

## **4-H ENVIRONMENTAL STEWARDSHIP**

### **4-H STILL EXHIBITS AREA (EXHIBITION HALL A)**

Superintendent Coordinator  
Oscar Carlson 360-721-7365

Each 4-H member showing in this department is responsible for reading and complying with the **General Rules** for the Clark County Fair, the 4-H rules, and regulations (the Clark County Fair General Rules and the 4-H General Rules documents are available on the Clark County Fair's website ([www.clarkcofair.com](http://www.clarkcofair.com)), and the special rules and regulations of this department.

### **GENERAL INFORMATION:**

1. Items entered on display must stay in the 4-H Still Exhibit Area the entire time of the Clark County Fair. Members can pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am-noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.

2. **Entries will be accepted in the 4-H Still Exhibit area on Tuesday, July 30, from 10 am-8 pm.** Interview judging will be available to 4-H members at the time exhibits are entered if a judge is present in that department. Interview judging is a learning opportunity for 4-H members through feedback on his/her exhibit. Members may select one item per department for interview judging. For further information, (i.e. times and dates), about interview judging in various departments, contact the superintendent listed in the Exhibitor Guide.

3. **4-H members may only exhibit items in projects in which they are enrolled. (Superintendent will consult with the 4-H Office in the case that 4-H projects and 4Honline project categories are not clearly connected.)**

4. Pre-registration forms for 4-H County Fair Activities will be available at the WSU/Clark County Extension 4-H Program office or online <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/> and due at the same location by the last business day of June. Members will participate in activities at assigned times, bringing all materials and supplies needed. Participants must arrive at the activity and be prepared to participate at the assigned time. Failure to start at the assigned time may result in forfeiture of time slot, being moved to another time allocation, and/or having the final ribbon lowered at least one placing. Judges will evaluate member at the time of the activity. Judge's decision is final.

5. Any worksheets needed by participants will be sent by email or mailed to the participants, after pre-registration. These worksheets must be completed and handed to the superintendent before the start of the activity. **They are to be completed in members' handwriting or typed by youth.** Incomplete or missing worksheets may result in the lowering of ribbon color at least one placing for the activity. Any photos required for the activity will be attached to the worksheet when it is turned in.

6. **Building Security - Any parent and/or leader, whose child is enrolled in projects displayed or activities in the 4-H Building, must sign up for a security shift.** Sign up on Tuesday, July 30, 2024 "Entry Day" from 10 am - 8 pm.

**4-H STATE FAIR August 30 – September 22, 2024**

**4-H Still Exhibits/4-H Activities** are **required** to fill out and return all paperwork to Nancy Peck (Clark County 4-H Still Exhibits Superintendent for 4-H State Fair) no later than Monday, August 12 by Noon.

4-H State Fair paperwork may also be picked up, filled out, and returned during Fair once judging is complete and exhibit qualifies. Nancy is located in the 4-H Kitchen area in Exhibit Hall A, Clark County Event Center on the Clark County Fairgrounds during Fair.

Deadline for 4-H Still Exhibit entries exhibiting at 4-H State Fair: Monday, August 12 by Noon!  
Entries are received in the Clark County Event Center, Exhibit Hall A, 4-H Sewing – Nancy Peck.

No entries will be accepted after Noon.

<http://4h.wsu.edu/statefair/>

## **4-H ENVIRONMENTAL STEWARDSHIP**

### **Superintendent**

Vern Christenson  
(360) 609-0243

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**Exhibits are entered on Tuesday, July 30<sup>th</sup> from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

4-H members must be enrolled in one or more of the Environmental Stewardship Division projects to enter these classes: Backyards & Beyond, Exploring Your Environment There's No New Water, Wind Energy, Forestry and Sportfishing. Curriculum can be ordered from the 4-H Mall [www.4-hmall.org/curriculum](http://www.4-hmall.org/curriculum)

