

4-H ENVIRONMENTAL STEWARDSHIP

Superintendent

Vern Christenson
(360) 609-0243

Exhibits are entered on Tuesday, July 30th from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.

4-H members must be enrolled in one or more of the Environmental Stewardship Division projects to enter these classes: Backyards & Beyond, Exploring Your Environment There's No New Water, Wind Energy, Forestry and Sportfishing. Curriculum can be ordered from the 4-H Mall www.4-hmall.org/curriculum

DIVISION 925: DISCOVERY

Points: Blue 8, Red 6, White 4

CLASS:

1. Display panel of at least six minor forest products properly labeled (first-year members only).
2. Foliage specimens of ten native forest trees and shrubs properly mounted and labeled (first- year members only).
3. Foliage specimens of twenty native forest trees and shrubs properly mounted and labeled.
4. Seed samples of at least five native forest trees, in vials or plastic envelopes properly labeled.
5. Leaf prints of at least five (5) shrubs or trees.
6. Five kinds of native ferns mounted on panel and properly labeled.
7. Album of 10 different wildflowers (excluding trillium) pressed, mounted under pilofilm, and labeled with common name.
8. Worksheets on mapping or timber measurement exercise verified by club leader.
9. Fire posters or other signs designed and made by member as part of project work.
10. Display of six different wood samples approximately 2"x 4" in size and 5/16" thick sanded smooth, mounted, and properly labeled.
11. Biltmore stick, diameter tape, or other measuring device made by member.
12. Plant press or other useful article made of wood by club member.
13. Small log cross-section having annual rings labeled with historic dates or growth response to fertilizer or thinning.
14. A flat of forest tree seedlings grown by club member.
15. A decorative article made from forest materials of permanent type such as pods, cones, or catkins.
16. Folio of at least six photos approximately 3"x 5" size taken by the club member and devoted to one subject such as wildflowers, logging equipment, soil erosion, rodents, bird nests, insect damage or safety hazards.
17. Outdoor survival kit (assembled by exhibitor with carry-in case).
18. Diagram of section map showing location (X) of member's home, also describing this location in land survey terms.
19. Forest bud or fruit collection of at least five (5) native species.
20. Collection of at least six (6) native cones properly labeled.
21. Any other exhibit related to project work showing initiative, originality, and accomplishment.