## 4-H/FFA/GRANGE YOUTH (GY) ANIMAL SCIENCE DIVISIONS

## 4-H/FFA/GY Large & Small Livestock Divisions and 4-H/FFA/GY Companion Animal Divisions

## 4-H/FFA/GY LIVESTOCK DIVISIONS:

## **Livestock Animal Possession and Certificates:**

**Beef:** Must have been in possession of the exhibitor by the first weigh-in (first Saturday of February). The 4-H Beef Superintendent will collect 4-H certificates and give them to the WSU Clark County Extension 4-H Office the Monday following the preweigh-in. FFA members turn in certificates to the FFA Advisors. Grange Youth members turn in certificates to Grange Youth Project Leader.

**Market Goat:** Market Goat certificates for 4-H must be turned into the WSU Clark County Extension 4-H Office April 1 of the current year. FFA members turn in certificates to their FFA Advisor. Grange Youth members turn in certificates to Grange Youth Project Leader.

**Dairy: Dairy** (Cow and Goat) exhibits must have been in the personal possession of the exhibitor since May 1 of the current year. Dairy Cow certificates must have been completed and on file in the WSU Clark County Extension 4-H Office; or to the FFA Superintendent; or to the Grange Youth Project Leader by May 1 of the current year. 4-H members turn in certificates to the WSU Clark County Extension 4-H Office, FFA members turn in certificates to their FFA advisor, and Grange Youth members turn in certificates to their Grange Youth Project Leader.

**Market Sheep:** Must have been in possession of the Grange Youth Exhibitor by the pre-weigh-in (second Saturday of June).

**Market Swine:** Must have been in the possession of the Grange Youth Exhibitor by the pre-weigh-in (First Saturday of May).

**Small Animals:** Poultry, Pigeon, and Rabbit exhibits must have been in the personal possession of the exhibitor since May 1 of the current year (market poultry and market rabbit should follow species' requirements for age of animals).

All FFA entry forms are due to the FFA Advisor by **June1**<sup>st</sup> of the current year. All Grange Youth entry forms are due to the Grange Youth Project Leader by June 20<sup>th</sup> of the current year.

4-H, FFA, and GY members will show together in Fitting and Showmanship classes. Animals raised by 4-H, FFA, and Grange Youth will be shown together in type classes (market or breeding). Combined ribbon awards will be presented on behalf of the Clark County Fair. Ribbons with organizational identity, which must be purchased by

the organization, may be used for organizational recognition events separate from the show-ring awards.

<u>4-H State Fair Animal Projects</u>: Paperwork for 4-H State Fair is due to the WSU Clark County Extension 4-H Program office Friday after Fair August 16, 2024. Clark County Animal 4-H State Fair contact the 4-H Office (564-397-5737) if there are questions.