### **DIVISION 925: DISCOVERY**

**Points: Blue 8, Red 6, White 4**

#### **CLASS:**

1. Display panel of at least six minor forest products properly labeled (first-year members only).
2. Foliage specimens of ten native forest trees and shrubs properly mounted and labeled (first- year members only).
3. Foliage specimens of twenty native forest trees and shrubs properly mounted and labeled.
4. Seed samples of at least five native forest trees, in vials or plastic envelopes properly labeled.
5. Leaf prints of at least five (5) shrubs or trees.
6. Five kinds of native ferns mounted on panel and properly labeled.
7. Album of 10 different wildflowers (excluding trillium) pressed, mounted under pilofilm, and labeled with common name.
8. Worksheets on mapping or timber measurement exercise verified by club leader.
9. Fire posters or other signs designed and made by member as part of project work.
10. Display of six different wood samples approximately 2"x 4" in size and 5/16" thick sanded smooth, mounted, and properly labeled.
11. Biltmore stick, diameter tape, or other measuring device made by member.
12. Plant press or other useful article made of wood by club member.
13. Small log cross-section having annual rings labeled with historic dates or growth response to fertilizer or thinning.
14. A flat of forest tree seedlings grown by club member.
15. A decorative article made from forest materials of permanent type such as pods, cones, or catkins.
16. Folio of at least six photos approximately 3"x 5" size taken by the club member and devoted to one subject such as wildflowers, logging equipment, soil erosion, rodents, bird nests, insect damage or safety hazards.
17. Outdoor survival kit (assembled by exhibitor with carry-in case).
18. Diagram of section map showing location (X) of member's home, also describing this location in land survey terms.
19. Forest bud or fruit collection of at least five (5) native species.
20. Collection of at least six (6) native cones properly labeled.
21. Any other exhibit related to project work showing initiative, originality, and accomplishment.

**DIVISION 930: CHALLENGE**

<b>CLASS:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
1. Picture notebook identifying 20 protected birds	8	4	2
2. Pictured notebook identifying at least 15 waterfowl and upland game birds	8	4	2
3. Plaster cast of 3 or more wild animal tracks	8	4	2
4. Dried specimens of five edible wild plants found in Western Washington mounted on small panel	8	4	2
5. Homemade campfire cooking equipment	8	4	2
6. Firearms safety poster	8	4	2
7. Outdoor safety poster	8	4	2
8. Individual marksmanship target	5	3	2
9. Homemade gun carrying sheath	10	8	5
10. Homemade gun cleaning kit	5	3	2
11. Wildlife species raised or mounted by member as a project.	16	10	5
12. Poster size wildlife resource map	12	10	8
13. Display miniature	10	8	6
14. Replica of common outdoor "shelter"	16	11	6

## **DIVISION 935: GEOLOGY**

**Points: Blue-8, Red-6, White-4**

**CLASS:**

1. Collection of six (6) kinds of rocks properly identified and mounted on panel 9"x 12".
2. Collection of six (6) mineral specimens mounted and properly labeled as to type of material and location found on 9"x12" panel.
3. Collection of six (6) fossil specimens mounted and properly labeled as to type of material and location found on 9"x12" panel.
4. Five Indian artifacts mounted and properly labeled as to type of material and location found on 9"x12" panel.
5. One or more cut or polished rocks.
6. Collection of petrified wood (at least six (6) pieces).
7. Useful article made with decorative rocks.

## 4-H ARCHERY SPORTS: ARCHERY DIVISION

**Superintendent:**

Anita Gwinn  
360-241-7083

**Assistant Superintendent**

Kirk Gresham  
360-907-5297

**Riflery - TBD**

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Exhibits are entered on Tuesday, July 30<sup>th</sup>, from 10 am to 8 pm at the Clark County Fair Grounds in the 4- H Shooting Sports Still Exhibit area in South Hall 3.

4-H Shooting Sports will be exhibited in the 4-H Shooting Sports Still Exhibit area in South Hall 3. Items on display must stay in the 4-H Shooting Sports Still Exhibit area from Friday, August 2, 2024 through Sunday, August 11<sup>th</sup>, 2024. Members can pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office check first 564-397-5730.

**RULES & REGULATIONS:**

1. Exhibitor must be enrolled in the 4-H Project Archery.

Project curriculum can be located on the WSU – 4-H web site:

<http://pubs.wsu.edu/listterms.aspx?Keyword=Archery>

2. General/Project Leader of Exhibitor must be enrolled and be a certified 4-H Shooting Sport Instructor of Archery.
3. Shooting Sport exhibits and archery results/targets/ribbons will be in place for public viewing from August 2 thru August 11, 2024, in the 4-H Shooting Sports Still Exhibit area in South Hall 3.
4. Exhibitors are required to do an hour or more of Shooting Sports Stewardship (see Division 700 Archery Stewardship).
5. Members must pre-Register utilizing the Clark County Fair Still Exhibit form available at WSU Clark County Extension (1919 N. E. 78 Street, Vancouver, WA). Entries must be turned in to the WSU Clark County Extension – 4-H Program office by the last business day of June.
6. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at the designated location, date, and time.
7. Exhibitors must supply their own equipment, bows and arrows. Blunt or target tips arrows only. **(Broadheads and Wooden Arrows will not be allowed).**

The Superintendent/Judge must approve all equipment prior to the start of the event.

