

## **4-H PLANT SCIENCES**

### **4-H STILL EXHIBIT & ACTIVITY AREA – EXHIBIT HALL A**

**Coordinator:**  
Oscar Carlson  
360-721-7365

**Assistant:**

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Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Fair, the 4-H rules and regulations (the Fair General Rules and the 4-H General Rules documents are available on the Fair website [www.clarkcofair.com](http://www.clarkcofair.com)), and the special rules and regulations of this department.

#### **GENERAL INFORMATION**

1. Items entered on display must stay in the 4-H Designated Area the entire time of the Fair (August 2-11, 2024). Members can pick up their exhibit after 10 pm on the last day of Fair or the Monday following Fair from 9 am to Noon. **If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Parents must pick up remaining exhibits at the Clark County Fair (check in Fair Office for location) on the afternoon of Monday, August 12. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.**

2. Entries will be accepted for the **Plant Science Divisions Only** in the 4-H Still Exhibit Area in Exhibition Hall A:

- **Thursday, August 1 from 10 a.m. to 8 p.m. (first half 4-H exhibits of Fair)**
- **Wednesday, August 7 from 8 a.m. to 11 a.m. (second half 4-H exhibits of Fair)**

Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Handbook.

3. **4-H members may only exhibit items in 4-H projects in which they are enrolled. (Superintendents will consult with the 4-H Office in the case that 4-H projects and 4Honline project categories are not clearly connected.)**

4. Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair 4-H participants will be emailed date and time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

**6. Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building, MUST sign up for a two-hour security shift. Sign up on Thursday, August 1<sup>st</sup> (Plant Science Entry Day Only) from 10 a.m. to 8 p.m.**

**4-H STATE FAIR August 30 – September 22, 2024**

4-H Still Exhibits/4-H Activities are required to fill out and return all paperwork to Nancy Peck (Clark County 4-H Still Exhibits Superintendent for 4-H State Fair) no later than Monday, August 12, 2024. Nancy will be present from 9 am- Noon on Monday. 4-H State Fair exhibits will not be accepted after Noon on August 12, 2024.

4-H State Fair paperwork may also be picked up, filled out, and return during fair once judging is complete and exhibit qualifies. Nancy is located in the 4-H Kitchen area in Exhibit Hall A, Clark County Event Center on the Clark County Fairgrounds during Fair.

Check the 4-H State Fair website for the Exhibitor Handbook for Class and Division numbers to complete paperwork.

<http://4h.wsu.edu/statefair/>