
- I. Hand spun natural fiber, novelty yarn
- J. Hand spun other fibers, novelty yarn

DIVISION 684: HAND-SPUN FINISHED ARTICLES

Points: Blue 20, Red 18, White 16

CLASS:

- A. Knitted
- B. Crocheted
- C. Woven
- D. Other
 1. Sweater
 2. Hat
 3. Scarf
 4. Mittens
 5. Rug (small)

6. Shawl
7. Afghan
8. Socks
9. Other

DIVISION 685: FIBER CRAFTS

Exhibitors may enter two entries per class but no more than a total of 10 exhibits in this class. Each entry must be unique in its creation. Place all entries into a Ziploc bag along with 3X5 card.

Points: Blue 10, Red 8, White 6

CLASS:

- A. Needle Felted
- B. Wet Felting
- C. Fiber Jewelry
- D. Fiber Novelty
- E. Fiber Ornament
- F. Other Fiber

DIVISION 686: SPINNING ACCESSORIES

Accessories are to be handmade by 4-H members. Points: Blue 10, Red 8, White 6

CLASS:

- A. Drop Spindle
- B. Niddy Noddy
- C. Lazy Kate
- D. Other

DIVISION 687: SPINNING JUDGING ACTIVITY

Friday, August 7 – 6:30 pm until done in the Fiber Arts Dept. 4-H Area, Exhibit Hall C. Sign up on Tuesday, August 4th with a Fiber Arts Superintendent. There will be a written test and oral reasons covering the spinning wheel, spinning accessories, and fibers.

Points: Blue 20, Red 15, White 10

CLASS:

- A. Juniors: 8-10 years of age as of Oct. 1 of current 4-H year
- B. Intermediates: 11-13 years of age as of Oct. 1 of current 4-H year
- C. Seniors: 14 -18 years of age as of Oct. 1 of current 4-H year

DIVISION 688: SPINNING SKILL ACTIVITY

Friday, August 7 – 6:30 pm until done in the Fiber Arts Dept in the 4-H Exhibit Hall C. Sign up on Tuesday, August 4th, with a Fiber Arts Superintendent. Exhibitor is to bring one ounce of washed fiber and a pair of hand cards. Must provide own wheel. This division is to demonstrate to the judge your ability to produce yarn, and your knowledge in operating and caring for a spinning wheel.

Points: Blue 40, Red 30, White 15

CLASS:

- A. Juniors: 8-10 years of age as of Oct. 1 of current 4-H year
- B. Intermediates: 11-13 years of age as of Oct. 1 of current 4-H year
- C. Seniors: 14 -18 years of age as of Oct. 1 of current 4-H year