8. The 4-H Archery and Air Rifle Shoot is July 27, 2024 beginning at 8 am. Contact Kirk Gresham for location of the Shoot. Mandatory judge's meeting and Fitting and Showing to begin at 8:30 A.M. Shooting to begin at 9:00 A.M and end when completed. Awards to follow when event is concluded.
9. The Superintendent/Judge/RSO will have the final decision of any disputes.
10. Recommend bringing a sack lunch, snacks, and beverages.

**Division 700: ARCHERY SHOOTING SPORT STEWARDSHIP (NO PREMIUMS)**

All exhibitors participating in the Archery Division Shoot are required to do an hour or more of stewardship in the 4-H Shooting Still Exhibit area in South Hall 3.

Failure to do Stewardship during the Fair will mean that member's premium will be withheld.

Sign-ups will be available on the day of the Fair Shoot.

1. Working with the public with hands on exhibits and education.
2. Answering questions about the project and exhibits.
3. Providing security for the exhibits.

**Division 701: ARCHERY FITTING AND SHOWING (following judge's meeting)**

Points: Blue 40, Red 30, White 15

- A. Juniors: 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of the current 4-H year
- C. Seniors: 14-18 y years of age by October 1 of the current 4-H year

Exhibitors must participate in fitting and showing to shoot. Judge may automatically award a white ribbon for failure to properly handle equipment and/or demonstrate archery safety rules.

Archery Fitting and Showing Exhibitors will be:

- Appropriately Fitting and Showing Exhibitors will be:
- Able to see target(s) without hats or hair blocking vision. No dangling earrings or loose jewelry.
- Equipment will be safe and ready for use.
- Be able to demonstrate the proper handling of equipment.

- Be prepared to answer questions on:
- The 10 plus 2 commandments of archery.
- Common terms used in the 4-H Archery project book.
- General question from the Judge.

The Clark County Fair 4-H Shooting Sports shall follow the guidelines for National 4-H Competitive Events as established by National 4-H Headquarters at the National Institute for Food and Agriculture (NIFA) of the United States Department of Agriculture (USDA).

<https://4h.unl.edu/shooting-sports/national-rules> (Go to Event Synopsis to see guidelines for each Discipline).

[https://nifa.usda.gov/sites/default/files/resource/Guideline%20for%20Competitive%20Events%202021\\_508\\_0.pdf](https://nifa.usda.gov/sites/default/files/resource/Guideline%20for%20Competitive%20Events%202021_508_0.pdf)

## **DIVISION 702: ARCHERY EXHIBITS & PROJECTS**

Exhibits will be accepted in the 4-H Shooting Sports Still Exhibit area in South Hall 3, on entry day Tuesday, July 30<sup>th</sup>, from 10 am - 8 pm.

Exhibits must be made during the current 4-H year.

Points: Blue 20, Red 15, White 10

- A. Juniors: 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of the current 4-H year
- C. Seniors: 14-18 y years of age by October 1 of the current 4-H year

**ONLY ONE ENTRY PER CLASS**

**CLASS:**

1. Posters
2. Handmade items used in area of Archery Division.
3. Crafts or Other items related to Archery Division.

## **DIVISION 703: MODERN ARCHERY SHOOT**

Points: Blue 30, Red 20, White 10



- A. Juniors: 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of the current 4-H year
- C. Seniors: 14-18 y years of age by October 1 of the current 4-H year

ENTER ONLY ONE CLASS

CLASS:

- 1. Compound (sights and fingers)
- 2. Compound (sights and release)
- 3. Compound (no sights and fingers)
- 4. Compound (no sights and release)
- 5. Traditional with sights

**DIVISION 704: PRIMATIVE ARCHERY SHOOT**

Points: Blue 30, Red 20, White 10

- A. Juniors: 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of the current 4-H year
- C. Seniors: 14-18 y years of age by October 1 of the current 4-H year

ENTER ONLY ONE CLASS

CLASS:

- 1. Longbow
- 2. Recurve
- 3. Self-made bow

**DIVISION XXX: (40): ARCHERY 4-H IN ACTION**

**DIVISION 040: 4-H IN ACTION**

• Members may sign up on July 30<sup>th</sup>, 2024, at the Clark County Fair Grounds in the 4-H Shooting Sports Still Exhibit area in South Hall 3 or when they sign-up for Stewardship times at the Fair Shoot.

