

4-H FAMILY & CONSUMER SCIENCES

4-H STILL EXHIBITS AREA (EXHIBITION HALL C)

Superintendent

Coordinator Oscar

Carlson 360-721-7365

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website www.clarkcofair.com), and the special rules and regulations of this department.

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

GENERAL INFORMATION:

1. Items entered on display must stay in the 4-H designated area the entire time of the Clark County Fair. Members may pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.

2. **Entries will be accepted in the 4-H Still Exhibit Area in Exhibition Hall C on Tuesday August 4th, from 10 am to 7 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.

3. **4-H members may only exhibit items in projects in which they are enrolled. Superintendents will consult with the 4-H Office in the case that 4-H projects and 4-H online project categories are not clearly connected.**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair, 4-H participants will be emailed date and time of chosen activity and directed to the site for 4-H worksheets (<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>) required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. **Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift. Sign up Tuesday, August 4th (Entry Day) from 10 am- 7 pm in the 4-H Still Exhibit Area Exhibit Hall C in the Event Center on the Clark County Fair Grounds.**

7. 4-H State Fair

4-H Still Exhibits/4-H Activities are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork may be done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator. No entries will be accepted after Noon.

Check the 4-H State Fair website for the Exhibitor Handbook for Class and Lot numbers to complete paperwork.

<http://4h.wsu.edu/statefair/>

- C. Eye-catching appeal.
- D. Accuracy of table settings.

5. Please bring your own card table for your place setting. Paper items are permissible. Member is encouraged to make tablecloth or place mat and centerpiece. These are inexpensive and add a personal touch to table.
6. A blue ribbon qualifies juniors, intermediates, and seniors to advance to the State 4-H Fair to participate in the Table Setting Activity.

This activity is a one-hour activity, in which you bring a written plan listing your menu and planned occasion, and uses your own utensils (here you set two places). Must do something different each year you participate, but you may repeat activity. See C1075E Table Setting

Activity at <https://pubs.wsu.edu/ItemDetail.aspx?ProductID=13262>
You will sign up online for a day and time at the State Fair.

DIVISION 816: BAKING

Superintendent:

Katie Klaus
(360) 608-7061

Assistant Superintendent:

Jolynn Klaus
(360) 887-7665

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IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 11 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 11 a.m. to 7 p.m.

Exhibits are entered on Tuesday, August 4th, from 11 am to 7 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall C – 4-H Still Exhibit Area. Judging will begin at 2 pm.

4-H members in the same family MUST each make their own product for entry; THEY CANNOT SHARE THE SAME BATTER. If this should occur, entry will be disqualified.

All entries must include:

- 3"x 5" card or 8 ½" x 11" paper with recipe printed or typed
- First name in the upper left hand corner
- No premiums awarded without recipe card
- Please put exhibit on a 5-inch paper plates
- Bring 1/2 loaf or pan of bread, pies, and cakes (or bake in miniature pans)

No commercial mixes acceptable except for Class 1 (Cloverbuds and Juniors only). Advanced Juniors, Intermediates, and Seniors can use package mixes only as an ingredient in a recipe.

Members may enter any ten Class numbers, one item per Class.

Classes 1-5 are limited to 4-H Cloverbuds (participation ribbon only-no premiums), Juniors, or first year 4-H members only.

**Points: CLASS 1-5 Blue 6, Red 4, White 2
CLASS 6-11 Blue 8, Red 6, White 4**

CLASS 12-55 Blue 10, Red 8, White 6

CLASS 1-5: Limited to 4-H Cloverbud, Junior and first year members only.

1. One commercial mix
2. Four no-bake cookies
3. Four drop cookies (example: Chocolate chip cookies)
4. Four refrigerator cookies
5. Four molded cookies (example: peanut butter cookies)

CLASS 6-56: Junior, Intermediate and Senior 4-H members only.

6. Four specialty cookies
7. Four bar cookies (1x2)
8. Four plain muffins
9. Four cornmeal muffins
10. Four fruit muffins
11. Four whole-wheat muffins
12. Four baking powder biscuits
13. Four cupcakes - frosted or unfrosted
14. Four fancy tea cookies
15. Four cookies from foreign country
16. One-half loaf nut bread
17. One-half loaf fruit or vegetable bread
18. One-half loaf batter bread
19. Coffee cake
20. One-fourth white cake, iced
21. One-fourth yellow cake, iced
22. One-fourth chocolate cake, iced
23. One-fourth cake from foreign country
24. One-fourth angel cake, no icing
25. One-fourth yellow sponge cake, no icing
26. One-fourth bundt cake
27. One-fourth pound cake
28. One-fourth fruit based cake, such as applesauce
29. Traditional fruitcake, light or dark
30. Four dinner rolls
31. Four whole grain rolls
32. Four cinnamon rolls
33. Four shaped rolls
34. One shaped bread, such as tearing
35. One-half loaf white yeast bread
36. One-half loaf mixed grain yeast bread
37. One-half loaf graham bread
38. One-half loaf whole wheat bread
39. One-half loaf low salt bread
40. One-half loaf rye bread
41. One-half loaf sourdough bread
42. One-half loaf bread from any recipe from another country
43. Holiday yeast bread
44. Shaped bread craft
45. Four strips pie crust
46. One fruit pie (cream pies, cheese cake)

47. Candy, fudge (four pieces)
48. Candy, penuche (four pieces)
49. Candy, divinity (four pieces)
50. Candy, caramel (four pieces)
51. Candy, Hard (four pieces)
52. Candy, molded (four pieces)
53. Pastry/donuts
54. Recipe file box or notebook (Each year include at least 8-10 new recipes of appropriate difficulty that are dated and divided into appropriate categories.)
55. Miscellaneous

DIVISION 820: BROWN BAG LUNCH EXHIBIT

Superintendent:

Katie Klaus
(360) 608-7061

Assistant Superintendent:

Jolynn Klaus
(360) 887- 7665

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Points: Blue 8, Red 6, White 4

Cloverbud (participation ribbon only – no premiums) and Junior Members.

Members must be currently enrolled in the Adventures in Family Living Project or a 4-H Food Project.

Brown Paper Bag:

- Entry form should be attached to the top of the bag.
- Using a brown paper lunch sack, draw or cut from magazines, pictures of the brown bag lunch ingredients.
- Pictures must be attached to the outside of one side of the sack.
- 3"x 5" index card with the menu for the day this lunch will be eaten
- Sacks will be displayed.

Entries will be judged on:

- nutritional content of the illustration
- originality
- neatness

- safety

Food should be chosen to meet the nutritional needs of the exhibitor with the understanding that the exhibitor will leave home at 7:30 a.m. for the first day of the school year and will store the lunch in a locker until 12:30 p.m. lunch period. Since milk or soft drinks are often purchased at school, the beverage does not have to be included, but should be indicated on the day's menu to be exhibited with the entry. This exhibit does not qualify as an Educational Displays/Posters exhibit for State Fair.

Curriculum to help in this activity:

Pack a Safe Lunch:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=Pack%20a%20safe%20lunch>