# **DIVISION 815: TABLE SETTING EXHIBIT**

#### Superintendent:

### **Assistant Superintendent:**

Josette Bisbee (360) 901-3012

Vacant

# August 2, 4, 6, 8, & 10

**Open to 4-H Juniors, Intermediates & Seniors currently enrolled in a 4-H Foods project.** Pre-registration is required. Pre-registration forms for this activity will be available the first business day of May at the WSU/Clark County Extension Office and is due at the same location by the last business day of June. Forms are available for printing at: http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/

This activity is open to all 4-H members.

| Enter-Friday   | August 2,  | 10 am – release | Saturday  | August 3,  | 9:45 pm |
|----------------|------------|-----------------|-----------|------------|---------|
| Enter-Sunday   | August 4,  | 10 am - release | Monday    | August 5,  | 9:45 pm |
| Enter-Tuesday  | August 6,  | 10 am - release | Wednesday | August 7,  | 9:45 pm |
| Enter-Thursday | August 8,  | 10 am - release | Friday    | August 9,  | 9:45 pm |
| Enter-Saturday | August 10, | 10 am – release | Sunday    | August 11, | 10 pm   |

# Points: Blue 15, Red 12, White 8.

### CLASS:

- 1. Juniors Table settings for breakfast only.
- 2. Intermediates Table settings for a lunch or dinner.

3. Seniors - Table settings for foreign foods or party. Include menu plus explanation of culture or theme of party.

Member should plan a coordinated, economical table setting and menu around a selected theme, while taking into consideration the menu's nutritive value as part of the total day's food.

Plan a nutritious menu with good variety in color, texture, flavor, temperatures, sizes and shapes.

The exhibit will consist of:

- **1**. A place mat or tablecloth and a centerpiece.
- 2. One complete place setting.

**3**. An 8-1/2" x 11" standing stiff card with: the entire day's menu listed, written in proper format; an explanation of what part of the day's nutritive requirements your meal provides; and the cost of your meal.

4. A copy, on recipe card, of one of the dishes served. The table settings will be judged on:

- A. Creativity of theme.
- B. Use of appropriate accessories.
- C. Eye-catching appeal.
- D. Accuracy of table settings.

**5**. Please bring your own card table for your place setting. Paper items are permissible. Member is encouraged to make tablecloth or place mat and centerpiece. These are inexpensive and add a personal touch to table.

**6**. A blue ribbon qualifies juniors, intermediates, and seniors to advance to the State 4-H Fair to participate in the Table Setting Activity.

This activity is a one-hour activity, in which you bring a written plan listing your menu and planned occasion, and uses your own utensils (here you set two places). Must do something different each year you participate, but you may repeat activity. See C1075E Table Setting

Activity at <u>https://pubs.wsu.edu/ItemDetail.aspx?ProductID=13262</u> for further information or call Nancy Peck, 687-2312. You will sign up at the county fair with the county coordinator of kitchen activities for a day and time at the State Fair.