

## **4-H EXPRESSIVE ARTS**

**4-H STILL EXHIBITS AREA (EXHIBITION HALL C)  
SUPERINTENDENT COORDINATOR  
OSCAR CARLSON  
360-721-7365**

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website [www.clarkcofair.com](http://www.clarkcofair.com), and the special rules and regulations of this department.

### **GENERAL INFORMATION:**

Items entered on display must stay in the 4-H Still Exhibit Area the entire time of the Clark County Fair. Members can pick up their exhibit after 10 pm on the last day of Fair or the Monday following Fair from 9 am to noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730

### **ONLINE ENTRIES**

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

### **IN PERSON ENTRIES**

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

### **ENTRY DROP OFF**

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

**Entries will be accepted in the 4-H Still Exhibit Area on Tuesday, August 4<sup>th</sup>, from 10 am to 7 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Handbook.

**4-H members may only exhibit items in projects in which they are enrolled during the current 4-H year. (Superintendent will consult with the 4-H Office in the case the 4-H projects and 4Honline project categories are not clearly connected.)**

Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County

Extension 4-H Program office or online

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

Prior to Clark County Fair 4-H participants will be emailed date & time of chosen activity and directed to the site for 4-H worksheets required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

**Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift.** Sign up on Tuesday, August 4<sup>th</sup> (Entry Day) from 10 am to 7 pm at Exhibit Hall C in the Event Center on the Clark County Fair Grounds.

#### **4-H STATE FAIR**

**4-H Still Exhibits/4-H Activities** are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork is done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator

No entries will be accepted after Noon.

<http://4h.wsu.edu/statefair/>

## 4-H CREATIVE ARTS

**Superintendent:**  
Tami Farr  
(360) 723-0493

**Assistant Superintendent:**  
Amanda Maplethorpe  
(360) 771-5214

**Exhibit Entry Date: Tuesday, August 4<sup>th</sup> from 10 am to 7 pm – at the Clark County Fair Grounds, in the Event Center Exhibit Hall C – 4-H Still Exhibit Area.**

### ONLINE ENTRIES

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If you would like assistance with submitting your entries online, please contact Phoebe Jud.

### IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

### ENTRY DROP OFF

Entries can be dropped off on Tuesday, August 4 from 10 a.m. to 7 p.m.

### RULES & REGULATIONS:

1. Open to exhibitors enrolled in the Creative Arts, Visual Arts, Latino Cultural Arts, and Family Living projects.
2. Exhibitors may enter more than one entry per lot for a total of ten exhibits. Each must be different. Limit two of each medium.
3. All creative crafts must have been made by the exhibitor since last year's Clark County Fair.
4. EACH ENTRY MUST BE ACCOMPANIED BY AN ATTACHED 3"X5" CARD

#### TO EXPLAIN:

- a. What it is
- b. Where it is to be used
- c. Why it was made
- d. What technique used
- e. What did you learn?
- f. What was new skill learned

Include technique i.e., batik, copper tooling, etc.

If card is missing or incomplete, exhibit may be dropped one ribbon placing.

5. Lamps and light fixtures must be provided with shade and bulb.
6. Macramé hangings must include pot and plant.
7. All pictures or drawings are to be framed or matted, **and suitable for hanging (have something on the back for hanging).**

WSU Publications with curriculum in these projects can be found on line at <https://pubs.wsu.edu/ListItems.aspx?Keyword=Creative%20Arts> or

<http://www.4-hmall.org/Catalog/SearchResults.aspx?SearchQuery=sketchbook> or check with the WSU/Clark County Extension Office for availability (564-397-5730).

Sketchbook Crossroads

Portfolio Pathways

Creative You, Unit 1 Expressive Arts EM4767 (2/1993)

Standards of Quality in Crafts EM4720 (6/1999)

¡Que Rico! La Cultura Bilingual Helpers Guide – Clark County WSU Extension 4H Office.

### **DIVISION 825: DECORATED FOOD ARTS**

Foods are judged on appearance and decorating skill only

Decorating must be done on a cake form. Entries will be entered/judged in the Creative arts and displayed in the Baking Exhibit Area.

Members must be enrolled in Creative Arts Project

#### **Points: Blue 10, Red 8, White 6**

CLASS 1: Juniors 8 -10 years of age by October 1 of current 4-H year

CLASS 2: Intermediates 11- 13 years of age by October 1 of current 4-H year

CLASS 3: Seniors 14-18 years of age by October 1 of current 4-H year

### **DIVISION 826: FINE ARTS**

#### **Points: Blue 14, Red 12, White 10**

CLASS:

1. Drawing (charcoal, pen & ink, pencil, other).
2. Painting (watercolor, tempera, oil, and acrylic, encaustic, other).

Exhibits entered must be suitable for hanging for the duration of the Fair (10 days). If materials used for hanging exhibits entered are incorrectly mounted 4-H will not be responsible for any damages.

WSU Publications with curriculum in these projects can be found on line at

<http://extension.wsu.edu/4h/publications/arts/Pages/general.aspx?CatID=362> or check with the WSU/Clark County Extension Office for availability (564-397-5730).

Sketchbook Crossroads

Portfolio Pathways

Expressive Arts EM4767 (2/1993)

Standards of Quality in Crafts EM4720 (6/1999)

### **DIVISION 827: APPLIED ARTS**

CLASS: 1. Items made from kits

**Points: Blue 10, Red 8, White 6.**

CLASS: 2. Printmaking relief, intaglio, lithograph, screen, other.

**Points: Blue 14, Red 12, White 10.**

CLASS: 3. General Media Craft (clay, glass, metal, wood, leather, fiber, other).

**Points: Blue 14, Red 12, White 10.**

CLASS: 4. Jewelry (all jewelry, regardless of craft method).

**Points: Blue 14 Red 12 White 10**

CLASS 5. Leather Craft

**Points: Blue 14 Red 12 White 10**

CLASS: 6. Other.

**Points: Blue 10, Red 8, White 6.**

WSU Publications with curriculum in these projects can be found on line at <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> or check with the WSU/Clark County Extension Office for availability (564-397-5730).  
Palette of Fun Art Activities 07597 Standards of Quality in Crafts EM4720 (6/1999)