

4-H FAMILY & CONSUMER SCIENCES

4-H STILL EXHIBITS AREA (EXHIBITION HALL C)

Superintendent

Coordinator Oscar

Carlson 360-721-7365

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website www.clarkcofair.com), and the special rules and regulations of this department.

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries. During Still Exhibit Drop-Off on Tuesday, August 4th, entry form and entry tags will already be printed and provided to the department superintendent.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

IN PERSON ENTRIES

If you would rather not submit your entries online, you can submit your entries in person on Tuesday, August 4 from 10 a.m. to 7 p.m.

ENTRY DROP OFF

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GENERAL INFORMATION:

1. Items entered on display must stay in the 4-H designated area the entire time of the Clark County Fair. Members may pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.

2. **Entries will be accepted in the 4-H Still Exhibit Area in Exhibition Hall C on Tuesday August 4th, from 10 am to 7 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.

3. **4-H members may only exhibit items in projects in which they are enrolled. Superintendents will consult with the 4-H Office in the case that 4-H projects and 4-H online project categories are not clearly connected.**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online

<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. (Or online at FairEntry.com; call 564-397-5730 with questions). Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judges' decision is final.

5. Prior to Clark County Fair, 4-H participants will be emailed date and time of chosen activity and directed to the site for 4-H worksheets (<http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>) required by some 4-H Activities, once pre-registration is completed. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting, or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. **Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building MUST sign up for a security shift. Sign up Tuesday, August 4th (Entry Day) from 10 am- 7 pm in the 4-H Still Exhibit Area Exhibit Hall C in the Event Center on the Clark County Fair Grounds.**

7. 4-H State Fair

4-H Still Exhibits/4-H Activities are required to sign up online and all projects to State Fair Coordinators no later than Monday, August 17 by noon. Coordinators will be present from 9 am - Noon on Monday.

4-H State Fair paperwork may be done online once judging is complete and exhibit qualifies.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 17 by Noon! Entries are received in the Clark County Event Center, Exhibit Hall C, State Fair Coordinator No entries will be accepted after Noon.

Check the 4-H State Fair website for the Exhibitor Handbook for Class and Lot numbers to complete paperwork.

<http://4h.wsu.edu/statefair/>

CLASS 7				
Daytime Dresses	16	14	12	
CLASS 8				
Evening Wear (Clothing for formal or semi-formal occasion)	20	15	11	
CLASS 9				
Coat or suit	30	23	17	
CLASS 10				
Miscellaneous (Costumes, any item that does not fit into other classes in this section)				
A. Simple	8	6	4	
B. Complicated	15	11	8	
QUILT SIZES: For CLASS 11 through CLASS 15				
Small exhibits will be less than 2,500 square inches in size. Large exhibits will be more than 2,500 square inches in size.				
CLASS 11				
Whole Cloth Quilt: tied by 4-H Member				
A. Small	10	8	6	
B. Large	12	10	8	
CLASS 12				
Hand or Machine-pieced Quilt: tied by 4-H Member				
A. Small	12	10	8	
B. Large	14	12	10	
CLASS 13				
Whole Cloth Quilt: machine or hand quilted by 4-H Member				
A. Small	14	12	10	
B. Large	16	14	12	
CLASS 14				
Machine or Hand-pieced Quilt: machine quilted by 4-H Member				
A. Small	16	14	12	
B. Large	20	17	14	
CLASS 15				
Machine or Hand-pieced Quilt: hand quilted by 4-H Member				
A. Small	20	17	14	
B. Large	26	22	18	

CLASS 16
 Quilt made or pieced by member, quilted - tied, hand or machine quilted by another person.
 Construction will be judged in appropriate lot number, but quilting will not be judged.

4-H NEEDLE ARTS

Superintendent:

Kristi Dubay
360-607-1461

Assistant Superintendent:

Taylor Lehner
360-768-7914

CLASS 660: KNITTING

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Open to 4-H members enrolled in the Knitting project. WSU 4-H project information can be view or downloaded at <https://pubs.wsu.edu/ListItems.aspx?Keyword=KNITTING> . Items should be clean. Exhibitors may enter 10 class numbers. One item per class number.

Each exhibit must have a 3" x 5" card attached to the item stating:

1. Exhibitor name and age
2. Title of project and number of years involved
3. Fiber content of thread or yarn
4. Hand or machine knit
5. Care label

First-year knitters: a practice square must be exhibited with any or all of the following:

CLASS:	Blue	Red	White
1. Knitting box (made by member) and tools	8	6	4
2. Item of your choice	8	6	4
3. TV slippers or bed sox	8	6	4

All items must have one or more of the following:
increases and decreases, ribbon and stockinette stitch.

4. Cap or hat	10	8	6
5. Sweater for a baby	12	10	8

6. Large sweater	14	12	10
7. Cardigan sweater with buttonholes	16	14	12
8. Large difficult item	12	10	8
9. Items showing grafted seam	8	6	4
10. Item showing crocheted finish	10	8	6
11. Selection of 5 yarn buttons on a card	10	8	6
12. Mittens	14	12	10
13. Gloves	14	12	10
14. Pair of socks or anklets	14	12	10
15. Hat	14	12	10
16. One small item	10	8	6
17 Two small items	12	10	8
18. One large item	14	12	10
19. An original design	14	12	10
20. Loom Knitting	14	12	10
21. Any other exhibit related to project showing initiative, originality and accomplishment.	8	6	4

DIVISON 665: 4-H CROCHETING

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Open to 4-H members enrolled in the Crocheting project. WSU 4-H project information can be view or downloaded at <https://pubs.wsu.edu/ListItems.aspx?Keyword=crochet> . Exhibitors may enter 10 class numbers, one item per class number.

Each exhibit must have a 3” x 5” card attached to the item stating:

1. Exhibitor name and age
2. Title of projects and number of years involved
3. Fiber content of thread or yarn
4. Care Label
 - Classes 1-5 are limited to members in 1st through 3rd year.
 - Classes 2, 3, 4 require a minimum of 20 stitches and 6 rows.

CLASS:	Blue	Red	White
1. Crochet box (made by member and tools)	6	4	2
2. Sample, single crochet*	6	4	2
3. Sample, double crochet*	6	4	2
4. Sample, triple crochet*	6	4	2
5. Sample, granny square	6	4	2
6. Crochet edging	6	4	2
7. Small toy	6	4	2
8. One small item	6	4	2
9. Dish cloth	6	4	2
10. Crocheted Scarf	6	4	2
11. Small Amigurumi	8	6	4
12. Decorative bunting	8	6	4
13. Hat	8	6	4
14. Coasters (set of four)	8	6	4
15. Hot dish mats (set of two)	8	6	4

16. Mittens/gloves	10	8	6
17. Socks/booties/slippers	10	8	6
18. Crochet doll, small	10	8	6
19. Large Amigurumi	10	8	6
20. Large toy	10	8	6
21. Afghan crochet item, small	10	8	6
22. Baby crochet outfit	10	8	6
23. Purse/bag, small	10	8	6
24. Small afghan (at least 36" x 48")	12	10	8
25. Pillow (both sides crocheted)	12	10	8
26. Purse/bag, large	12	10	8
27. Place mats (set of four)	12	10	8
28. Shawl	12	10	8
29. Sweater, vest, poncho	12	10	8
30. Crochet doll, large	16	14	12
31. Large afghan	16	14	12
32. Wall hanging	16	14	12
33. Cardigan sweater with buttonholes	20	16	14
34. Any exhibit related to project work showing initiative, originality, and accomplishment.	8	6	4