- 4-H in Action can be done concurrently with the member's required Stewardship in the 4-H Shooting Sports Still Exhibit area in South Hall 3.
- This is a non-judged activity that takes place on the 4-H stage in the 4-H Shooting Sports Still Exhibit area in South Hall 3. This activity is not as formal as a demonstration; however, the presentation should be planned and practiced. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
- Examples of activities that would work well in this type of presentation are: How to determine Eye Dominance, how to Fletch and Arrow, going over the types of various arrows, the materials they are made out of and what or how they were used, going over the types of tips used on arrows and what they are used for, demonstration on how to safely use a bow.
- You are responsible for providing all supplies and equipment necessary to complete your presentation.

A. Juniors: 8-10 years of age by October 1 of current 4-H year

B. Intermediates: 11-13 years of age by October 1 of current 4-H year

C. Seniors: 14-18 years of age by October 1 of current 4-H year

ENTER ONLY ONE CLASS

CLASS A: 30 minutes - 12 points

CLASS B: 60 minutes - 25 points

## 4-H SHOOTING SPORTS: RIFLERY

### Superintendent:

Anita Gwinn 360-241-7083

### Assistant Superintendent

Kirk Gresham 360-907-5297 (cell)

Riflery - TBD

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**Exhibits are entered on Tuesday, July 30, 2024 from 10 a.m. to 8 p.m. at the Clark County Fair Grounds in the Shooting Sports Still Exhibit area in South Hall 3.**

**4-H Shooting Sports will be exhibited in the 4-H Shooting Sports Still Exhibit area in South Hall 3. Items on display must stay in the 4H Shooting Sports Still Exhibit area from Friday, August 2 through Sunday, August 11, 2024. Members can pick up their exhibits after 10 pm on the last day of the Fair or the Monday following Fair from 9 am to Noon. If you are unable to be there at that time, please make arrangements to have your exhibits picked up. Some 4-H exhibits will be taken back to the 4-H Office-check first 564-397-5730.**

### **RULES & REGULATIONS:**

1. Exhibitor must be enrolled in one or more of the following the 4-H Projects:

Air Pistol, Air Rifle, Hunting Skills, Muzzleloader, Shotgun, Smallbore Pistol, Smallbore Rifle.

Project curriculum can be located on the WSU – 4-H web site:

<http://pubs.wsu.edu/ListItems.aspx?Keyword=EM4426E>

2. General/Project Leader of Exhibitor must be enrolled and be certified 4H Shooting Sport instructor in the Discipline or Project Area members are enrolled: Air Pistol, Air Rifle, Hunting Skills, Muzzleloader, Shotgun, Smallbore Pistol, Smallbore Rifle.
3. Shooting Sports exhibits and Riflery result/targets/ribbons will be in place for public viewing from August 2 thru August 11, 2024 in the 4-H Shooting Sports Still Exhibit area in South Hall 3.
4. Exhibitors are required to do an hour or more of Shooting Sport Stewardship (see Division 705 Riflery Stewardship).
5. Members must pre-Register utilizing the Clark County Fair 4-H Shooting Sports Match Form available at WSU Clark County Extension (1919 N. E. 78 Street, Vancouver, WA). Entries must be turned in to the WSU Clark County Extension – 4-H Program office by the last business day of June.
6. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
7. Exhibitors must supply their own equipment, firearms, and ammunition (**Factory**

**only Ammunition, No Reloads).** The Superintendent/RSO must approve all equipment prior to the start of the event.

8. The 4-H Shoot dates is Sunday, July 28, 2024 beginning at 8 am. Location of Shoot is at Wolverton Mountain Gun Club. Mandatory judge's meeting and Fitting and Showing to begin at 8:30 a.m. Shooting to begin no sooner than 9:00 am and end when completed. Awards to follow when all events are concluded.
9. The Superintendent/Judge/RSO will have the final decision of any disputes.
10. Recommend bringing a sack lunch, snacks, and beverages.

