

DIVISION 820: BROWN BAG LUNCH EXHIBIT

Superintendent:

Katie Klaus
(360) 608-7061

Assistant Superintendent:

Jolynn Klaus
(360) 887- 7665

Exhibits are entered on Tuesday, July 30th, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.

Points: Blue 8, Red 6, White 4

Cloverbud (participation ribbon only – no premiums) and Junior Members.
Members must be currently enrolled in the Adventures in Family Living Project or a 4-H Food Project.

Brown Paper Bag:

- Entry form should be attached to the top of the bag.
- Using a brown paper lunch sack, draw or cut from magazines, pictures of the brown bag lunch ingredients.
- Pictures must be attached to the outside of one side of the sack.
- 3"x 5" index card with the menu for the day this lunch will be eaten
- Sacks will be displayed.

Entries will be judged on:

- nutritional content of the illustration
- originality
- neatness
- safety

Food should be chosen to meet the nutritional needs of the exhibitor with the understanding that the exhibitor will leave home at 7:30 a.m. for the first day of the school year and will store the lunch in a locker until 12:30 p.m. lunch period. Since milk or soft drinks are often purchased at school, the beverage does not have to be included, but should be indicated on the day's menu to be exhibited with the entry.

This exhibit does not qualify as an Educational Displays/Posters exhibit for State Fair.

Curriculum to help in this activity:

Pack a Safe Lunch:

<https://pubs.wsu.edu/ListItems.aspx?Keyword=Pack%20a%20safe%20lunch>