

4-H FAMILY & CONSUMER SCIENCES

4-H STILL EXHIBITS AREA (EXHIBITION HALL C)

Superintendent

Coordinator Oscar

Carlson 360-721-7365

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website www.clarkcofair.com), and the special rules and regulations of this department.

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

GENERAL INFORMATION:

1. Items entered on display must stay in the 4-H designated area the entire time of the Clark County Fair. Members may pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.

2. **Entries will be accepted in the 4-H Still Exhibit Area in Exhibition Hall C on Tuesday August 4th, from 10 am to 7 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.

3. **4-H members may only exhibit items in projects in which they are enrolled. Superintendents will consult with the 4-H Office in the case that 4-H projects and 4-H online project categories are not clearly connected.**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair, 4-H participants will be emailed date and time of chosen activity and directed to the site for 4-H worksheets (<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>) required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. **Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift. Sign up Tuesday, August 4th (Entry Day) from 10 am- 7 pm in the 4-H Still Exhibit Area Exhibit Hall C in the Event Center on the Clark County Fair Grounds.**

7. 4-H State Fair

4-H Still Exhibits/4-H Activities are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork may be done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator. No entries will be accepted after Noon.

Check the 4-H State Fair website for the Exhibitor Handbook for Class and Lot numbers to complete paperwork.

<http://4h.wsu.edu/statefair/>

DIVISION 625: ADVENTURES IN FAMILY LIVING

Superintendent:

Kristi DuBay
360-607-1461

Assistant Superintendent:

Taylor Lehner
360-768-7914

Exhibit Entry Date: Tuesday, August 4th from 10 am to 7 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall C – 4-H Still Exhibit Area.

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Open to any 4-H Member enrolled in the Adventures in Family Living project or the Self-Determined Family Living Project.

Member may exhibit in any five (5) class numbers, one item per class.

- Entry must be dated with month and year.
- All fabric items must have a permanently attached care label or a 3"x5" card with care instructions.
- Exhibits must also have a 3"x5" card attached to the item stating the exhibitor's age, purpose for item, and techniques and materials used in construction.

CLASS:	Blue	Red	White
1. Room accessory	8	6	4
2. Bulletin board	10	8	6
3. Color scheme mounted on poster board for a specific room (22"x28")	10	8	6
4. Original idea	10	8	6
5. Scrapbook showing improvement of one particular room (Maximum of four (4) pictures - suitable samples may be included.)	12	10	8
6. Refinish or remade furniture	14	12	10
7. Refinished or homemade furniture, for use in a specific room. Describe type of use in a specific room. Describe type of room for which it will be used. Photos encouraged.	16	14	12
8. Any other exhibit related to project work showing initiative, originality, and accomplishment.	8	6	4

4-H Adventures in Family Living curriculum can be located at:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=adventures%20in%20family%20living>