

4-H EXPRESSIVE ARTS

4-H STILL EXHIBITS AREA (EXHIBITION HALL C)
SUPERINTENDENT COORDINATOR
OSCAR CARLSON
360-721-7365

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website www.clarkcofair.com, and the special rules and regulations of this department.

GENERAL INFORMATION:

Items entered on display must stay in the 4-H Still Exhibit Area the entire time of the Clark County Fair. Members can pick up their exhibit after 10 pm on the last day of Fair or the Monday following Fair from 9 am to noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

Entries will be accepted in the 4-H Still Exhibit Area on Tuesday, August 4th, from 10 am to 7 pm. Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Handbook.

4-H members may only exhibit items in projects in which they are enrolled during the current 4-H year. (Superintendent will consult with the 4-H Office in the case the 4-H projects and 4Honline project categories are not clearly connected.)

Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County

Extension 4-H Program office or online

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

Prior to Clark County Fair 4-H participants will be emailed date & time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift. Sign up on Tuesday, August 4th (Entry Day) from 10 am to 7 pm at Exhibit Hall C in the Event Center on the Clark County Fair Grounds.

4-H STATE FAIR

4-H Still Exhibits/4-H Activities are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork is done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator

No entries will be accepted after Noon.

<http://4h.wsu.edu/statefair/>

DIVISION 834: PERFORMING ARTS

Superintendent:

Elizabeth Pennington
(360) 953-4878

Assistant Superintendent:

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

Open to 4-H Cloverbuds, Juniors, Intermediates, & Seniors

Stage Show: Saturday, August 8, 2026 from 3:15-6:30 pm, Kids Stage

Pre-registration forms to sign up for this activity will be available the first business day of May and due the last business day of June at the WSU/Clark County Extension Office (Or online at FairEntry.com; call 564-397-5730 with questions). or

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>

- Participant must be enrolled in the Performing Arts Project.
- Judging will take place on the Kids Stage at the Clark County Event Center at the Fairgrounds on Saturday, August 8.
- This is a non-judged activity for Cloverbud aged participants, to remain consistent with current research that competition is not meaningful and may detract from learning experiences for children in this age group. Recognition for these exhibitors will be limited to participation ribbons and encouraging comments from evaluators.
- Each participant will be assigned a time.
- Performances should not be more than 5 minutes in length. Group Performance may be allowed 10 minutes, contact Superintendent for specific length of time.
- Any 4-H member in a vocal or instrumental performance must provide a copy of the musical score for the judges.
- A music stand and a keyboard will be provided for members use.
- The sound system will accommodate only CD's, no tapes.

4-H Members may participate twice:

- One entry must be pre-designated to be judged and awarded both premiums and ribbons.
- The second entry will not be judged and receive a participation ribbon only. This second performance maybe performed on the 4-H stage in Exhibit Hall C.

Points: Blue 15, Red 10, White 6.

Primary participants will receive participation ribbons.

CLASS:

1. Instrumental solo (piano)
2. Instrumental solo (other than piano)
3. Instrumental duet
4. Instrumental trio
5. Instrumental quartet or more

6. Vocal solo
7. Vocal duet
8. Vocal trio
9. Vocal quartet
10. Individual or group pantomime
11. Solo dance
12. Duo dance
13. Dance, 3 or more persons
14. Clowning
15. Dramatic or poetic reading for individual or group
16. Original music composition for vocal or instrument - written music not required
17. Other