

## **4-H SOCIAL SCIENCES**

### **Superintendent:**

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### **Assistant Superintendent:**

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The Social Sciences Division Classes will be located in the 4-H Area of Exhibition Hall A. Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Fair, the 4-H rules and regulations (Fair General Rules and 4-H General Rules documents are available on the Fair website [www.clarkcofair.com](http://www.clarkcofair.com)), and the special rules and regulations of this department.

### **ONLINE ENTRIES**

Entries can be submitted online at <https://clarkcofair.fairentry.com> beginning on May 1, 2025 and ending on July 25, 2025. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, July 29th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

### **IN PERSON ENTRIES**

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, July 29 from 10 a.m. to 7 p.m.

### **ENTRY DROP OFF**

Entries can be dropped off on Tuesday, July 29 from 10 a.m. to 7 p.m.

### **GENERAL INFORMATION**

1. Items entered on display must stay in the 4-H Designated Area the entire time of the Fair (August 1-10, 2025). Members can pick up their exhibits after 10 pm on the last day of Fair or the Monday following fair from 9 am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.

2. **Entries will be accepted in the 4-H Area in Exhibition Hall A on Tuesday, July 29, 2025 from 10 a.m. to 8 p.m.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the

Exhibitor Guide.

3. **4-H members may only exhibit items in 4-H projects in which they are enrolled.**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair 4-H participants will be emailed date & time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Still Exhibit Area (Exhibition Hall A) MUST sign up for a security shift. Sign up on Tuesday, July 29, 2025 (Entry Day 10 am-8 pm)

7. **4-H STATE FAIR**

**4-H Still Exhibits/4-H Activities** are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 11 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork is done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 11 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall A, State Fair Coordinator

No entries will be accepted after Noon.

<http://4h.wsu.edu/statefair/>

## **4-H SOCIAL SCIENCE DIVISIONS**

### **DIVISION 986: HEALTH**

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Open to any 4-H member enrolled in the 4-H Health project (E). Member may enter one item per class.

<b>CLASS:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
1. Display of proper health practices	10	8	6
2. Display of community health service	10	8	6
3. Homemade first aid kit	10	8	6
4. Homemade sickroom aid	10	8	6
5. Any other exhibit related to project work showing initiative, originality, and accomplishment.	10	8	6

#### **Curriculum:**

[www.4-hmall.org/curriculum](http://www.4-hmall.org/curriculum)

**DIVISION 988: INTERNATIONAL AND CROSS-CULTURAL**  
**(CITIZENSHIP/GLOBAL CITIZENSHIP PROJECTS)**

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**RULES & REGULATIONS:**

Open to members enrolled in the 4H Project Citizenship & Global Citizenship Projects Exhibit must be accompanied by 3"x 5" card explaining exhibit and the country or culture it represents. Emphasis must be on Citizenship & Global Citizenship (on both the cards and exhibits.) Exhibitor may enter six (6) exhibits, one item per class.

**Points:** Blue 10, Red 8, White 6 CLASS:

1. Any art project representing another country or culture.
  2. Homemade game from another country or culture. Include rules on how to play.
  3. International cookbook made by exhibitor. Minimum of 15 recipes.
  4. Informational display (22" x 28") on one specific country or culture.
  5. Article of clothing made by exhibitor, representing another country or culture.
  6. Model of village found in another country.
  7. Any other exhibit related to project showing initiative, originality, and accomplishment.
- Points awarded by judge.

Curriculum:

[www.4-hmall.org/curriculum](http://www.4-hmall.org/curriculum)