**DIVISION 705: RIFLERY SHOOTING SPORT STWEARDSHIP (NO PREMIUMS)**

All exhibitors participating in the Riflery Division Shoot are required to do an hour or more of stewardship in the 4-H Shooting Sports Still Exhibit area in South Hall 3.

Failure to do Stewardship during Fair will mean the member's premium will be withheld.

Sign-ups will be available on the day of the Fair Shoot.

1. Working with the public with hands on exhibits and education
2. Answering questions about the project and exhibits
3. Providing security for the exhibits

**DIVISION 706: RIFLERY FITTING AND SHOWING (following Judges meeting)**

Points: Blue 40, Red 30, White 15

- A. Juniors: 8-10 years of age by October 1 of the current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of the current 4-H year
- C. Seniors: 14-18 y years of age by October 1 of the current 4-H year

Exhibitors must participate in fitting and showing to shoot. Judge may automatically award a white ribbon for failure to properly handle equipment and/or demonstrate gun safety rules.

Rifle Fitting and Showing Exhibitors will be:

- Appropriately dressed and groomed.
- Able to see target(s) without hats or hair blocking vision. No loose Jewelry.
- Equipment will be clean and ready for firing.

➤ Be able to demonstrate the proper handling of equipment.

➤ Be prepared to answer questions on:

- Firearm Safety/ Range Safety
- 4-H Air Rifle, Muzzleloader, Shotgun, Smallbore Rifle. Material
- General questions from the Judge.
- The Clark County Fair 4-H Shooting Sports shall follow the guidelines for National 4-H Competitive Events as established by National 4-H Headquarters at the National Institute for Food and Agriculture (NIFA) of the United States Department of Agriculture (USDA)

<https://4h.unl.edu/shooting-sports/national-rules> (Go to Event Synopsis to see guidelines for each Discipline.)

[https://nifa.usda.gov/sites/default/files/resource/Guidelines%20for%20Competitive%20Events%202021\\_508\\_0.pdf](https://nifa.usda.gov/sites/default/files/resource/Guidelines%20for%20Competitive%20Events%202021_508_0.pdf)

### **DIVISION 707: RIFLERY EXHIBITS & PROJECTS**

Exhibits will be accepted in the 4-H Shooting Sports Still Exhibits area in South Hall 3, on entry day Tuesday, July 30<sup>th</sup>, from 10 am – 8 pm

Exhibits must be made during the current 4-H year.

Points: Blue 20, Red 15, White 10

- A. Juniors: 8-10 years of age by October 1 of current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of current 4-H year
- C. Seniors: 14-18 years of age by October 1 of current 4-H year

**ONLY ONE ENTRY PER CLASS**

1. Posters
2. Handmade items used in area of Riflery Division
3. Crafts or Other items related of Riflery Division

### **Division 708: AIR RIFLE**

(See <https://unl.edu/shooting-sports/national-rules> (Go to Event Synopsis to see guidelines for each Discipline). <https://thecmp.org/youth/air/national-standard-three-position-air-rifle-rules/>)

Points: Blue 30, Red 20, White 10

- A. Juniors: 8-10 years of age by October 1 of current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of current 4-H year
- C. Seniors: 14-18 years of age by October 1 of current 4-H year

ENTRY ONLY ONE CLASS

CLASS: All targets to be shot at 10 meters or 33 feet

1. 60 rounds Prone (Recommended for first -year shooters and Juniors).
2. 30 rounds Prone; 30 rounds Kneeling.
3. Three-Position Sporter Air Rifle: 20 rounds Prone; 20 rounds Standing; 20 rounds Kneeling.

**DIVISION 709: MUZZLELOADER**

(See <https://4h.unl.edu/shooting-sports/national-rules> {Go to Event Synopsis to see guidelines for each Discipline.} <https://www.nmlra.org/rules>)

**Points: Blue 30, Red 20, White 10**

- A. Juniors: 8-10 years of age by October 1 of current 4-H year
- B. Intermediates: 11-13 years of age by October 1 of current 4-H year
- C. Seniors: 14-18 years of age by October 1 of current 4-H year

ENTER ONLY ONE CLASS

Class: Bulls 10 shots at 50 yards, Bottles 10 shots at 25 yards

1. Bench (Recommended for 1st year shooters and Juniors).
2. Standing

**DIVISION 710: SHOTGUN**

(See <https://4h.unl.edu/shooting-sports/national-rules> {Go to Event Synopsis to see guidelines for each Discipline.} <https://shootata.com/portals/0/pdf/Rulebook.pdf>)

