

## **4-H EXPRESSIVE ARTS**

**4-H STILL EXHIBITS AREA (EXHIBITION HALL A)**  
**SUPERINTENDENT COORDINATOR**  
**OSCAR CARLSON**  
**360-721-7365**

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website [www.clarkcofair.com](http://www.clarkcofair.com), and the special rules and regulations of this department.

### **GENERAL INFORMATION:**

Items entered on display must stay in the 4-H Still Exhibit Area the entire time of the Clark County Fair. Members can pick up their exhibit after 10 pm on the last day of Fair or the Monday following Fair from 9 am to noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730

**Entries will be accepted in the 4-H Still Exhibit Area on Tuesday, July 29<sup>th</sup>, from 10 am to 8 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Handbook.

**4-H members may only exhibit items in projects in which they are enrolled during the current 4-H year. (Superintendent will consult with the 4-H Office in the case the 4-H projects and 4Honline project categories are not clearly connected.)**

Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

Prior to Clark County Fair 4-H participants will be emailed date & time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

**Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift.** Sign up on

Tuesday, July 29<sup>th</sup> (Entry Day) from 10 am to 8 pm at Exhibit Hall A in the Event Center on the Clark County Fair Grounds.

#### **4-H STATE FAIR**

**4-H Still Exhibits/4-H Activities** are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 11 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork is done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 11 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall A, State Fair Coordinator

No entries will be accepted after Noon.

#### **WA 4-H State Fair Information**

<http://4h.wsu.edu/statefair/>