Points: Blue 30, Red 20, White 10

- A. Juniors: 8-10 years of age by October 1 of current 4-H year
- B. Intermediates: 11-13 years of age by October 1<sup>st</sup> of current 4-H year

C. Seniors: 14-18 years of age by October 1<sup>st</sup> of current 4-H year

ENTER ONLY ONE CLASS

CLASS: 2 rounds consisting of 25 shots, shot at 16 yards

1. Trap

### **DIVISION 711: SMALLBORE RIFLE**

(See <https://4h.unl.edu/shooting-sports/national-rules> {Go to Event Synopsis to see guidelines for each Discipline.} <https://competitions.nra.org/media/7745/nra-smallbore-rifle-rules.pdf>)

Points: Blue 30, Red 20, White 10

A. Juniors: 8-10 years of age by October 1 of current 4-H year

B. Intermediates: 11-13 years of age by October 1 of current 4-H year

C. Seniors: 14-18 years of age by October 1 of current 4-H year

ENTER ONLY ONE CLASS

CLASS: All targets to be shot at 50 yards

1. 60 rounds Prone (Recommended for first-year shooters and Juniors.)
2. 30 rounds Prone; 30 rounds Kneeling.
3. NRA Three-Position: 20 rounds Prone; 20 rounds Standing, 20 rounds Kneeling.

### **DIVISION 40: RIFLERY 4-H IN ACTION**

- Members may sign up on July 30 at the Clark County Fair Grounds in the 4-H Shooting Sports Still Exhibit area in South Hall 3 or when they sign-up for Stewardship times at the Fair Shoot.
- 4-H in Action can be done concurrently with the member's required Stewardship in the 4-H Shooting Sports Still Exhibit area in South Hall 3.
- This is a non-judged activity that takes place on the 4-H stage in the 4-H Shooting Sports Still Exhibit area in South Hall 3. This activity is not as formal as a demonstration; however, the presentation should be planned and practiced. Individuals,

teams, and groups are encouraged to share an activity with the public. Information should be presented and questions answered.

Examples of activities that would work well in this type of presentation are: How to determine Eye Dominance, how to clean your equipment used (Example: muzzleloader, pistol, rifle, shotgun. No firearms are allowed in our area during Fair. Recommended using a Power Point and/or Display) going over the types of various types of firearms or ammunitions and their purpose, how to reload shotshells or brass (No powder or lead shot), demonstrate the various shooting positions and how they are used.

- You are responsible for providing all supplies and equipment necessary to complete your presentation.

A. Juniors: 8-10 years of age by October 1 of current 4-H year

B. Intermediates: 11-13 years of age by October 1 of current 4-H year

C. Seniors: 14-18 years of age by October 1 of current 4-H year

ENTER ONLY ONE CLASS

CLASS A: 30 minutes - 12 points

CLASS B: 60 minutes - 25 points



## **DIVISION 947: SPORT FISHING**

### **Superintendent**

**Vern Christenson**  
**360-609-0243**

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**Exhibits are entered on Tuesday, July 30<sup>th</sup>, from 10 am to 8 pm at the Clark County Fair Grounds in the Event Center Exhibit Hall A – 4-H Still Exhibit Area.**

Each exhibitor is required to do stewardship in the 4-H Building, including the Sport Fishing exhibit area. Failure to do so will mean that member's premium will be withheld.

### **RULES AND REGULATIONS:**

1. Open to 4-H juniors, intermediates and seniors enrolled in the Sport Fishing Project.
2. Exhibits must be made during the current 4-H year. Exhibitor may enter six (6) exhibits, one item per lot.

**Points: Blue 10, Red 8, White 6.**

### **CLASS:**

1. Poster that may show any topic related to the fishing project.
2. Tackle box that will include essential tools and tackle.
3. Any accessory showing initiative, originality, and accomplishment.
4. At least 4 knots mounted on a 9"x12" display panel with a brief description of when to use each knot.
5. A collection of at least 4 handmade flies or lures displayed on a panel no larger than 6"x9"  
Label flies by name and lures by type of fish sought after.
6. Notebook on safety, club projects, or club trips. Include pictures with explanations of where the picture was taken, date, and time of day, weather conditions, how many fish were caught, and how many fish were kept.
7. Other

Curriculum can be located at: [www.4-hmall.org/curriculum](http://www.4-hmall.org/curriculum)